

**Contact Person:** Gregory S. Shelness, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6156, Bethesda, MD 20892-7892, 301-755-4335, [greg.shelness@nih.gov](mailto:greg.shelness@nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; RFA Panel: Molecular Probes.

**Date:** June 28, 2016.

**Time:** 10:00 a.m. to 2:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Doubletree Hotel Washington, 1515 Rhode Island Avenue NW., Washington, DC 20005.

**Contact Person:** Mary Custer, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7850, Bethesda, MD 20892, (301) 435-1164, [custerm@csr.nih.gov](mailto:custerm@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Small Business: Musculoskeletal Rehabilitation Sciences.

**Date:** June 28, 2016.

**Time:** 10:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

**Contact Person:** Maria Nurminskaya, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, Bethesda, MD 20892, (301) 435-1222, [nurminskayam@csr.nih.gov](mailto:nurminskayam@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Musculoskeletal Rehabilitation Sciences.

**Date:** June 28, 2016.

**Time:** 11:00 a.m. to 12:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

**Contact Person:** Rajiv Kumar, Ph.D., Chief, MOSS IRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4216, MSC 7802, Bethesda, MD 20892, 301-435-1212, [kumarra@csr.nih.gov](mailto:kumarra@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Member Conflict: Hormonal Regulation of Bone Metabolism.

**Date:** June 28, 2016.

**Time:** 1:00 p.m. to 3:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Rajiv Kumar, Ph.D., Chief, MOSS IRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4216, MSC 7802, Bethesda, MD 20892, 301-435-1212, [kumarra@csr.nih.gov](mailto:kumarra@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Psychosocial Development, Risk and Prevention.

**Date:** June 28, 2016.

**Time:** 1:00 p.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Anna L. Riley, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3114, MSC 7759, Bethesda, MD 20892, (301) 435-2889, [rileyann@csr.nih.gov](mailto:rileyann@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Member Conflict: Gastrointestinal Inflammation and Development.

**Date:** June 28, 2016.

**Time:** 1:00 p.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Martha Garcia, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2186, MSC 7818, Bethesda, MD 20892, 301-435-1243, [garciamc@nih.gov](mailto:garciamc@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 27, 2016.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-12997 Filed 6-1-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2016-0142]

### Towing Safety Advisory Committee; June 2016 Teleconference

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** The Towing Safety Advisory Committee will meet, via teleconference, to receive two additional tasks: One on the implementation of 46 Code of Federal Regulations subchapter M and the other on training requirement for firefighting equipment for inland towing vessels. This meeting will be open to the public.

**DATES:** The full committee will meet by teleconference on Tuesday, June 22, 2016, from 1 p.m. until 3 p.m. Eastern Daylight Time. Please note that this meeting may close early if the Committee has completed its business. To join the teleconference, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to obtain

the needed information no later than 1 p.m. on June 15, 2016. The number of teleconference lines is limited and will be available on a first-come, first-served basis. Written comments for distribution to Committee members before the meeting must be submitted no later than June 15, 2016.

**ADDRESSES:** Written comments may be submitted to the docket for this notice, USCG-2016-0142, using the Federal eRulemaking Portal at <http://www.regulations.gov>. To facilitate public participation, we are inviting public comment on the issues to be considered by the Committee as listed in the "Agenda" section below. If you encounter technical difficulties, contact the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions.

**Instructions:** All submissions must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management system in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type USCG-2016-0142 in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. William J. Abernathy, Alternate Designated Federal Officer of the Towing Safety Advisory Committee, 2703 Martin Luther King Jr Ave. SE., Stop 7509, Washington, DC 20593-7509, telephone 202-372-1363, fax 202-372-8382 or [william.j.abernathy@uscg.mil](mailto:william.j.abernathy@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting via teleconference is in compliance with the Federal Advisory Committee Act, (Title 5 U.S.C. Appendix). As stated in 33 U.S.C. 1231a, the Towing Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters related to shallow-draft inland and coastal waterway navigation and towing safety.

### Agenda of Meeting

The agenda for the June 22, 2016, teleconference is as follows:

(1) Assignment of new tasking to the Committee for "Recommendations on the Implementation of 46 Code of Federal Regulations Subchapter M—Towing Vessels" (Short Title:

Subchapter M Implementation). Work on this task is to begin after the Inspection of Towing Vessels final rule publishes.

(2) Assignment of new tasking to the Committee for “Recommendation Regarding Firefighting Training Requirements for Officer Endorsements for Master or Mate (Pilot) of Towing Vessels, Except Utility Towing and Apprentice Mate (Steersman) of Towing Vessels, in Inland Service” (Short title: “Firefighting Training Requirements”).

During the June 22, 2016 meeting via teleconference, a public comment period will be held from approximately 2:45 p.m. to 3 p.m. Speakers are requested to limit their comments to three minutes. Please note that this public comment period may start before 2:45 p.m. if all other agenda items have been covered and may end before 3 p.m. if all of those wishing to comment have done so.

#### Minutes

Minutes from the meeting will be available for public review and copying within 30 days following the meeting at <https://homeport.uscg.mil/tsac>.

#### Notice of Future 2016 Towing Safety Advisory Committee Meetings

To receive automatic email notices of any future Towing Safety Advisory Committee meetings in 2016, go to the online docket, USCG–2016–0142 (<http://www.regulations.gov/1B/docketDetail;D=USCG-2016-0142>), and select the sign-up-for-email-alerts option. We plan to use the same docket number for all Towing Safety Advisory Committee meeting notices in 2016, so if another 2016 meeting notice is published you will receive an email alert from [www.regulations.gov](http://www.regulations.gov) when the notice appears in this docket.

Dated: May 26, 2016.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards, U.S. Coast Guard.*

[FR Doc. 2016–12963 Filed 6–1–16; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–21118;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 14, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 17, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 14, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## ALABAMA

### Colbert County

Florence, Alabama Music Enterprises (FAME) Recording Studios, 603 Avalon Ave., Muscle Shoals, 16000397

### Conecuh County

Evergreen School, 100 City School Dr., Evergreen, 16000398

### Jefferson County

North Lakeview Industrial District, 2801–3211 2nd & 2810–3130 3rd Aves. S., 216–31 29th, 130 30th, 230 31st & 205 32nd Sts., S., Birmingham, 16000399

### Mobile County

Automobile Alley Historic District, 156–157 N. Cedar, 108 N. Dearborn, 100–101 N. Franklin, 156 N. Hamilton, 163 N. Lawrence, 453–701 St. Anthony Sts., Mobile, 16000400

## ALASKA

### Juneau Borough-Census Area

X'unaxi, Address Restricted, Juneau, 16000401

## ARKANSAS

### Carroll County

Berryville Commercial Historic District, Public Square, Berryville, 16000402

## KANSAS

### Atchison County

Martin, John A., Grade School, (Public Schools of Kansas MPS) 507 Division, Atchison, 16000403

### Brown County

Iowa Tribe Community Building, (New Deal-Era Resources of Kansas MPS) 330th Rd., White Cloud, 16000404

### Neosho County

Oak Grove School, District 20, (Public Schools of Kansas MPS) 20505 20th Rd., St. Paul, 16000405

### Scott County

Steele, Herbert and Eliza, House, W. Scott Lake Dr., Scott City, 16000406

### Sedgwick County

Colorado—Derby Building, 201 N. Water St., Wichita, 16000407

## MARYLAND

### Caroline County

Chambers Park Log Cabin, Liberty Rd., Federalsburg, 16000408

## MASSACHUSETTS

### Suffolk County

Francis Street—Fenwood Road Historic District, Roughly bounded by Huntington Ave., Francis, Vining & Fenwood Sts., St. Albans Rd., Boston, 16000409

## MICHIGAN

### Kalamazoo County

Fountain of the Pioneers, (Kalamazoo MRA) Bronson Park, bounded by Academy, Rose, South & Park Sts., Kalamazoo, 16000417

## MONTANA

### Blaine County

Ervin Homestead—Gist Bottom Historic District, River Mile 122.3 Left, Hays, 16000410

## NEW YORK

### Columbia County

Columbia Turnpike East Tollhouse, NY 23, Hillsdale, 16000411

### Rensselaer County

Methodist Episcopal Church of Lansingburgh, 600 3rd Ave., Lansingburgh, 16000412

## OREGON

### Josephine County

Grey, Zane, Cabin, N. bank of Rogue R., Galice, 16000413

## SOUTH CAROLINA

### Berkeley County

Gippy Plantation, 366 Avenue of Oaks, Moncks Corner, 16000414