

Community	Community map repository address
City of Hopkins .....	City Hall, Planning and Zoning Office, 1010 1st Street South, Hopkins, MN 55343.
City of Independence .....	City Hall, 1920 County Road 90, Independence, MN 55359.
City of Long Lake .....	City Hall, 450 Virginia Avenue, Long Lake, MN 55356.
City of Minneapolis .....	City Hall, Public Works Office, 350 South 5th Street, Minneapolis, MN 55415.
City of Minnetonka .....	City Hall, 14600 Minnetonka Boulevard, Minnetonka, MN 55345.
City of Minnetrista .....	City Hall, 7701 County Road 110 West, Minnetrista, MN 55364.
City of Orono .....	City Hall, 2750 Kelley Parkway, Orono, MN 55356.
City of Plymouth .....	City Hall, 3400 Plymouth Boulevard, Plymouth, MN 55447.
City of Richfield .....	City Hall, 6700 Portland Avenue, Richfield, MN 55423.
City of Rockford .....	City Hall, 6031 Main Street, Rockford, MN 55373.
City of Rogers .....	City Hall, 22350 South Diamond Lake Road, Rogers, MN 55374.
City of St. Bonifacius .....	City Hall, 8535 Kennedy Memorial Drive, St. Bonifacius, MN 55375.
City of St. Louis Park .....	City Hall, Community Development, 5005 Minnetonka Boulevard, St. Louis Park, MN 55416.
City of Wayzata .....	City Hall, 600 Rice Street East, Wayzata, MN 55391.

**Somerset County, New Jersey (All Jurisdictions)  
Docket No.: FEMA-B-1532**

Borough of Manville .....	Municipal Complex, 325 North Main Street, Manville, NJ 08835.
Borough of Millstone .....	Millstone Borough Hall, 1353 Main Street, Hillsborough, NJ 08844.
Borough of Rocky Hill .....	Municipal Building, 15 Montgomery Avenue, Rocky Hill, NJ 08553.
Township of Franklin .....	Township of Franklin Engineering Department, 475 Demott Lane, Somerset, NJ 08873.
Township of Hillsborough .....	Municipal Complex, Engineering Department, 379 South Branch Road, Hillsborough, NJ 08844.
Township of Montgomery .....	Township of Montgomery Municipal Offices, 2261 Route 206, Belle Mead, NJ 08502.

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BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of November 18, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 20, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Ulster County, New York (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1404</b>	
Town of Denning .....	Denning Town Clerk's Office, 1567 Denning Road, Claryville, NY 12725.
Town of Hardenburgh .....	Hardenburgh Town Hall, 51 Rider Hollow Road, Arkville, NY 12406.
Town of Hurley .....	Town Hall, 10 Wamsley Place, Hurley, NY 12443.
Town of Marletown .....	Marletown Town Hall, 1915 Lucas Avenue, Cottekill, NY 12419.
Town of Olive .....	Olive Town Hall, 45 Watson Hollow Road, West Shokan, NY 12494.
Town of Shandaken .....	Town Hall, 7209 Route 28, Shandaken, NY 12480.
Town of Wawarsing .....	Wawarsing Town Assessor's Office and Building Department, 108 Canal Street, Ellenville, NY 12428.
Town of Woodstock .....	Town Clerk's Office, 45 Comeau Drive, Woodstock, NY 12498.

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BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Secret Service****30-Day Notice and Request for Comments**

**SUMMARY:** The Department of Homeland Security (DHS) has submitted the following information collection requests (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995: 1620-0002. This information collection was previously published in the **Federal Register** on May 19, 2016 at 81 FR 31652, allowing for OMB review and a 60-day public comment period. No comments were received. This notice allows for an additional 30 days for public comment.

**DATES:** Comments are encouraged and will be accepted until August 26, 2016.

**ADDRESSES:** Written comments and/or suggestions regarding the items contained in this notice should be directed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: Desk Officer for United States Secret Service, Department of Homeland Security, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov); or faxed to 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed to: United States Secret Service, Security Management Division, Attn: ATSAIC Jonathan Bryant, Communications Center (SMD), 345 Murray Lane SW., Building T5, Washington, DC 20223. Telephone number: 202-406-6658.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires

each Federal agency to provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The notice for this proposed information collection contains the following: (1) The name of the component of the U.S. Department of Homeland Security; (2) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (3) OMB Control Number, if applicable; (4) Title; (5) Summary of the collection; (6) Description of the need for, and proposed use of, the information; (7) Respondents and frequency of collection; and (8) Reporting and/or recordkeeping burden.

The Department of Homeland Security invites public comment.

The Department of Homeland Security is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, including whether the information will have practical utility; (2) Is the estimate of burden for this information collection accurate; (3) How might the Department enhance the quality, utility, and clarity of the information to be collected; and (4) How might the Department minimize the burden of this collection on the respondents, including through the use of information technology. All comments will become a matter of public record. In this document the U.S. Secret Service is soliciting comments concerning the following information collection:

*Title:* U.S. Secret Service Facility Access Request.

*OMB Number:* 1620-0002.

*Form Number:* SSF 3237.

*Abstract:* Respondents are primarily Secret Service contractor personnel or non-Secret Service Government employees on official business that require access to Secret Service controlled facilities in performance of official duties. These individuals, if approved for access, will require

escorted, unescorted, and staff-like access to Secret Service-controlled facilities. Responses to questions on the SSF 3237 yield information necessary for the adjudication of eligibility for facility access.

*Agency:* Department of Homeland Security, United States Secret Service.

*Frequency:* Occasionally.

*Type of Review:* Revision of a currently approved collection.

*Affected Public:* Individuals or Households/Business.

*Estimated Number of Respondents:* 5000.

*Estimated Time per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 1250 hours.

*Estimated Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintaining):* None.

**Authority:** This process is conducted in accordance with 5 CFR 1320.10.

Dated: July 19, 2016.

**Nancy House,**

*Acting Deputy Chief—Policy, Management and Organization Division, U.S. Secret Service, U.S. Department of Homeland Security.*

[FR Doc. 2016-17748 Filed 7-26-16; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5927-N-02]

**Mortgage and Loan Insurance Programs Under the National Housing Act—Debenture Interest Rates**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice announces changes in the interest rates to be paid on debentures issued with respect to a loan or mortgage insured by the Federal