

TABLE 1—APPROVED FISHING YEAR 2016 PROVIDERS

| Provider name                      | Address  | Phone        | Fax          | Web site   |
|------------------------------------|--|--------------|--------------|--|
| ACD USA Ltd .....                  | 1801 Hollis St., Suite 1220, Halifax, Nova Scotia, Canada B35 3N4. | 902-749-5107 | 902-749-4552 | <a href="http://www.atlanticcatchdata.ca">www.atlanticcatchdata.ca</a> .   |
| A.I.S., Inc .....                  | 14 Barnabas Rd., P.O. Box 1009, Marion, MA 02738.                  | 508-990-9054 | 508-990-9055 | <a href="http://aisobservers.com">aisobservers.com</a> .                   |
| East West Technical Services, LLC. | 1415 Corona Ln., Vero Beach, FL 32963 .....                        | 860-214-2435 | 860-223-6005 | <a href="http://www.ewts.com">www.ewts.com</a> .                           |
| Fathom Research, LLC .....         | 1213 Purchase St., New Bedford, MA 02740                           | 508-990-0997 | 508-991-7372 | <a href="http://www.fathomresearchllc.com">www.fathomresearchllc.com</a> . |
| MRAG Americas, Inc .....           | 65 Eastern Ave., Unit B2C, Essex, MA 01929.                        | 978-768-3880 | 978-768-3878 | <a href="http://www.mragamericas.com">www.mragamericas.com</a> .           |

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 25, 2016.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-09970 Filed 4-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE509**

#### Fisheries of the Gulf of Mexico and South Atlantic; Southeast Data, Assessment and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The SEDAR 47 assessment of the U.S. Goliath Grouper will consist of a Review Workshop.

**DATES:** The SEDAR 47 Review Workshop will be held from 9 a.m. on May 17, 2016 until 6 p.m. on May 19, 2016. See **SUPPLEMENTARY INFORMATION**.

#### ADDRESSES:

*Meeting address:* The SEDAR 47 Review Workshop will be held at the Hampton Inn & Suites, 80 Beach Drive NE., St. Petersburg, Florida 33701.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie Neer, SEDAR Coordinator; *phone:* (843) 571-4366 or toll free (866) SAFMC-10; *fax:* (843) 769-4520; *email:* [julie.neer@safmc.net](mailto:julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data,

Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR usually involves a three-step process including: (1) Data Workshop; (2) Assessment Process utilizing webinars; and (3) Review Workshop. The product of the Data Workshop is a data report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The product of the Assessment Process is a stock assessment report which describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include: Data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and non-governmental organizations (NGOs); international experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Review Workshop agenda are as follows:

The Review Panel participants will review the stock assessment reports to determine if they are scientifically sound.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues

arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 26, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-10075 Filed 4-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings and hearings.

**SUMMARY:** This notice provides an update (adds an additional committee to the joint meeting) to a notice that published on April 26, 2016. The Western Pacific Fishery Management Council (Council) will hold a joint meeting of its Hawaii Regional Ecosystem Advisory Committee (REAC), Hawaii Advisory Panel (AP), Fishing Industry Advisory Committee (FIAC) (Hawaii members) and Noncommercial Fishing Advisory Committee (NCFAC) (Hawaii members) and a Hawaii AP meeting to discuss and make

recommendations on issues in Hawaii and the Western Pacific region.

**DATES:** The joint Hawaii REAC, AP, FIAC and NCFAC meeting will be held on Wednesday, May 11, 2016 between 9 a.m. and 12 p.m. The Hawaii AP meeting will be held on Wednesday, May 11, 2016 between 1 p.m. and 4 p.m. For agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The joint Hawaii REAC, AP, FIAC and NCFAC meeting and the Hawaii AP meeting will be held at the Council office, 1164 Bishop St. Honolulu, HI 96813; phone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on April 26, 2016 (81 FR 24565). This notice adds an additional committee to the joint meeting. The notice is being republished in its entirety.

Public comment periods will be provided throughout the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### **Agenda for the Joint Hawaii AP, REAC, FIAC and NCFAC Meeting**

*Wednesday, May 11, 2016,  
9 a.m.–12 p.m.*

1. Welcome and Introductions
2. Report on Changes to the Pelagic and Archipelagic Annual Fisheries Reports
3. Review of Annual Report Fishery Performance Information
  - A. Bottomfish
  - B. Coral Reef
  - C. Crustaceans
  - D. Precious Corals
  - E. Pelagics
4. Review of Annual Report Ecosystem Considerations Information and Data Gaps
  - A. Habitat
  - B. Protected Species
  - C. Human Dimensions
  - D. Climate Variables
  - E. Marine Planning
  - F. Data Integration
5. Report on FEP Implementation Activities
6. Public Comment
7. Discussion and Recommendations

#### **Agenda for the Hawaii AP Meeting**

*Wednesday, May 11, 2016,  
1 p.m.–4 p.m.*

1. Welcome and Introductions
2. Hawaii FEP Community Activities

3. Hawaii FEP AP Issues
  - A. Island Fisheries
  - B. Pelagic Fisheries
  - C. Ecosystems and Habitat
  - D. Indigenous and Fishing Communities
  - E. Other Issues
6. Public Comment
7. Discussion and Recommendations
8. Other Business

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 26, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2016-10163 Filed 4-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

#### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

##### **Procurement List; Proposed Addition and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes services previously provided by such agencies.

**DATES:** Comments must be received on or before: 5/29/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Addition**

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

##### *Service*

*Service Type:* Laundry Service

*Service Is Mandatory for:* Virginia Army National Guard, United States Property and Fiscal Office, Fort Pickett, Blackstone, VA

*Mandatory Source(s) of Supply:*

Rappahannock Goodwill Industries, Inc., Fredericksburg, VA

*Contracting Activity:* Dept of the Army, W7N5 USPFO ACTIVITY VA ARNG, Blackstone, VA

#### **Deletions**

The following services are proposed for deletion from the Procurement List:

##### *Services*

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* GSA PBS Region 3, Metro West, 300 and 400 North Greene Street, Baltimore, MD

*Mandatory Source(s) of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* GSA/PBS/R03, Regional Contracts Support Services Section, Philadelphia, PA

*Service Type:* Recycling Service

*Mandatory for:* Francis E. Warren Air Force Base, Francis E. Warren AFB, WY

*Mandatory Source(s) of Supply:* Magic City Enterprises, Inc., Cheyenne, WY

*Contracting Activity:* Dept of the Air Force, FA4613 90 CONS LGC, Francis E. Warren AFB, WY

*Service Type:* Laundry Service

*Mandatory for:* McChord Air Force Base: Lodging Colored Linen, McChord AFB, WA

*Mandatory Source(s) of Supply:* Northwest Center, Seattle, WA

*Contracting Activity:* Dept of the Air Force, FA4479 62 CONS LGC, McChord AFB, WA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-10180 Filed 4-28-16; 8:45 am]

**BILLING CODE 6353-01-P**

#### **COMMODITY FUTURES TRADING COMMISSION**

##### **Sunshine Act Meetings**

**TIME AND DATE:** 10:00 a.m., Friday, May 6, 2016.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.