

average value of the Producer Price Index for Foods Used in Schools and Institutions for March, April, and May each year (Price Index). Section 17(h)(1)(B) of the Act provides that the same value of donated foods (or cash in lieu of donated foods) for school lunches shall also be established for lunches and suppers served in the CACFP. Notice is hereby given that the national average minimum value of donated foods, or cash in lieu thereof, per lunch under the NSLP (7 CFR part 210) and per lunch and supper under the CACFP (7 CFR part 226) shall be 23.00 cents for the period July 1, 2016 through June 30, 2017.

The Price Index is computed using five major food components in the Bureau of Labor Statistics Producer Price Index (cereal and bakery products; meats, poultry and fish; dairy; processed fruits and vegetables; and fats and oils). Each component is weighted using the relative weight as determined by the Bureau of Labor Statistics. The value of food assistance is adjusted each July 1 by the annual percentage change in a three-month average value of the Price Index for March, April, and May each year. The three-month average of the Price Index decreased by 3.55 percent from 209.20 for March, April, and May of 2015, as previously published in the **Federal Register**, to 201.77 for the same three months in 2016. When computed on the basis of unrounded data and rounded to the nearest one-quarter cent, the resulting national average for the period July 1, 2016 through June 30, 2017 will be 23.00 cents per meal. This is a decrease of three quarters of a cent from the school year 2016 (July 1, 2015 through June 30, 2016) rate.

**Authority:** Sections 6(c)(1)(A) and (B), 6(e)(1), and 17(h)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1755(c)(1)(A) and (B) and (e)(1), and 1766(h)(1)(B)).

Dated: August 3, 2016.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2016-18833 Filed 8-8-16; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Sites

**AGENCY:** White Mountain National Forest, USDA Forest Service.

**ACTION:** Notice.

**SUMMARY:** The White Mountain National Forest proposes to add Zealand Picnic Area to the Recreation Fee Program. The

White Mountain Pass, which covers 27 day use sites on the Forest, will also cover Zealand Picnic Area in the pass. Fees are determined based on the level of amenities and services provided, cost of operation, maintenance, and market assessment. Funds from fees will be used for the continued operation and maintenance of the sites.

National recreation passes such as the Interagency Annual Pass, Senior Pass, Access Pass, or White Mountain National Forest Annual Pass would be valid for day use fees at these sites.

**DATES:** Comments on the proposal will be accepted through October 11, 2016. Fees for Zealand Picnic Area will go into effect spring of 2017 pending a recommendation from the Eastern Region Recreation Resource Advisory Committee (RRAC).

**ADDRESSES:** Forest Supervisor, White Mountain National Forest, 71 White Mountain Drive, Campton, NH 03223.

**FOR FURTHER INFORMATION CONTACT:** Marianne Leberman, Recreation & Wilderness Program Leader (603) 536-6236. Information about the proposed fee changes can also be found on the White Mountain National Forest Web site: <http://www.fs.usda.gov/whitemountain>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. Prior to these fees going into effect, the White Mountain National Forest will present this proposal to the Eastern Region Recreation Resource Advisory Committee (RRAC). The Federal Lands Recreation Enhancement Act requires a recommendation from the Eastern Region Recreation Resource Advisory Committee (RRAC) prior to a decision and implementation.

Dated: August 1, 2016.

**Thomas G. Wagner,**

*White Mountain National Forest Supervisor.*

[FR Doc. 2016-18832 Filed 8-8-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee (LTFAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (Committee) will

meet in South Lake Tahoe, CA. The Committee is established consistent with the Federal Advisory Committee Act of 1972. Additional information concerning the Committee, including meeting summary/minutes, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/lfbmu/LTFAC>. The summary/minutes of the meetings will be posted within 21 days of the meetings.

**DATES:** The meeting will be held on August 26, 2016, from 10:00 to 12:00 p.m. All meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Forest Service, Lake Tahoe Basin Management Unit, Emerald Bay Conference Room, 35 College Drive, South Lake Tahoe, California. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service, 35 College Drive, South Lake Tahoe, California. Please call ahead at 530-543-2774 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Karen Kuentz, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, California 96150, by phone at 530-543-2774, or by email at [kkuentz@fs.fed.us](mailto:kkuentz@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to provide:

1. Presentation on past LTFAC SNPLMA project approval
2. Presentation on SNPLMA secondary projects on current list
3. Agreement process for LTFAC
4. LTFAC prep for Lake Tahoe Summit

The meeting is open to the public. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by June 2, 2016. Written comments and time requests for oral comments must be

sent to Karen Kuentz, Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150, or by email at [kkuentz@fs.fed.us](mailto:kkuentz@fs.fed.us), or via facsimile to 530-543-2693.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: August 1, 2016.  
**Jeff Marsolais,**  
*Forest Supervisor.*  
 [FR Doc. 2016-18838 Filed 8-8-16; 8:45 am]  
**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

#### LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE [7/1/2016 through 8/4/2016]

Firm name	Firm address	Date accepted for investigation	Product(s)
Brighton NC Machine Corporation	7300 Whitmore Lake Road, Brighton, MI 48116.	7/27/2016	The firm manufactures oilpans and other precision machined engine and drivetrain components.
Potomac Electric Corporation .....	One Westinghouse Plaza, Boston, MA 02136.	8/2/2016	The firm manufactures innovative electric motors, control electronics and complex electromechanical systems for industrial and military applications.
John R. Bromiley Company, Inc ....	105 South Bristol Road, Chalfont, PA 18914.	8/2/2016	The firm manufactures parts that are metal or plastic, machined to customer specifications.
Mack Hils, Inc .....	544 North Avenue, Moberly, MO 65270.	8/2/2016	The firm produces metal products fabrication, metal stamping and precision machining.
Bilco Tools, Inc .....	107 Clendenning Road, Houma, LA 70363.	8/3/2016	The firm manufactures handling tools and wellbore clean-up tools for the oil industry.
Capital, LLC d/b/a Freeman Manufacturing Company.	900 West Chicago Road, Sturgis, MI 49091.	8/3/2016	The firm manufactures support garments, medical compression stockings, prosthetic supplies, and traction equipment.
Automation Engineering Company, LLC.	110 Smith Road, Greenville, SC 29615.	8/3/2016	The firm designs, manufactures and installs complete industrial automated equipment.
sevenOKs, Inc .....	3539 Monroe Street, La Porte, IN 46350.	8/4/2016	The firm manufactures insulated bags for food storage and delivery as well as bags for storage and transport of a wide variety of manufactured articles.
SuperTrapp Industries, Inc .....	4540 West 160th Street, Cleveland, OH 44135.	8/4/2016	The firm manufactures motorcycle parts and accessories such as exhaust and brake components.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance for Firms Division, Room 71030, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice.

Please follow the requirements set forth in EDA's regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

Dated: August 4, 2016.  
**Miriam Kearse,**  
*Lead Program Analyst.*  
 [FR Doc. 2016-18851 Filed 8-8-16; 8:45 am]  
**BILLING CODE 3510-WH-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 2008]

#### Expansion of Foreign-Trade Zone 225 Under Alternative Site Framework Springfield, Missouri

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-

Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Board adopted the alternative site framework (ASF) (15 CFR Sec. 400.2(c)) as an option for the establishment or reorganization of zones;

*Whereas*, the City of Springfield Airport Board, grantee of Foreign-Trade Zone 225, submitted an application to the Board (FTZ Docket B-51-2015, docketed August 10, 2015, amended February 19, 2016) for authority to expand the zone under the ASF to include a new magnet site (proposed Site 4) in Neosho, Missouri, adjacent to the Springfield Customs and Border Protection port of entry;