

to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Salkum Timberland Library, Community Room, 2480 U.S. Highway 12, Salkum, Washington.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Gifford Pinchot National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Gala Miller, RAC Coordinator, by phone at 360-891-5014 or via email at [galamiller@fs.fed.us](mailto:galamiller@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Elect the Chair and Vice Chair of the RAC,
2. Review submitted Title II project proposals, and
3. Make project recommendations for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 10, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Gala Miller, RAC Coordinator, 10600 NE 51st Circle, Vancouver, Washington 98682; by email to [galamiller@fs.fed.us](mailto:galamiller@fs.fed.us), or via facsimile to 360 891 5045.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 18, 2016.

Gina Owens,

*Forest Supervisor.*

[FR Doc. 2016-17496 Filed 7-22-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Office of Procurement and Property Management

#### Public Availability of FY 2015 Service Contract Inventories

**AGENCY:** Office of Procurement and Property Management, Departmental Management, Department of Agriculture.

**ACTION:** Notice of public availability of FY 2015 Services Contracts Inventories.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), Department of Agriculture is publishing this notice to advise the public of the availability of the FY 2015 Services Contracts Inventory. This inventory provides information on FY 2015 service contract actions over \$25,000. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance issued on November 5, 2010, by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP). OFPP's guidance is available at <http://www.whitehouse.gov/sites/default/files/omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf>.

The Department of Agriculture has posted its inventory and a summary of the inventory on the Office of Procurement and Property Management homepage at the following link: <http://www.dm.usda.gov/procurement/>.

#### FOR FURTHER INFORMATION CONTACT:

Crandall Watson, Office of Procurement and Property Management, at (202) 720-7529, or by mail at OPPM, MAIL STOP 9304, U.S. Department of Agriculture, 1400 Independence Avenue SW., Washington, DC 20250-9303. Please cite "2015 Service Contract Inventory" in all correspondence.

Lisa M. Wilusz,

*Director, Office of Procurement and Property Management.*

[FR Doc. 2016-17499 Filed 7-22-16; 8:45 am]

**BILLING CODE 3410-TX-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Solicitation of Applications for the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces the solicitation of applications for funds available under the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program (the Program) to provide guaranteed loans to fund the development, construction, and Retrofitting of commercial scale biorefineries using Eligible technology and of Biobased product manufacturing facilities that use technologically new commercial scale processing and manufacturing equipment to convert Renewable chemicals and other biobased outputs of biorefineries into end-user products, on a commercial scale.

**DATES:** With this Notice, the Agency is announcing two separate application cycles, as is provided which are established in accordance with 7 CFR 4279.260(b), with application closing dates of 4:30 p.m. Eastern Daylight Time, October 3, 2016, and 4:30 p.m. Eastern Daylight Time, April 3, 2017.

Applications must be received in the USDA Rural Business-Cooperative Service, Energy Division no later than 4:30 p.m. Eastern Daylight Time of the application closing date to compete for program funds. Any application received after 4:30 p.m. Eastern Daylight Time of the application closing date will be considered for the subsequent application cycle, provided that funding is available.

**ADDRESSES:** Applications and forms may be obtained from:

- USDA, Rural Business-Cooperative Service, Energy Division, Attention: Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program, 1400 Independence Avenue SW., STOP 3225, Washington, DC 20250-3225.

- Agency Web site: <http://forms.sc.egov.usda.gov/eForms/welcomeAction.do?Home>. Follow the instructions for obtaining the application and forms. Application materials can also be obtained from the Agency's Web site. <http://www.rd.usda.gov/programs-services/biorefinery-assistance-program>.

**FOR FURTHER INFORMATION CONTACT:**

Todd Hubbell, Rural Business-Cooperative Service, Energy Division, Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program, USDA, 1400 Independence Avenue SW., Mail Stop 3225, Washington, DC 20250-3225. Telephone: 202-690-2516. Email: [Todd.Hubbell@wdc.usda.gov](mailto:Todd.Hubbell@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:****Paperwork Reduction Act**

In accordance with the Paperwork Reduction Act of 1995, the information collection requirements associated with the Program, as covered in this Notice, have been approved by the Office of Management Budget (OMB) under OMB Control Number 0570-0065.

**Overview**

*Federal Agency Name:* Rural Business-Cooperative Service (an Agency of USDA in the Rural Development mission area).

*Solicitation Opportunity Title:* Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program.

*Announcement Type:* Notice of Solicitation of Applications.

*Catalog of Federal Domestic Assistance (CFDA) Number:* The CFDA number for this Notice is 10.865.

*Dates:* Applications must be received in the USDA Rural Business-Cooperative Service, Energy Division no later than the application closing dates of 4:30 p.m. Eastern Daylight Time, October 3, 2016, and 4:30 p.m. Eastern Daylight Time, April 3, 2017. Any application received after 4:30 p.m. Eastern Daylight Time of the application closing date will be considered for the subsequent application cycle, provided that funding is available.

*Availability of Notice and Rule:* This Notice and the interim rule for the Program are available on the USDA Rural Development Web site at: <http://www.rd.usda.gov/programs-services/biorefinery-assistance-program> and at <http://www.rd.usda.gov/newsroom>.

**I. Funding Opportunity Description**

*A. Purpose of the Program.* The purpose of the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Program is to assist in the development of new and emerging technologies for the development of Advanced biofuels, Renewable chemicals, and Biobased product manufacturing. This is achieved through guarantees for loans made to fund the development, construction, and Retrofitting of Commercial scale Biorefineries using Eligible technology

and of Biobased product manufacturing facilities that use technologically new commercial scale processing and manufacturing equipment and required facilities to convert Renewable chemicals and other biobased outputs of biorefineries into end-user products on a commercial scale.

*B. Statutory Authority.* This Program is authorized under 7 U.S.C. 8103. Regulations are contained in 7 CFR part 4279, subpart C and in 7 CFR part 4287, subpart D.

*C. Definition of Terms.* The definitions applicable to this Notice are published at 7 CFR 4279.202 and 7 CFR 4287.302.

*C. Application awards.* The Agency will review, evaluate, score, and award applications received in response to this Notice based on the provisions found in 7 CFR part 4279, subpart C and as indicated in this Notice.

**II. Award Information**

*A. Available funds.* This Notice is a solicitation for applications that will be funded using budget authority provided by the Agricultural Act of 2014 (2014 Farm Bill). The 2014 Farm Bill authorized mandatory funding in each of fiscal years 2014, 2015 and 2016. Of the funds available, the 2014 Farm Bill provided for up to 15 percent of the mandatory funds for only fiscal years 2014 and 2015 to promote Biobased product manufacturing.

*B. Type of Award.* Guaranteed loan.

*C. Approximate Number of Awards.* Subject to the amount of funding available.

*D. Guarantee Loan Funding.* The provisions of 7 CFR 4279.232 apply to this Notice. The Borrower needs to provide the remaining funds from other non-Federal sources to complete the Project.

*E. Guarantee and Annual Renewal Fees.* The guarantee and Annual Renewal Fees specified in 7 CFR 4279.231 are applicable to this Notice.

*F. Anticipated Award Date.* The award date will vary based on timing of completion of each Project's individual application process.

**III. Eligibility Information**

*A. Eligible Lenders.* To be eligible for this Program, Lenders must meet the eligibility requirements in 7 CFR 4279.208.

*B. Eligible Borrowers.* To be eligible for this Program, Borrowers must meet the eligibility requirements in 7 CFR 4279.209.

*C. Eligible Projects.* To be eligible for this Program, projects must meet the eligibility requirements in 7 CFR 4279.210.

*D. Application Completeness.*

Incomplete Phase 1 applications will be rejected and the Project will be given no further consideration. Lenders will be informed of the element(s) that made the application incomplete. If the Lender makes the required edits and resubmits the application to the USDA's Rural Business-Cooperative Service, Energy Division by 4:30 p.m. Eastern Daylight Time, on the application closing date, the Agency will reconsider the application.

**IV. Application Submission Information**

*A. Letter of Intent.* For each guarantee request, the Lender or the Borrower must submit to the Agency a non-binding letter of intent to apply for a loan guarantee, not less than 30 calendar days prior to the application deadline. The letter of intent due date is September 6, 2016 for the October 3, 2016 application cycle and March 6, 2017 for the April 3, 2017 cycle. The letter must identify the Borrower, the Lender and any Project sponsors; describe the Project and Project location; describe the proposed feedstock, primary technologies of the facility, and primary products produced; estimate the Total Project Cost and amount of loan requested; and identify the application cycle due date. The Agency reserves the right to request additional information from potential applicants. Applications that do not submit a letter of intent by 30 days prior to the application closing date will not be accepted by the Agency in that particular application cycle.

*B. Application Submittal.* For each guarantee request, the Lender must submit to the Agency an application that is in conformance with 7 CFR 4279.261. The content and methods of application submittal are specified below. Additionally, the Agency has developed an Application Guide that explains the application procedures and details the process for submission of an application. This guide is located at [http://www.rd.usda.gov/files/RBS\\_Section9003Biorefinery\\_ApplicationGuide.pdf](http://www.rd.usda.gov/files/RBS_Section9003Biorefinery_ApplicationGuide.pdf).

*C. Content and Form of Submission.* All applicants must submit one paper copy of the application materials and an electronic copy containing the same information that is included in the paper copy. Detailed instructions regarding application submission are explained in the Application Guide that the Agency has developed. The Application Guide is available online on the "Forms and Resources" page at <http://www.rd.usda.gov/programs-services/biorefinery-assistance-program>

or by contacting Todd Hubbell, Telephone: 202-690-2516. Email: [Todd.Hubbell@wdc.usda.gov](mailto:Todd.Hubbell@wdc.usda.gov). Application materials should be submitted to USDA Rural Business-Cooperative Service, Energy Division, Attention: Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program, 1400 Independence Avenue SW., STOP 3225, Washington, DC 20250-3225.

The Agency's application process is divided into two phases. Phase 1 applications will provide information needed to determine Lender, Borrower, and Project eligibility; preliminary economic and technical feasibility; and the priority score of the application. Based on the priority score ranking, the Agency will invite applicants whose Phase 1 applications receive higher priority scores to submit Phase 2 applications. Phase 2 application materials will be submitted as the Project planning and engineering are finalized and will include information such as: Environmental compliance information, technical report, financial model, and the Lender's credit evaluation. Phase 1 applications must contain the information required in the Agency's Application Guide and in accordance with 7 CFR 4279.261.

**D. Local Owner.** For applications submitted under this Notice, when the majority of feedstock to be utilized by the Project on an annual basis is harvested from the land, the term "local owner" is defined as an individual who owns any portion of an eligible Biorefinery and whose primary residence is located within the geographic area that the Biorefinery's feedstock originates. In all other cases, "local owner" is defined as an individual who owns any portion of an eligible Biorefinery and whose primary residence is located within 100 miles of the Biorefinery.

## **V. Biobased Product Manufacturing**

This notice also includes the solicitation of applications for funds available under the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program to specifically fund Biobased product manufacturing. The 2014 Farm Bill added Biobased product manufacturing to the Program and provided for up to 15 percent of the mandatory funds for fiscal years 2014 and 2015 to be used to support facilities producing Biobased products for end use. The 2014 Farm Bill provides the definition of "Biobased product manufacturing," which the Agency has incorporated into the subsequent interim rule (see 7 CFR 4279.202). This

definition requires that the Biobased product manufacturing facility use Renewable chemicals and other biobased outputs of biorefineries as inputs and also requires that the Borrower use technologically new commercial scale processing and manufacturing equipment and required facilities. The facility must produce end-user products.

## **VI. Biobased Product Manufacturing Eligibility Information**

The eligibility requirements for prospective Lenders and Borrowers will not change from those listed above for the Program, generally. For Biobased product manufacturing Projects, the Eligible Project requirement is modified to reflect that eligible Projects will use technologically new commercial scale processing and manufacturing equipment and required facilities to convert Renewable chemicals and other biobased outputs of biorefineries into end-user products on a commercial scale.

Additionally, for purposes of Biobased product manufacturing Projects, only for purposes of technical review, technical reports need to address only the technologically new commercial scale processing and manufacturing equipment and required facilities.

## **VII. Biobased Product Manufacturing Application Processing Procedures**

The application processing procedures will remain the same for Biobased product manufacturing projects as for the projects described above.

For applications submitted under this Notice, "local owner" is defined as an individual who owns any portion of an eligible Biorefinery and whose primary residence is located within 100 miles of the Biorefinery.

## **VIII. Biobased Product Manufacturing Scoring**

In lieu of the criteria listed in 7 CFR 4279.266, Biobased product manufacturing Projects will be scored using the criteria listed below:

(a) Whether the Borrower has established a market for the manufactured Biobased product, as applicable. A maximum of 16 points can be awarded. Points to be awarded will be determined as follows:

(1) Degree of commitment of contracted sales agreements. A maximum of 6 points will be awarded.

(i) If the Borrower has signed contracts for purchase for greater than 50 percent of the dollar value of

manufactured Biobased product, 6 points will be awarded.

(ii) If the Borrower has signed letters of intent to enter into contracted sales agreements, or comparable documentation, for the purchase for greater than 50 percent of the dollar value of the manufactured Biobased product, or combination of signed contracts or agreements and letters of intent or comparable documentation, 4 points will be awarded.

(iii) If the Borrower has signed letters of interest to enter into contracted sales agreements, or comparable documentation, for the purchase for greater than 50 percent of the dollar value of the manufactured Biobased product, or combination of signed contracts, letters of intent or comparable documentation, 2 points will be awarded.

(2) Duration of contracted sales agreements. A maximum of 6 points will be awarded.

(i) If the Borrower commits to enter into contracted sales agreements prior to loan closing for purchase for greater than or equal to 50 percent of the dollar value of manufactured Biobased product for the period not less than the loan term, 6 points will be awarded.

(ii) If the Borrower commits to enter into contracted sales agreements prior to loan closing for purchase for greater than or equal to 50 percent of the dollar value of the manufactured Biobased product for the period not less than 5 years but less than the term of the loan, 4 points will be awarded.

(iii) If the Borrower commits to enter into contracted sales agreements prior to loan closing for purchase for greater than or equal to 50 percent of the dollar value of the manufactured Biobased product for the period not less than 1 year but less than 5 years, 2 points will be awarded.

(3) Financial strength of the contracted sales agreement counterparty. A maximum of 4 points will be awarded.

(i) If the Borrower commits to enter into contracted sales agreements prior to loan closing for purchase for greater than or equal to 50 percent of the dollar value of the manufactured Biobased product with a counterparty with a corporate credit rating not less than AA, Aa2, or equivalent, 4 points will be awarded.

(ii) If the Borrower commits to enter into contracted sales agreements prior to loan closing for purchase for greater than or equal to 50 percent of the dollar value of the manufactured Biobased product with a counterparty with a corporate credit rating less than AA, Aa2, or equivalent, but not less than

A – , or A3, or equivalent, 2 points will be awarded.

(iii) If the Borrower commits to enter into contracted sales agreements prior to loan closing for purchase for greater than or equal to 50 percent of the dollar value of the manufactured Biobased product with a counterparty with a corporate credit rating less than A – , or A3, or equivalent, but not less than BBB – , or Baa3, or equivalent, 1 point will be awarded.

(b) Whether the area in which the Borrower proposes to place the Project, defined as the area that will supply the Renewable chemicals and other biobased outputs of biorefineries to the proposed Project, has any other similar facilities. A maximum of 5 points can be awarded. Points to be awarded will be determined as follows:

(1) If the area that will supply the Renewable chemicals and other biobased outputs of biorefineries to the proposed Project does not have any other similar facilities, 5 points will be awarded.

(2) If there are other similar facilities located within the area that will supply the renewable chemicals and other biobased outputs of biorefineries to the proposed Project, 0 points will be awarded.

(c) Whether the Borrower is proposing to use Renewable chemicals and other biobased outputs of biorefineries not previously used in the Biobased product manufacturing. A maximum of 10 points can be awarded. Points to be awarded will be determined as follows:

(1) If the Borrower proposes to use Renewable chemicals and other biobased outputs of biorefineries previously used in the manufacture of a Biobased product in a commercial facility, 0 points will be awarded.

(2) If the Borrower proposes to use Renewable chemicals and other biobased outputs of biorefineries not previously used in the manufacture of a Biobased product in a commercial facility, 10 points will be awarded.

(d) Whether the Borrower is proposing to work with producer associations or cooperatives. A maximum of 5 points can be awarded. Points to be awarded will be determined as follows:

(1) If at least 50 percent of the dollar value of Renewable chemicals and other biobased outputs of biorefineries to be used by the proposed Project will be supplied by producer associations and cooperatives or biorefineries supplied by producer associations and cooperatives, 5 points will be awarded.

(2) If at least 30 percent of the dollar value of Renewable chemicals and other biobased outputs of biorefineries to be

used by the proposed Project will be supplied by producer associations and cooperatives or biorefineries supplied by producer associations and cooperatives, 3 points will be awarded.

(e) The level of financial participation by the Borrower, including support from non-Federal Government sources and private sources. A maximum of 20 points can be awarded. Points to be awarded will be determined as follows:

(1) If the sum of the loan amount requested and other direct Federal funding is less than or equal to 50 percent of total Eligible project costs, 20 points will be awarded.

(2) If the sum of the loan amount requested and other direct Federal funding is greater than 50 percent but less than or equal to 55 percent of total Eligible project costs, 16 points will be awarded.

(3) If the sum of the loan amount requested and other direct Federal funding is greater than 55 percent but less than or equal to 60 percent of total Eligible project costs, 12 points will be awarded.

(4) If the sum of the loan amount and other direct Federal funding is greater than 60 percent but less than or equal to 65 percent of total Eligible project costs, 8 points will be awarded.

(5) If the sum of the loan amount and other direct Federal funding is greater than 65 percent but less than or equal to 70 percent of total Eligible project costs, 4 points will be awarded.

(f) Whether the Borrower has established that the adoption of the manufacturing process proposed in the application will have a positive effect on three impact areas: resource conservation (e.g., water, soil, forest), public health (e.g., potable water, air quality), and the environment (e.g., compliance with an applicable renewable fuel standard, greenhouse gases, emissions, particulate matter). A maximum of 10 points can be awarded. Based on what the Borrower has provided in either the application or the Feasibility study, points to be awarded will be determined as follows:

(1) If process adoption will have a positive impact on any one of the three impact areas (resource conservation, public health, or the environment), 3 points will be awarded.

(2) If process adoption will have a positive impact on two of the three impact areas, 6 points will be awarded.

(3) If process adoption will have a positive impact on all three impact areas, 10 points will be awarded.

(g) Whether the Borrower can establish that, if adopted, the technology proposed in the application will not have any economically significant

negative impacts on existing manufacturing plants or other facilities that use Renewable chemicals and other biobased outputs of biorefineries. A maximum of 5 points can be awarded. Points to be awarded will be determined as follows:

(1) If the Borrower has failed to establish, through an independent third-party Feasibility study, that the production technology proposed in the application, if adopted, will not have any economically significant negative impacts on existing manufacturing plants or other facilities that use similar Renewable chemicals and other biobased outputs of biorefineries, 0 points will be awarded.

(2) If the Borrower has established, through an independent third-party Feasibility study, that the production technology proposed in the application, if adopted, will not have any economically significant negative impacts on existing manufacturing plants or other facilities that use Renewable chemicals and other biobased outputs of biorefineries, 5 points will be awarded.

(h) The potential for rural economic development. A maximum of 10 points can be awarded. Points to be awarded will be determined as follows:

(1) If the Project is located in a Rural Area, 5 points will be awarded.

(2) If the Project creates jobs through direct employment with an average wage that exceeds the county median household wages where the Project will be located, 5 points will be awarded.

(i) The level of local ownership of the facility proposed in the application. For the purposes of this Notice, a Local owner is defined as "An individual who owns any portion of an eligible Advanced biofuel Biorefinery and whose primary residence is located within 100 miles of the Biorefinery." A maximum of 5 points can be awarded. Points to be awarded will be determined as follows:

(1) If Local owners have an ownership interest in the facility of more than 20 percent but less than or equal to 50 percent, 3 points will be awarded.

(2) If Local owners have an ownership interest in the facility of more than 50 percent, 5 points will be awarded.

(j) Whether the Project can be replicated. A maximum of 10 points can be awarded. Points to be awarded will be determined as follows:

(1) If the Project can be commercially replicated regionally (e.g., Northeast, Southwest, etc.), 5 points will be awarded.

(2) If the Project can be commercially replicated nationally, 10 points will be awarded.

(k) If the Project uses a particular technology, system, or process that is not currently operating at commercial scale as of October 1 of the fiscal year for which the funding is available; October 1, 2016, 5 points will be awarded.

(l) The Administrator can award up to a maximum of 10 bonus points:

(1) To ensure, to the extent practical, there is diversity in the types of Projects approved for loan guarantees to ensure as wide a range as possible technologies, products, and approaches are assisted in the program portfolio; and

(2) To applications that promote partnerships and other activities that assist in the development of new and emerging technologies for the development of Renewable chemicals and other biobased outputs of biorefineries, so as to, as applicable, promote resource conservation, public health, and the environment; diversify markets for agricultural and forestry products and agriculture waste material; and create jobs and enhance the economic development of the rural economy. No additional information regarding partnerships is detailed in this Notice.

## IX. General Program Information

**A. Loan Origination.** Lenders seeking a loan guarantee under this Notice must comply with all of the provisions found in 7 CFR 4279, subpart C.

**B. Loan Processing.** The Agency will process loans guaranteed under this Notice in accordance with the provisions specified in 7 CFR 4279.260 through 4279.290.

**C. Evaluation of Applications and Awards.** Awards under this Notice will be made on a competitive basis; submission of an application neither reserves funding nor ensures funding. The Agency will evaluate each application received in the USDA Rural Business-Cooperative Service, Energy Division, select Phase 1 applications in accordance with 7 CFR 4279.267 to invite submittal of Phase 2 applications and will make awards using the provisions specified in 7 CFR 4279.278.

**D. Guaranteed Loan Servicing.** The Agency will service loans guaranteed under this Notice in accordance with the provisions specified in 7 CFR 4287.301 through 4287.399.

**E. System for Award Management (SAM) and Dun and Bradstreet Data Universal Numbering System (DUNS) Registration.** Unless exempt under 2 CFR 25.110, the Applicant must be registered in the SAM prior to submitting an application and maintain an active SAM registration with current information at all times during which it

has an active Federal award or an application under consideration by the Agency. Applicants must provide a DUNS number for each application submitted to the Agency.

## X. Administration Information

**A. Notifications.** The Agency will notify, in writing, Lenders whose Phase 1 applications have scored highest and will invite them to submit Phase 2 applications. If the Agency determines it is unable to guarantee any particular loan, the Lender will be informed in writing. Such notification will include the reason(s) for denial of the guarantee.

### B. Administrative and National Policy Requirements.

**1. Review or Appeal Rights.** A person may seek a review of an Agency decision or appeal to the National Appeals Division in accordance with 7 CFR 4279.204.

**2. Exception Authority.** The provisions specified in 7 CFR 4279.203 and 7 CFR 4287.303 apply to this Notice.

**C. Environmental Review.** The Agency will review all applicant proposals that may qualify for assistance under this section in accordance with 7 CFR part 1970, Environmental Policies and Procedures. The environmental review for projects that score high enough will be submitted during the Phase 2 application process and must be conducted in accordance with 7 CFR part 1970, Environmental Policies and Procedures.

## XI. Agency Contacts

For general questions about this Notice, please contact Todd Hubbell, Rural Business-Cooperative Service, Energy Division, Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program, U.S. Department of Agriculture, 1400 Independence Avenue SW., Mail Stop 3225, Washington, DC 20250-3225. Telephone: 202-690-2516. Email: [Todd.Hubbell@wdc.usda.gov](mailto:Todd.Hubbell@wdc.usda.gov).

## Nondiscrimination Statement

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited

bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities and you wish to file either an EEO or program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

Persons with disabilities, who wish to file a program complaint, please see information above on how to contact us by mail directly or by email. If you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Dated: July 18, 2016.

**Samuel H. Ridders,**  
Administrator, Rural Business-Cooperative Service.

[FR Doc. 2016-17486 Filed 7-22-16; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

### Notice of Solicitation of Applications for the Repowering Assistance Program

**AGENCY:** Rural Business-Cooperative Service and Rural Utilities Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces the solicitation of applications for funds available under the Repowering Assistance Program to encourage the use of renewable biomass as a replacement fuel source for fossil fuels used to provide process heat or power in the operation of eligible biorefineries. To be eligible for payments, biorefineries must have been in existence on or before June 18, 2008.

**DATES:** Applications will be accepted from July 25, 2016 through October 24,