

This notice corrects the description of the human remains and the Indian tribes to be notified of publication in a Notice of Inventory Completion published in the **Federal Register** (81 FR 36952, June 8, 2016). Transfer of control of the items in this correction notice has not occurred.

#### Correction

In the **Federal Register** (81 FR 36953, June 8, 2016), column 2, paragraph 2, sentence 1 is corrected by substituting the following sentence:

In 1844, human remains representing, at minimum, two individuals (UPM# 97-606-1217; UPM#97-606-1218) were removed by Lt. Montgomery C. Meigs from an unknown Mound site in Wayne County, MI.

In the **Federal Register** (81 FR 36953, June 8, 2016), column 2, paragraph 3, sentence 1 is corrected by substituting the following sentence:

At an unknown date prior to 1839, human remains representing, at minimum, one individual (UPM#97-606-607) were removed by Dr. George Mendenhall from an unknown site in Cuyahoga County, OH, and were sent to Samuel G. Morton for inclusion in his collection of human crania from around the world prior to 1846.

In the **Federal Register** (81 FR 36953, June 8, 2016), column 2, paragraph 4, sentence 1 is corrected by substituting the following sentence:

At an unknown date prior to 1839, human remains representing, at minimum, one individual (UPM# 97-606-15) were removed by Dr. Sturum from an unknown location near Detroit, Wayne County, MI.

In the **Federal Register** (81 FR 36954, June 8, 2016), column 1, paragraph 1, sentence 1 is corrected by substituting the following sentence:

The University of Pennsylvania Museum of Archaeology and Anthropology is responsible for notifying the Bay Mills Indian Community, Michigan; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Traverse Bay Bands of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Pottawatomi, Michigan (previously listed as the Huron Potawatomi, Inc.); Pokagon Band of Potawatomi Indians, Michigan and Indiana; Saginaw Chippewa Indian Tribe of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; and the Wyandotte Nation, that this notice has been published.

The University of Pennsylvania Museum of Archaeology and Anthropology is responsible for notifying the Bay Mills Indian

Community, Michigan; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Traverse Bay Bands of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Pottawatomi, Michigan (previously listed as the Huron Potawatomi, Inc.); Pokagon Band of Potawatomi Indians, Michigan and Indiana; Saginaw Chippewa Indian Tribe of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; and the Wyandotte Nation that this notice has been published.

Dated: June 17, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-21327;  
PPWOCRADN0-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Stanford University Heritage Services, Palo Alto, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Stanford University Heritage Services has completed an inventory of the human remains of a Native American individual in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has identified a lineal descendant of this Native American individual. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Stanford University Heritage Services. If no additional requestors come forward, transfer of control of the human remains to the lineal descendant stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Stanford University

Heritage Services at the address in this notice by August 4, 2016.

**ADDRESSES:** Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Stanford University Planning Office, Palo Alto, CA. The human remains were removed from Longville, Humbug Valley, in Plumas County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Stanford University Heritage Services professional staff in consultation with representatives of the Greenville Rancheria (previously listed as the Greenville Rancheria of Maidu Indians of California); the Susanville Indian Rancheria, California; the Maidu Summit Consortium (a non-federally recognized Indian group); and with Ms. Beverly Ogle, an individual.

#### History and Description of the Remains

In October 1895, human remains representing, at minimum, one individual were removed from a historic cemetery in Longville, Plumas County, CA. Excavations were carried out by Stanford University alumna, Mabel Louise Miller in 1895. She is known to have excavated a Native American cemetery abandoned around 1853 and located at a rancheria near Longville, in Plumas County. Miller gave the human remains to the Leland Stanford Junior Museum in October 1916 and subsequently, the museum transferred them to the Stanford University Department of Anthropology. Currently, the human remains are housed in the Stanford University Archaeology Collections. The cemetery was located with the assistance of Ms. Beverly Ogle and was used exclusively by Ms. Ogle's family. It lay adjacent to the home of Ms. Ogle's great-grandfather, Fred Thomas, in the former town site of Longville. Ms. Ogle's family used this

small cemetery in the middle to late 1800s.

#### Determinations Made by the Stanford University Heritage Services Office

Officials of the Stanford University Heritage Services office have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 43 CFR 10.10(b)(1) and 43 CFR 10.14(b), Beverly Ogle is a lineal descendant of the human remains removed from the specific burial site.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu), by August 4, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains to Beverly Ogle may proceed.

The Stanford University Heritage Services office is responsible for notifying the representatives of Greenville Rancheria (previously listed as the Greenville Rancheria of Maidu Indians of California); the Susanville Indian Rancheria, California; the Maidu Summit Consortium (a non-federally recognized Indian group); and Ms. Beverly Ogle that this notice has published.

Dated: June 16, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-21326;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Stanford University Heritage Services, Palo Alto, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Stanford University Heritage Services, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined

that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Stanford University Heritage Services. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendant stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Stanford University Heritage Services at the address in this notice by August 4, 2016.

**ADDRESSES:** Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Stanford University Planning Office, Palo Alto, CA, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In October 1895, 21 cultural items were removed from a historic cemetery in Longville, Plumas County, CA. Excavations were carried out by Stanford University alumna, Mabel Louise Miller in 1895. She is known to have excavated a Native American cemetery abandoned around 1853 and located at a rancheria near Longville, in Plumas County. Miller gave the objects to the Leland Stanford Junior Museum in October 1916, and subsequently, the Museum transferred them to the Stanford University Department of Anthropology. Currently, the objects are housed in the Stanford University Archaeology Collections. The location

of the human remains of the individual with whom the objects were placed is not known. The 21 unassociated funerary objects include 1 ferrous knife, 11 shell ornaments, 1 projectile point, 6 flakes, 1 hammerstone, and 1 string of shell beads.

The funerary objects were determined to be affiliated with the Mountain Maidu based on documentation provided by Mabel Miller and consultation with representatives of the Greenville Rancheria (previously listed as the Greenville Rancheria of Maidu Indians of California), the Susanville Indian Rancheria, California, and with individual members of Mountain Maidu groups (Beverly Ogle, Trina Cunningham, and Melany Johnson). Beverly Ogle, whose family had exclusive use of the Longville cemetery, has requested the repatriation of these unassociated funerary objects as a lineal descendant of the individual with whom they were placed and has provided information sufficient to show her lineal descent from the Native American individuals buried in her family's small cemetery during the middle to late 1800s.

#### Determinations Made by Stanford University Heritage Services

Officials of Stanford University Heritage Services have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 21 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 43 CFR 10.10(a)(1) and 43 CFR 10.14(b), Beverly Ogle is a lineal descendant of the individual with whom the 21 unassociated funerary objects were placed, and whose human remains are not under the control of Stanford University Heritage Services.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu), by August 4, 2016. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to Beverly Ogle may proceed.