

assistance may be obtained by contacting the Department's Chief Privacy Officer/Senior Agency Official for Privacy, 451 Seventh Street SW., Room 10139, Washington, DC 20410, or the HUD Departmental Privacy Appeals Officers, Office of General Counsel, Department of Housing and Urban Development, 451 Seventh Street SW., Room 10110, Washington, DC 20410.

#### RECORD SOURCE CATEGORIES:

Record Source categories are obtained from lenders who enter information into HUD's FHA Connection and/or submitted through the HUD Homeownership Centers who endorse loans using HUD's Computerized Homes Underwriting Management System (CHUMS) System, which transmits information to SFIS.

#### SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

None.

[FR Doc. 2016-20695 Filed 8-26-16; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5913-N-20]

### 60-Day Notice of Proposed Information Collection: Multifamily Mortgage's Application for Insurance Benefits

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* October 28, 2016.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this

number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

#### FOR FURTHER INFORMATION CONTACT:

Alabama Brumskine, Accountant, Multifamily Claims Branch, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone number 202-402-3472. (This is not a toll-free number). Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Colette Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Multifamily Mortgage's Application for Insurance Benefits.

*OMB Approval Number:* 2502-0419.

*Type of Request:* Extension of currently approved collection.

*Form Number:* Form HUD 2747, Application for Insurance Benefits, Multifamily Mortgage.

*Description of the need for the information and proposed use:* A lender with an insured multifamily mortgage pays an annual insurance premium to the Department. When and if the mortgage goes into default, the lender may elect to file a claim for insurance benefits with the Department. A requirement of the claims process is the submission of an application for insurance benefits. Form HUD 2747, Mortgage's Application for Insurance Benefits (Multifamily Mortgage), satisfies this requirement.

*Respondents (i.e. affected public):* Not-for-profit institutions, State, local or Tribal Government.

*Estimated Number of Respondents:* 110.

*Estimated Number of Responses:* 110.

*Frequency of Response:* Occasion.

*Average Hours per Response:* 9.

*Total Estimated Burden:* 990.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 18, 2016.

Janet M. Golrick,

Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.

[FR Doc. 2016-20698 Filed 8-26-16; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5913-N-22]

### Notice of Proposed Information Collection: The Housing Counseling Federal Advisory Committee Membership Application

**AGENCY:** Office of the Assistant Secretary for Housing, Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* October 28, 2016.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Office, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, Room 94176; telephone 202/402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed form(s) or other available information. Persons with hearing or speech impairments may access this

number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339).

**FOR FURTHER INFORMATION CONTACT:** Virginia Holman, Housing Program Specialist, Office of Housing Counseling, Office of Outreach and Capacity, U.S. Department of HUD, 600 East Broad Street, Richmond, VA 23219, telephone (804) 822-4911. This is not a toll free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800-877-8339).

Copies of available documents submitted to OMB may be obtained from Ms. Holman.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

#### A. Overview of Information Collection

*Title of Proposal:* Membership Application for the Housing Counseling Federal Advisory Committee.

*OMB Control Number:* 2502-0606.

*Form Number:* HUD-90005 HCFAC.

*Description of the need for the information and proposed use:* The Housing Counseling Federal Advisory Committee (HCFAC) was created under the Dodd-Frank "Expand and Preserve Homeownership through Counseling Act" Public Law 111-203, title XIV, § 1441, July 21, 2010, 124 Stat. 2163 (Act), 42 U.S.C. 3533(g) to provide strategic planning and policy guidance to HUD on housing counseling issues. The Membership Application will be used to select the members of the HCFAC.

*Respondents:* (i.e., affected public): Not for profit institutions.

*Estimated Number of Respondents:* 150.

*Estimated Number of Responses:* 150.

*Frequency of Responses:* Occasion or as needed.

*Average Hours per Response:* 90%.

*Total Estimated Burden:* 168 hours.

*Status of the proposed information collection:* This is an existing collection.

**B. Solicitation of Public Comment**  
This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following. (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the

proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 19, 2016.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing, Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2016-20697 Filed 8-26-16; 8:45 am]

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#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

[FWS-R2-ES-2016-N111;  
FXES11130200000-167-FF02ENEH00]

##### **Draft Safe Harbor Agreement Amendment and Application for an Enhancement of Survival Permit for the Phoenix Reach of the Rio Salado Environmental Restoration Project**

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; receipt of application.

**SUMMARY:** The City of Phoenix (applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an amendment to their enhancement of survival permit pursuant to the Endangered Species Act (Act), as amended. The requested amendment would authorize incidental take of the yellow-billed cuckoo as a result of operation and maintenance activities associated with the Rio Salado Project. We invite the public to review and comment on the permit application and the associated draft safe harbor agreement amendment (amendment).

**DATES:** To ensure consideration, written comments must be received on or before September 28, 2016.

##### **ADDRESSES:** *Obtaining Documents*

- *Internet:* You may obtain copies of the documents on the Service's Web site at <http://www.fws.gov/arizonaes/>.

- *U.S. Mail:* Field Supervisor, U.S. Fish and Wildlife Service, Arizona Ecological Services Office, 9828 North 31st Avenue, #C3, Phoenix, Arizona

85051-2517 (602-242-0210). You may also obtain a copy by telephone request to the Field Supervisor.

- *In-Person:* Copies of the application, draft amendment, or other related documents are also available for public inspection and review at the following locations, by appointment and written request only, 8 a.m. to 4:30 p.m.:
  - U.S. Fish and Wildlife Service, 500 Gold Avenue SW., Room 6034, Albuquerque, NM 87201.

- Arizona Ecological Services Office, 9828 North 31st Avenue, #C3, Phoenix, Arizona 85051-2517 (602-242-0210).

Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Room 4102, Albuquerque, NM 87103, Attention: Branch Chief, Environmental Review.

*Comment submission:* You may submit written comments by one of the following methods:

- *Electronically:* [fw2\\_hcp\\_permits@fws.gov](mailto:fw2_hcp_permits@fws.gov).

- *By hard copy:* U.S. Fish and Wildlife Service, Arizona Ecological Services Office, 2321 West Royal Palm Road, Suite 103, North 31st Avenue, #C3, Phoenix, AZ 85021-4951; or by fax to 602-242-2513.

Please refer to permit number TE205294-1 when submitting comments.

##### **FOR FURTHER INFORMATION CONTACT:**

Nichole Engelmann, U.S. Fish and Wildlife Service, 2321 West Royal Palm Road, Suite 103, Phoenix, AZ 85021-4951, 602/242-0210 x237, or by email at [Nichole\\_Engelmann@fws.gov](mailto:Nichole_Engelmann@fws.gov).

**SUPPLEMENTARY INFORMATION:** The City of Phoenix (applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an amendment to their enhancement of survival permit pursuant to section 10(a)(1)(A) of the Endangered Species Act (Act; 16 U.S.C. 1531 *et seq.*), as amended. The requested amendment, which will expire on June 8, 2061, to coincide with the expiration date of the original permit (50 years from the issuance date of June 8, 2011), would authorize incidental take of the yellow-billed cuckoo (*Coccyzus americanus*) as a result of operation and maintenance activities associated with the Rio Salado Project. We invite the public to review and comment on the permit application and the associated draft safe harbor agreement amendment (amendment).

The applicant plans to continue to conduct operation and maintenance activities associated with the Rio Salado Project, including maintenance of vegetation, roads, trails, water delivery