Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/25/2016, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Fayette Grimes Harris Parker

Contiguous Counties (Economic Injury Loans Only):

Texas: Austin, Bastrop, Brazoria, Brazos, Caldwell, Chambers, Colorado, Fort Bend, Galveston, Gonzales, Hood, Jack, Johnson, Lavaca, Lee, Liberty, Madison, Montgomery, Palo Pinto, Tarrant, Walker, Waller, Washington, Wise

The Interest Rates are:

		Company mc. is an Associate
	Percent	Street Mezzanine Fund, L.P. 7 this transaction requires a prior
For Physical Damage:		exemption.
Homeowners With Credit		Notice is hereby given that a
Available Elsewhere	3.625	interested person may submit
Homeowners Without Credit		comments on the transaction,
Available Elsewhere	1.813	fifteen days of the date of this
Businesses With Credit Avail-		publication, to the Associate
able Elsewhere	6.250	Administrator for Investment
Businesses Without Credit Available Elsewhere	4.000	Innovation, U.S. Small Busine
Non-Profit Organizations	4.000	Administration, 409 Third Str
With Credit Available Else-		Washington, DC 20416.
where	2.625	Dated: April 28, 2016.
Non-Profit Organizations	2.020	*
Without Credit Available		Mark L. Walsh,
Elsewhere	2.625	Associate Administrator, Office of
For Economic Injury:		and Innovation.
Businesses & Small Agricul-		[FR Doc. 2016–10469 Filed 5–3–16; 8:4
tural Cooperatives Without		BILLING CODE 8025-01-P
Credit Available Elsewhere	4.000	
Non-Profit Organizations		
Without Credit Available	0.005	DEPARTMENT OF STATE
Elsewhere	2.625	

The number assigned to this disaster for physical damage is 147086 and for economic injury is 147090.

(Catalog of Federal Domestic Assistance Number 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016-10468 Filed 5-3-16; 8:45 am]

BILLING CODE 8025-01-P

#### **SMALL BUSINESS ADMINISTRATION**

Main Street Mezzanine Fund, L.P., License No. 06/06-0326: Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Main Street Mezzanine Fund, L.P., 1300 Post Oak Blvd., Suite 800, Houston, TX 77056, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR part 107). Main Street Mezzanine Fund, L.P. proposes to provide loan financing to PCI Holding Company, Inc., 1007 Church Street, Suite 420, Evanston, IL 60201.

The financing is brought within the purview of § 107.730(a) of the Regulations because Main Street Capital II, L.P., an Associate of Main Street Mezzanine Fund, L.P., holds a direct ownership interest in PCI Holding Company, Inc., of greater than 10 percent. Therefore, PCI Holding Company Inc. is an Associate of Main Therefore or SBA

any written within and ess reet SW.,

of Investment

45 am]

[Public Notice: 9545]

## 30-Day Notice of Proposed Information Collection: Overseas Schools—Grant Status Report

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of

Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to June 3, 2016.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- Email: oira submission@ omb.eop.gov. You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- Fax: 202-395-5806. Attention: Desk Officer for Department of State.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Keith D. Miller, Office of Overseas Schools, U.S. Department of State, 2201 C Street NW., Washington, DC 20520 and can be reached on 202-261-8200 or at millerkd2@state.gov.

# SUPPLEMENTARY INFORMATION:

- Title of Information Collection: Overseas Schools—Grant Status Report.
  - OMB Control Number: 1405–0033.
- Type of Request: Extension of a Currently Approved Collection.
- Originating Office: Bureau of Administration, A/OPR/OS.
  - Form Number: DS-2028.
- Respondents: Overseas schools grantees.
- Estimated Number of Respondents: 195.
- Estimated Number of Responses: 195.
- Average Time per Response: 15 minutes.
- Total Estimated Burden Time: 49 hours.
  - Frequency: Annually.
- Obligation to Respond: Required to obtain or retain a benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of proposed collection: The Office of Overseas Schools of the Department of State (A/OPR/OS) is responsible for determining that adequate educational opportunities exist at Foreign Service Posts for dependents of U.S. Government personnel stationed abroad, and for assisting American-sponsored overseas schools to demonstrate U.S. educational philosophy and practice. The information gathered provides the technical and professional staff of A/OPR/OS the means by which obligations, expenditures and reimbursements of the grant funds are monitored to ensure the grantee is in compliance with the terms of the grant.

Methodology: The DS-2028 is in a Microsoft Excel spreadsheet, and is sent as a link to the school along with the grant documents. School officials can complete the form electronically and forward the form to post for forwarding to A/OPR/OS.

Dated: April 27, 2016.

# Janice DeGarmo,

Executive Director, Bureau of Administration, Department of State.

[FR Doc. 2016-10477 Filed 5-3-16; 8:45 am]

BILLING CODE 4710-24-P

#### **DEPARTMENT OF STATE**

[Public Notice: 9544]

## Overseas Schools Advisory Council Notice of Meeting

The Department of State Overseas Schools Advisory Council will hold its next Executive Committee Meeting on Thursday, June 16, 2016, at 9:30 a.m. in Conference Room 1482, Marshall Center, Department of State Building, 2201 C Street NW., Washington, DC. The meeting is open to the public and will last until approximately 12:00 p.m.

The Overseas Schools Advisory Council works closely with the U.S. business community to improve American-sponsored schools overseas that are assisted by the Department of State and attended by dependents of U.S. government employees, and children of employees of U.S. corporations and foundations abroad.

This meeting will deal with issues related to the work and support provided by the Overseas Schools Advisory Council to Americansponsored overseas schools. There will be a report and discussion about the status of the Council-sponsored projects such as The World Virtual School and The Child Protection Project. The Regional Education Officers in the Office of Overseas Schools will make presentations on the activities and initiatives in American-sponsored overseas schools.

Members of the public may attend the meeting and join in the discussion, subject to the instructions of the Chair. Admittance of public members will be limited to the seating available. Access to the State Department is controlled, and individual building passes are required for all attendees. Persons who plan to attend should advise the office of Dr. Keith D. Miller, Department of State, Office of Overseas Schools, telephone 202–261–8200, prior to June 9, 2016. Each visitor will be asked to provide his/her date of birth and either a driver's license or passport number at the time of registration and attendance, and must bring a valid photo ID to the meeting.

Personal data is requested pursuant to Public Law 99–399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107–56 (USA PATRIOT Act); and E.O. 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS–D) database. Please see the Security Records System of Records Notice (State-36) at http://foia.state.gov/\_docs/SORN/State-36.pdf for additional information.

Any requests for reasonable accommodation should be made at the time of registration. All such requests will be considered, however, it might not be possible to accommodate requests made after June 9, 2016. All attendees must use the C Street entrance to the building.

## Keith D. Miller.

Executive Secretary, Overseas Schools Advisory Council.

[FR Doc. 2016–10475 Filed 5–3–16; 8:45 am]

BILLING CODE 4710-24-P

#### **DEPARTMENT OF STATE**

[Public Notice: 9546]

Culturally Significant Objects Imported for Exhibition Determinations: "Splendor, Myth and Vision: Nudes From the Prado" Exhibition

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Splendor, Myth and Vision: Nudes from the Prado," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at The Sterling and Francine Clark Art Institute, Williamstown, Massachusetts, from on or about June 11, 2016, until on or about October 10, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: section2459@ state.gov). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

Dated: April 20, 2016.

# Mark Taplin,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2016-10543 Filed 5-3-16; 8:45 am]

BILLING CODE 4710-05-P