

recently constructed and has not been available for recreation use prior to this date. Rentals of other shelters in the Taos and Santa Fe area have shown that people appreciate and enjoy the availability of group meeting places for events and for family gatherings. Funds from the shelter reservation will be used for the continued operation and maintenance of the facility. These fees are only proposed and will be determined upon further analysis and public comment.

**DATES:** Send any comments about these fee proposals by October 2016 so comments can be compiled, analyzed and shared with a Recreation Resource Advisory Committee. Should the fee proposal move forward, the site will likely be available for reservation May 2017.

**ADDRESSES:** Forest Supervisor, Carson National Forest, 208 Cruz Alta Road, Taos, NM 87557.

**FOR FURTHER INFORMATION CONTACT:** Sharon Cuevas, Recreation Fee Coordinator, (505) 842-3235.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Currently Federal and State agencies in the state of New Mexico offer group shelter rentals of this type as part of a successful program. These sites receive a high level of use and handle the large group sizes common in the area.

The site consists of a large log-built canopy shelter on a concrete pad with two vault toilets, a pedestal grill, accessible parking, and many paved parking spurs to accommodate several camper trailers. The Amole Canyon Group Shelter is located 15 miles from the community of Taos New Mexico adjacent to the High Road to Taos Scenic Byway.

A business analysis of the Amole Canyon Group Shelter has shown that people desire having this sort of recreation experience on the Carson National Forest. A market analysis indicates that the \$100/per night fee is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent this facility will need to do so through the National Recreation Reservation Service, at [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The National Recreation

Reservation Service charges a \$9 fee for reservations.

Dated: July 8, 2016.

**James Duran,**

*Carson National Forest Supervisor.*

[FR Doc. 2016-16750 Filed 7-15-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Rural Business Lending National Stakeholder Forum 2016—Business and Industry Guaranteed Loan Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Rural Business-Cooperative Service (RBS), an Agency within USDA Rural Development, is holding a forum to introduce the updated Business and Industry (B&I) Guaranteed Loanmaking and Servicing Regulations, as published in the **Federal Register** Friday, June 3, 2016. Major changes to the program include strengthened criteria for non-regulated lender participation, provisions for New Markets Tax Credit and Cooperative Stock Purchase Program, and modified loan scoring criteria.

Speakers from the Agency will discuss the new rule to educate lenders and borrowers on changes to program eligibility and servicing. The National Stakeholder Forum can be attended via webinar or in person.

**DATES:** National Stakeholder Forum: The National Stakeholder Forum will be held on Friday, July 29, 2016, from 1:00 p.m. to 3:00 p.m. Eastern Daylight Time.

**Registration:** It is requested that you register by 12 p.m. Eastern Daylight Time Wednesday, July 27, 2016, to attend the forum in person. See the Instructions for Attending the Meeting section of this notice for additional information. If you wish to participate via webinar, you must register for the webinar at <https://cc.readytalk.com/r/njphkxlysvr&eom> prior to or during the webinar.

**ADDRESSES:** The National Stakeholder Forum will take place in Room 107-A of the Whitten Building on 1400 Jefferson Drive SW., located between 12th and 14th Streets SW., in Washington DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Janna Bruce, Rural Business-Cooperative Service, Room 6858, 1400 Independence Avenue SW., Washington, DC 20250, Telephone:

(202)401-0081. Email: [Janna.Bruce@wdc.usda.gov](mailto:Janna.Bruce@wdc.usda.gov). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact Janna Bruce using the information above.

**SUPPLEMENTARY INFORMATION:** The B&I Guaranteed Loan Program is authorized by the Consolidated Farm and Rural Development Act and provides loan guarantees to banks and other approved lenders to finance private businesses located in rural areas. The Rural Business-Cooperative Service (Agency) is the agency within the Rural Development mission area of the United States Department of Agriculture (USDA) responsible for administering the B&I Guaranteed Loan Program. The Agency published a proposed rule on September 15, 2014, that proposed changes to refine the regulations for the B&I Guaranteed Loan Program in an effort to improve program delivery, clarify the regulations to make them easier to understand, and reduce delinquencies. The final rule was published in the **Federal Register** on June 3, 2016 (<https://federalregister.gov/a/2016-12945>).

In order to familiarize the public with the new rule, representatives from the U.S. Department of Agriculture (USDA) are conducting this National Stakeholder Forum. Discussion points will include the new criteria for non-regulated lender participation, expanded program eligibility, and changes to loan servicing requirements. Participants will be afforded the opportunity to ask questions on the material in the presentation through the webinar software or in person.

**Date:** July 29, 2016.

**Time:** 1:00 p.m.–3:00 p.m., Eastern Daylight Time.

**Location information:** USDA Whitten Building, 1400 Jefferson Drive SW., Room 107-A, Washington, DC 20250.

#### Instructions for Attending the Meeting

Space for attendance at the meeting is limited. Due to USDA headquarters security and space requirements, all persons wishing to attend the forum in person must send an email to [Janna.Bruce@wdc.usda.gov](mailto:Janna.Bruce@wdc.usda.gov) with “RBS Stakeholder Forum” in the subject line by 12 p.m. Eastern Daylight Time Wednesday, July 27, 2016. Registrations will be accepted until maximum room capacity is reached. Seating will be available on a first come, first serve basis.

To register, provide the following information:

- First and Last Names

- Organization
- Title
- Email
- City, State

Upon arrival at the USDA Whitten Building, registered persons must provide valid photo identification in order to enter the building; visitors need to enter the Whitten Building on the mall side. Please allow extra time to get through security.

#### USDA Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.ascr.usda.gov/filing-program-discrimination-complaint-usda-customer> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) *Mail*: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250-9410;
  - (2) *fax*: (202) 690-7442; or
  - (3) *email*: [program.intake@usda.gov](mailto:program.intake@usda.gov).
- USDA is an equal opportunity provider, employer, and lender.

Dated: July 8, 2016.

**Samuel H. Rikkers,**  
*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2016-16921 Filed 7-15-16; 8:45 am]

**BILLING CODE 3410-XY-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Illinois Advisory Committee To Discuss Voting Rights in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Tuesday, August 23, 2016, at 12:00 p.m. CDT. The purpose of this meeting is to discuss voting rights in the state, and to identify the scope of study for the next Committee inquiry on the topic.

This meeting is available to the public through the following toll-free call-in number: 888-427-9419, conference ID: 4580773. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov).

*usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://database.faca.gov/committee/meetings.aspx?cid=246>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Introductions  
Discussion: Voting Rights in Illinois  
Public Comment  
Future plans and actions  
Adjournment

**DATES:** The meeting will be held on Tuesday, August 23, 2016, at 12:00 p.m. CDT.

*Public Call Information:*

Dial: 888-427-9419.

Conference ID: 4580773.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or 312-353-8311.

Dated: July 13, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-16902 Filed 7-15-16; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-12-2016]

#### Foreign-Trade Zone (FTZ) 168—Dallas/Fort Worth, Texas, Authorization of Limited Production Activity, Gulfstream Aerospace Corporation, (Passenger Jet Aircraft), Dallas, Texas

On March 8, 2016, the Metroplex International Trade Development Corporation, grantee of FTZ 168, submitted a notification of proposed production activity to the FTZ Board on behalf of Gulfstream Aerospace Corporation, within Site 10, in Dallas, Texas.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (81 FR 14834, March