

teflubenzuron (salmon fillet, muscle) and zilpaterol hydrochloride (cattle fat, kidney, liver, muscle) at Step 3;

- Discussion paper on the unintended presence of residues of veterinary drugs in food commodities resulting from the carry-over of drug residues into feed;

- Discussion paper on the establishment of a rating system to establish priority for the CCRVDF work;

- Global survey to provide information to the CCRVDF to move compounds from the database on countries' needs for MRLs to the JECFA Priority List (Report of Environmental Working Group) and Database on countries' needs for MRLs;

- Draft priority list of veterinary drugs requiring evaluation or re-evaluation by JECFA; and

- Other Business & Future Work.

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat before the Meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

#### Public Meeting

At the September 22, 2016, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to the U.S. Delegate for the 23rd Session of the CCRVDF, Brandi Robinson (see **ADDRESSES**). Written comments should state that they relate to the activities of the 23rd Session of the CCRVDF.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>.

Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### USDA Non-Discrimination Statement

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Send your completed complaint form or letter to USDA by mail, fax, or email:

**Mail:** U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410.

**Fax:** (202) 690-7442.

**Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on July 19, 2016.

**Paulo Almeida,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 2016-17377 Filed 7-21-16; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Missoula Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Missoula Resource Advisory Committee (RAC) will meet in Frenchtown, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose

of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/lolo/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Wednesday, August 3, 2016, at 6 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Frenchtown Rural Fire Station 1, 16875 Marion Street, Frenchtown, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ninemile Ranger District.

**FOR FURTHER INFORMATION CONTACT:** Sari Lehl, RAC Coordinator, by phone at 406-626-5201 or via email at [slehl@fs.fed.us](mailto:slehl@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for RAC project proposal presentations.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 1, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Sari Lehl, RAC Coordinator, Ninemile Ranger District, 20325 Remount Road, Huson, Montana 59846; by email to [slehl@fs.fed.us](mailto:slehl@fs.fed.us), or via facsimile to 406-626-5201.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the

section titled **FOR FURTHER INFORMATION CONTACT.**

All reasonable accommodation requests are managed on a case by case basis.

Dated: June 14, 2016.

**Erin Phelps,**  
*District Ranger.*

[FR Doc. 2016-17361 Filed 7-21-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Assessment Report of Ecological, Social and Economic Conditions, Trends and Sustainability for the Ashley National Forest**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of initiating the assessment phase of the forest plan revision for the Ashley National Forest.

**SUMMARY:** The Ashley National Forest (Forest), located in northeastern Utah and southwestern Wyoming, is initiating the first phase of the forest planning process pursuant to the National Forest System Land Management Planning rule (36 CFR part 219). This process will result in a revised forest land management plan (forest plan) which provides strategic direction for management of resources on the Ashley National Forest for the next ten to fifteen years. The first phase of the planning process involves assessing ecological, social and economic conditions and trends in the planning area and documenting the findings in an assessment report.

The assessment phase is just beginning on the Ashley National Forest and interested parties are invited to contribute to the development of the assessment. The Forest will be hosting public meetings to explain the revision process and invite the public to share information relevant to the assessment, including sources of existing information and local knowledge of current conditions and trends in the natural resources, social values, and goods and services produced by lands within the Ashley National Forest.

**DATES:** Public meetings to discuss development of the assessment will be held in July and August 2016. Dates, locations and agendas will be posted on the Forest Web site ([www.fs.usda.gov/goto/AshleyForestPlan](http://www.fs.usda.gov/goto/AshleyForestPlan)) and mailed to individuals and organizations on our mailing list. Another round of meetings is planned for November-December 2016, when a draft assessment is ready for public review. We expect to

complete the assessment in the spring of 2017. Following completion of the assessment, the Forest will initiate procedures pursuant to the National Environmental Policy Act (NEPA) to prepare and evaluate a revised forest plan.

**ADDRESSES:** Written correspondence can be sent to: Ashley National Forest, Attn: Forest Plan, 355 N. Vernal Avenue, Vernal, UT 84078; or emailed to [AshleyForestPlan@fs.fed.us](mailto:AshleyForestPlan@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Kathy Paulin, Forest Plan Revision Team Leader at the mailing address above; or call 435-781-5118. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday. More information on our plan revision process is available on the Forest's planning Web site at [www.fs.usda.gov/goto/AshleyForestPlan](http://www.fs.usda.gov/goto/AshleyForestPlan). You may also contact us by email at: [AshleyForestPlan@fs.fed.us](mailto:AshleyForestPlan@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The National Forest Management Act (NFMA) of 1976 requires that every National Forest System (NFS) unit develop and periodically revise a forest plan. The procedures for doing this are in federal regulation ("Planning Rule," 36 CFR 219) and in Forest Service directives. Forest plans provide strategic direction for managing forest resources for ten to fifteen years, and are adaptive and amendable as conditions change over time.

Under the Planning Rule, an assessment of ecological, social, and economic conditions and trends in the planning area is the first phase of a 3-phase planning process (36 CFR 219.6). The second phase is guided, in part, by the National Environmental Policy Act (NEPA). It includes preparation of a draft revised forest plan, one or more alternatives to the draft plan, and a draft environmental impact statement (DEIS) for public review and comment. This is followed by a final environmental impact statement (FEIS) and draft decision. The draft decision is subject to the objection procedures of 36 CFR part 219, subpart B, before it can be finalized. The third stage of the process is monitoring and feedback, which is ongoing over the life of the revised forest plan.

This notice announces the start of the Ashley National Forest's assessment process. The assessment will rapidly evaluate existing information about relevant ecological, economic, cultural and social conditions, trends and

sustainability and their relationship to the current forest plan within the context of the broader landscape. The assessment does not include any decisions or require any actions on the ground. Its purpose is to provide a solid base of information that will be used to identify preliminary needs for change in the current forest plan, and to inform development of a revised plan.

With this notice, the Ashley National Forest invites other governments, non-governmental parties, and the public to contribute to assessment development. The intent of public participation during this phase is to identify as much relevant information as possible to inform the plan revision process. We also encourage contributors to share their concerns and perceptions of risk to social, economic, and ecological systems in or connected to the planning area.

As public engagement opportunities are scheduled, public announcements will be made and information will be posted on the Forest's Web site: [www.fs.usda.gov/goto/AshleyForestPlan](http://www.fs.usda.gov/goto/AshleyForestPlan). To contribute information or ask to be added to our mailing list, please call 435-781-5118 or email [AshleyForestPlan@fs.fed.us](mailto:AshleyForestPlan@fs.fed.us).

**Responsible Official:** The responsible official for the revision of the land management plan for the Ashley National Forest is the Forest Supervisor, John R. Erickson, Ashley National Forest, 355 N. Vernal Avenue, Vernal, UT 84078.

Dated: July 15, 2016.

**John R. Erickson,**  
*Forest Supervisor.*

[FR Doc. 2016-17350 Filed 7-21-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Tuolumne and Mariposa Counties Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne and Mariposa Counties Resource Advisory Committee (RAC) will meet in Sonora, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of