

and the import status of susceptible animals and products of such animals in a subsequent notice.

**Authority:** 7 U.S.C. 450, 7701–7772, 7781–7786, and 8301–8317; 21 U.S.C. 136 and 136a; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 9th day of May 2016.

**Michael C. Gregoire,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2016–11316 Filed 5–12–16; 8:45 am]

**BILLING CODE 3410–34–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission briefing.

**DATES:** Friday, May 20, 2016, at 9 a.m. EDT.

**ADDRESSES:** *Place:* National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245 (Entrance on F Street NW).

**FOR FURTHER INFORMATION CONTACT:**

Gerson Gomez, Media Advisor at telephone: (202) 376–8371, TTY: (202) 376–8116 or email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This briefing and business meeting are open to the public. The public may listen on the following toll-free number: 1–888–572–7034. Please provide the operator with conference ID number 7822144.

*Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.* During the briefing, Commissioners will ask questions and discuss the briefing topic with the panelists. The public may submit written comments on the topic of the briefing to the above address for 30 days after the briefing. Please direct your comments to the attention of the “Staff Director” and clearly mark “Briefing Comments Inside” on the outside of the envelope. Please note we are unable to return any comments or submitted materials. Comments may also be submitted by email to [EdFundComments@usccr.gov](mailto:EdFundComments@usccr.gov).

### Briefing Agenda

*Topic: Public Education Funding Inequality in an Era of Increasing Concentration of Poverty and Resegregation*

I. Introductory Remarks—9:00 a.m.–9:15 a.m.

II. Panel One: Introduction to Public School Financing and Equity—9:15 a.m.–10:35 a.m.

Speakers’ Remarks

- Joseph Rogers, Director of Public Engagement/Senior Researcher, Campaign for Educational Equity, Teachers College, Columbia University
- Danielle Farrie, Research Director, Education Law Center
- Beth Schiavano-Narvaez, Superintendent, Hartford, CT Public Schools
- David Volkman, Executive Assistant Secretary of Education for Pennsylvania
- Jamella Miller, Parent, William Penn School District

Questions from Commissioners

III. Panel Two: Funding Impact on Low-Income Children of Color—10:35 a.m.–11:45 a.m.

Speakers’ Remarks

- Wade Henderson, President, Leadership Conference on Civil and Human Rights
- Fatima Goss Graves, Senior Vice President for Program, National Women’s Law Center
- Becky Pringle, Vice President, National Education Association
- Jessie Brown, Senior Counsel to the Assistant Secretary, Office for Civil Rights, Department of Education

Questions from Commissioners

IV. Break 11:45 a.m.–12:45 p.m.

V. Panel Three: The Role and Effect of Money on Outcomes—12:45 p.m.–2:05 p.m.

Speakers’ Remarks

- Jesse Rothstein, Professor of Public Policy and Economics, University of California, Berkeley
- Sean P. Corcoran, Associate Professor of Economics, New York University
- Steven Rivkin, Professor of Economics, University of Illinois at Chicago
- Doug Mesecar, Vice President, American Action Forum
- Gerard Robinson, Resident Fellow, Education Policy Studies, American Enterprise Institute

Questions from Commissioners

VI. Panel Four: Segregation: The Nexus Between School Funding and Housing—2:05 p.m.–3:25 p.m.

Speakers’ Remarks

- Jacob Vigdor, Professor of Public Policy and Governance, University of Washington
- Phil Tegeler, Executive Director, Poverty and Race Research Action Council
- Catherine Brown, Vice President, Center for American Progress
- Monique Lin-Luse, Special Counsel, NAACP Legal Defense and Education Fund, Inc.
- Katherine M. O’Regan, Assistant Secretary for Policy Development and Research, Department of Housing and Urban Development

Questions from Commissioners

VII. Break 3:25 p.m.–3:35 p.m.

VIII. Panel Five: Federal Government on Equitable Funding—3:35 p.m.–4:48 p.m.

Speakers’ Remarks

- Becky Monroe, Senior Counsel, Office of the Assistant Attorney General, Civil Rights Division, Department of Justice
- Honorable Bobby Scott (D–VA) or Designee
- Tanya Clay House, Deputy Assistant Secretary for P–12 Education, Office of Planning, Evaluation and Policy Development, Department of Education
- Ary Amerikaner, Deputy Assistant Secretary for Policy and Strategic Initiatives, Office of Elementary and Secondary Education, Department of Education

Questions from Commissioners

### IX. Adjourn Briefing

Dated: May 11, 2016.

**David Mussatt,**

*Regional Programs Unit Chief, U.S. Commission on Civil Rights.*

[FR Doc. 2016–11451 Filed 5–11–16; 11:15 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* International Trade Administration (ITA).

*Title:* Procedures for Considering Requests and Comments from the Public

for Textile and Apparel Safeguard Actions on Imports from Oman.

*Form Number(s)*: None.

*OMB Control Number*: 0625–0266.

*Type of Request*: Regular submission.

*Burden Hours*: 24.

*Number of Respondents*: 6 (1 for Request; 5 for Comments).

*Average Hours Per Response*: 4 hours for a Request; and 4 hours for a Comment.

*Needs and Uses*: Title III, Subtitle B, Section 321 through Section 328 of the United States-Oman Free Trade Agreement Implementation Act (the “Act”) implements the textile and apparel safeguard provisions, provided for in Article 3.1 of the United States-Oman Free Trade Agreement (the “Agreement”). This safeguard mechanism applies when, as a result of the elimination of a customs duty under the Agreement, an Omani textile or apparel article is being imported into the United States in such increased quantities, in absolute terms or relative to the domestic market for that article, and under such conditions as to cause serious damage or actual threat thereof to a U.S. industry producing a like or directly competitive article. In these circumstances, Article 3.1 permits the United States to increase duties on the imported article from Oman to a level that does not exceed the lesser of the prevailing U.S. normal trade relations (NTR)/most-favored-nation (MFN) duty rate for the article or the U.S. NTR/MFN duty rate in effect on the day before the Agreement entered into force.

The Statement of Administrative Action accompanying the Act provides that the Committee for the Implementation of Textile Agreements (CITA) will issue procedures for requesting such safeguard measures, for making its determinations under section 322(a) of the Act, and for providing relief under section 322(b) of the Act.

In Proclamation No. 8332 (73 FR 80289, December 31, 2008), the President delegated to CITA his authority under Subtitle B of Title III of the Act with respect to textile and apparel safeguard measures.

CITA must collect information in order to determine whether a domestic textile or apparel industry is being adversely impacted by imports of these products from Oman, thereby allowing CITA to take corrective action to protect the viability of the domestic textile or apparel industry, subject to section 322(b) of the Act.

*Affected Public*: Individuals or households; business or other for-profit organizations.

*Frequency*: On occasion.

*Respondent's Obligation*: Voluntary.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA *Submission@omb.eop.gov* or fax to (202) 395–5806.

Dated: May 9, 2016.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2016–11241 Filed 5–12–16; 8:45 am]

**BILLING CODE 3510–DS–P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket Number: 160429380–6380–01]

RIN 0660–XC025

#### First Responder Network Authority; Notice of Availability of a Draft Programmatic Environmental Impact Statement for the East Region of the Nationwide Public Safety Broadband Network and Notice of Public Meetings; Correction

**AGENCY**: First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION**: Notice announcing availability of a draft programmatic environmental impact statement and of public meetings; correction.

**SUMMARY**: The First Responder Network Authority (“FirstNet”) published a notice in the **Federal Register** of May 6, 2016 announcing the availability of the Draft Programmatic Environmental Impact Statement for the East Region (“Draft PEIS”). FirstNet also announced a series of public meetings to be held throughout the East Region to receive comments on the Draft PEIS. The Draft PEIS evaluates the potential environmental impacts of the proposed nationwide public safety broadband network in the East Region, composed of Connecticut, Delaware, the District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia. The May 6, 2016 notice contained an incorrect location for the public meeting to be held in New York and is corrected by this notice.

**DATES**: Submit comments on the Draft PEIS for the East Region on or before July 6, 2016. FirstNet will also hold public meetings in each of the 13 states and the District of Columbia. See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES**: At any time during the public comment period, members of the public, public agencies, and other interested parties are encouraged to submit written comments, questions, and concerns about the project for FirstNet’s consideration or to attend any of the public meetings. Written comments may be submitted electronically via [www.regulations.gov](http://www.regulations.gov), FIRSNET–2016–0002, or by mail to Amanda Goebel Pereira, NEPA Coordinator, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192. Comments received will be made a part of the public record and may be posted to FirstNet’s Web site ([www.firstnet.gov](http://www.firstnet.gov)) without change. Comments should be machine readable and should not be copy-protected. All personally identifiable information (e.g., name, address) voluntarily submitted by the commenter may be publicly accessible. Do not submit confidential business information or otherwise sensitive or protected information. The Draft PEIS is available for download from [www.regulations.gov](http://www.regulations.gov) FIRSNET–2016–0002. A CD of this document is also available for viewing at public libraries (see Chapter 22 of the Draft PEIS for the complete distribution list). See **SUPPLEMENTARY INFORMATION** section for public meeting addresses.

**FOR FURTHER INFORMATION CONTACT**: For more information on the Draft PEIS, contact Amanda Goebel Pereira, NEPA Coordinator, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192.

#### **SUPPLEMENTARY INFORMATION:**

##### **Correction**

In the **Federal Register** of May 6, 2016, in FR Doc. 81–27409, on page 27410, in the first column, correct the fourth bullet point under the “Public Meetings” section of the **SUPPLEMENTARY INFORMATION** section to read:

- New York City, NY, May 24, 2016, from 4 p.m. to 8 p.m., New York Marriott Marquis, 1535 Broadway, New York, NY 10036