

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Advisors (BOA) to The President of the Naval War College (NWC) Subcommittee**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of The Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meeting of the Board of Advisors to the President of the Naval War College will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Friday, April 8, 2016 from 8:00 a.m. to 4:00 p.m. Eastern Time Zone.

**ADDRESSES:** The meeting will be held at the U.S. Naval War College, 686 Cushing Road, Newport, RI.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Designated Federal Official, 1 University Circle, Code 00G, Monterey, CA, 93943-5001, telephone number 831-656-2514.

**SUPPLEMENTARY INFORMATION:** The purpose of the Board is to advise and assist the President, NWC, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest. The agenda is as follows:

0800-0830 Welcome and Morning Refreshments

0830-1000 College Update w/Deans Part 1015-1130 S&P/JMO Seminars (T)

1145-1315 Lunch w/Students & Faculty (Mahan Rotunda)

1315-1400 Tour ending at Learning Commons (LC)

1400-1430 NWC Foundation

1430-1600 College Update Part 2

Strategic Issues, High Velocity Learning, Re-inventing the College: Gaming & Simulation, High Velocity Learning, Prioritizing our Missions, Prioritizing Resources

1600-1630 Board Business

Individuals without a DoD Government Common Access Card require an escort at the meeting location. For access, information, or to send written statements for consideration at the committee meeting must contact Mr. Richard R. Menard, Chief of Staff to the Provost, Naval War College, 686 Cushing Road, Newport, RI 02841-1207 or by fax 401-841-1297 by March 31, 2016.

Dated: February 29 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-05377 Filed 3-9-16; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Record of Decision for the Final Environmental Impact Statement for Military Readiness Activities at the Fallon Training Range Complex, Nevada**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DoN), after carefully weighing the strategic, operational, and environmental consequences of the proposed action, announces its decision to continue and enhance training activities as identified in Alternative 2 in the Final Environmental Impact Statement for Military Readiness Activities at the Fallon Range Training Complex. This alternative includes a 16 percent increase in existing aviation and ground training activities, the transition to new weapons platforms and systems as they become available to the DoN, and new ground training activities. Implementation of Alternative 2 will enable the DoN to achieve the levels of operational readiness required under section 5062 title 10 U.S.C. without resulting in significant environmental impacts.

**SUPPLEMENTARY INFORMATION:** The complete text of the Record of Decision is available at <http://ftrceis.com>. Single copies of the Record of Decision are available upon request by contacting: FRTC EIS Project Manager, Naval Facilities Engineering Command Southwest, 1220 Pacific Highway, San Diego, California 92132.

Dated: March 1, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-05379 Filed 3-9-16; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. 13305-005]

**Whitestone Power and Communications; Notice of Application Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Surrender of License.

b. *Project No.:* 13305-005.

c. *Date Filed:* September 1, 2015.

d. *Applicant:* Whitestone Power and Communications.

e. *Name of Project:* Whitestone Poncelet River-In-Stream-Energy-Conversion Pilot Project.

f. *Location:* The unconstructed project would be located on the Tanana River, at its confluence with the Delta River, near the city of Delta Junction, Alaska.

g. *Filed Pursuant to:* 18 CFR 6.1.

h. *Applicant Contact:* Steven A. Selvaggio, P.E., Whitestone Power and Communications, P.O. Box 1229, Delta Junction, AK 99737, [steve.wsmech@gmail.com](mailto:steve.wsmech@gmail.com), Phone: (907) 895-4770, Mobile: (907) 803-3021, Fax: (907) 895-4346.

i. *FERC Contact:* Mr. Ashish Desai, (202) 502-8370, [Ashish.Desai@ferc.gov](mailto:Ashish.Desai@ferc.gov).

j. Deadline for filing comments, motions to intervene and protests, is 30 days from the issuance date of this notice. The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, and recommendations, using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-13305-005.

k. *Description of Project Facilities:* The unconstructed hydrokinetic project would consist of: (1) A 12-foot-wide, 16-foot-diameter Poncelet undershot water

wheel with a 100-kW turbine/generator unit mounted on; (2) a 34-foot-long, 19- to 24-foot-wide, aluminum-frame floating platform mounted on; (3) two, 34-foot-long, 3.0- to 3.5-foot-diameter high-density-polyethylene pontoons connected to (4) a 33-foot-long, 3.5-foot-wide access bridge; (5) three anchoring cables including: (a) A 30-foot-long primary safety tether, (b) a 117-foot-long primary cable, and (c) a 100-foot-long secondary cable; (6) a debris deflection cone installed on the upstream side of the floating platform to direct floating debris away from the pontoons supporting the floating platform; (7) an approximately 900-foot-long, 480-volt armored and insulated transmission cable routed from the floating platform to intertie with an existing 14.4-kilovolt (kV) Golden Valley Electric Association distribution line; and (9) appurtenant facilities.

l. *Description of Request:* On September 1, 2015, Whitestone Power and Communications filed a request to surrender their pilot license for the unconstructed project stating they were unable to obtain the funding necessary to construct the project.

m. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

n. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

o. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a

party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

p. *Filing and Service of Responsive Documents:* Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). All comments, motions to intervene, or protests should relate to project works which are the subject of the license surrender. Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. If an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

Dated: March 4, 2016.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2016-05355 Filed 3-9-16; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2897-044]

#### **S.D. Warren; Notice of Application Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Surrender of License.

b. *Project No.:* 2897-044.

c. *Date Filed:* December 2, 2015.

d. *Applicant:* S.D. Warren.

e. *Name of Project:* Saccarappa Project.

f. *Location:* On the Presumpscot River in Westbrook, Cumberland County, Maine.

g. *Filed Pursuant to:* 18 CFR 6.1.

h. *Applicant Contact:* Barry Stemm, Senior Engineer, Sappi North America, P.O. Box 5000, Westbrook, ME 04098, (207) 856-4584, and Briana K. O'Regan, Esq., Assistant General Counsel, Sappi North America, 179 John Roberts Road, South Portland, ME 04106, (207) 854-7070.

i. *FERC Contact:* Mr. M. Joseph Fayyad, (202) 502-8759, [Mo.Fayyad@ferc.gov](mailto:Mo.Fayyad@ferc.gov), and Jennifer Ambler, (202) 502-8586, [Jennifer.Ambler@ferc.gov](mailto:Jennifer.Ambler@ferc.gov).

j. *Deadline for filing comments, motions to intervene and protests, is 30 days from the issuance date of this notice. The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, and recommendations, using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. The first page of any filing should include docket number P-2897-044.*

k. *Description of Project Facilities:* The existing project as licensed consists of: (a) A 322-foot-long concrete dam, comprised of a 220-foot-long by 10-foot-high east overflow section and a 102-foot-long by 12-foot-high west overflow section; (b) a headgate structure of approximately 60 feet in length, with three 7.5-foot-wide by 9.5-foot-high intake gates; (c) a 380-foot-long by 36-foot-wide bedrock lined intake canal; (d) an 80-foot-long forebay; (e) a 5.0-mile-long impoundment, with a normal pool elevation of 69.95 feet USGS datum, a surface area of about 87 acres and negligible storage; (f) a 49-foot-wide by 71-foot-long masonry powerhouse; (g) three generating units with a total project installed capacity of 1,350 kW; (g) two bypassed reaches measuring 475