

minutes. The public is welcome to attend all sessions.

**Rhonda Karges,**

*Andrews/Steens Resource Area Field Manager.*

[FR Doc. 2016-22292 Filed 9-15-16; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLOR957000-L1440000-BJ0000-16XL1109AF; HAG 16-0222]

**Filing of Plats of Survey: Oregon/ Washington**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office, Portland, Oregon, 30 days from the date of this publication.

**Willamette Meridian**

Oregon

T. 34 S., R. 2 E., accepted August 23, 2016  
Washington

T. 20 N., R. 4 E., accepted August 23, 2016  
T. 21 N., R. 3 W., accepted August 23, 2016  
T. 15 N., R. 26 E., accepted September 2, 2016

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 1220 SW 3rd Avenue, Portland, Oregon 97204, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6124, Branch of Geographic Sciences, Bureau of Land Management, 1220 SW 3rd Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest against this survey must file a written notice with the Oregon State Director, Bureau of Land Management, stating that they wish to protest. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Oregon State Director within thirty days after the protest is filed. If a protest against the survey is received prior to

the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personally identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifying information from public review, we cannot guarantee that we will be able to do so.

**Mary J.M. Hartel,**

*Chief Cadastral Surveyor of Oregon/ Washington.*

[FR Doc. 2016-22295 Filed 9-15-16; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLES964000.L5410000.FR0000]

**Notice of Realty Action: Application for Conveyance of Federally Owned Mineral Interests in Escambia County, FL**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is processing an application under the Federal Land Policy and Management Act of October 21, 1976 (FLPMA) to convey the undivided mineral interest owned by the United States in 70 acres located in Escambia County, Florida, to the surface owner, Airway Development, LLC. Publication of this notice temporarily segregates the federally owned mineral interests in the land covered by the application from all forms of appropriation under the public land laws, including the mining laws, for up to 2 years while the BLM processes the application.

**DATES:** Interested persons may submit written comments to the BLM at the address listed below. Comments must be received no later than October 31, 2016.

**ADDRESSES:** Bureau of Land Management, Eastern States State Office, 20 M Street SE., Suite 950, Washington, DC 20003. Detailed information concerning this action is available for review at this address.

**FOR FURTHER INFORMATION CONTACT:** Frankie Morgan, Land Law Examiner,

by telephone at 202-912-7738 or by email at [fmorgan@blm.gov](mailto:fmorgan@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individuals during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Airway Development, LLC, the surface owner, has applied to purchase federally owned mineral interests located in Escambia County, Florida, described as follows:

The South 1155' of the Southwest Quarter of the Northeast Quarter and the South 1155' of the Southeast Quarter of the Northwest Quarter, all lying in Section 12, Township 1 South, Range 30 West, Escambia County, Florida.

The area described contains 70.00 acres.

Under certain conditions, Section 209(b) of FLPMA authorizes conveyance of the federally owned mineral interests in land to the current or prospective surface owner. As required under Section 209(3)(i) of FLPMA, the applicant deposited a sum of money determined sufficient to cover administrative costs including, but not limited to, the cost for the Mineral Potential Report. The objective of Section 209 is to allow consolidation of the surface and mineral interests when either one of the following conditions exist: (1) There are no known mineral values in the land; or (2) where continued Federal ownership of the mineral interests interferes with or precludes appropriate non-mineral development and such development is a more beneficial use of the land than mineral development. Airway Development, LLC, filed an application for the conveyance of federally owned mineral interests in the above-described tract of land. Subject to valid existing rights, on September 16, 2016 the federally owned mineral interests in the lands described above are hereby segregated from all forms of appropriation under the public land laws, including the mining laws, while the application is being processed to determine if either one of the two specified conditions exists and, if so, to otherwise comply with the procedural requirements of 43 CFR part 2720. The segregation shall terminate upon: (1) Issuance of a patent or other document of conveyance as to such mineral interests; (2) final rejection of the application; or (3) on September 17, 2018, whichever occurs first. Please

submit all comments in writing to the individuals at the address listed above.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made available to the public at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2720.1–1(b).

**Karen Mouritsen,**

*State Director.*

[FR Doc. 2016–22415 Filed 9–15–16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–21643;  
PPWOCRADP2, PCU00RP14.R50000]

### National Historic Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), and Part 65 of title 36 of the Code of Federal Regulations, that a meeting of the National Historic Landmarks Committee of the National Park System Advisory Board will be held beginning at 10:00 a.m. on October 18, 2016, at the Charles Sumner School Museum and Archives. The meeting will continue beginning at 9:30 a.m. on October 19, 2016.

**DATES:** The meeting will be held on Tuesday, October 18, 2016, from 10:00 a.m. to 4:30 p.m.; and Wednesday, October 19, 2016, from 9:30 a.m. to 4:30 p.m. (EASTERN).

**LOCATION:** The Charles Sumner School Museum and Archives, 3rd Floor, The Richard L. Hurlbut Memorial Hall, 1201 17th Street NW., Washington, DC 20036.

**Agenda:** The National Park System Advisory Board and its National Historic Landmarks Committee may consider the following nominations:

#### ALASKA

Matanuska Colony Historic District, Palmer  
Walrus Island Archeological District,  
Dillingham Census Area

#### ARIZONA

Painted Desert Community Complex,  
Petrified Forest National Park, Apache  
County

#### CALIFORNIA

Our Lady of Guadalupe Mission Chapel, San  
Jose

#### DELAWARE

George Read II House, New Castle

#### INDIANA

West Union Bridge, Parke County

#### NEBRASKA

Omaha Union Station, Omaha

#### NEW YORK

Davis–Ferris Organ, Village of Round Lake  
Franklin D. Roosevelt Library, Hyde Park

#### NORTH CAROLINA

Pauli Murray Family Home, Durham

#### NORTH DAKOTA

Biesterfeldt Site, Ransom County

#### OHIO

Eldean Bridge, Miami County  
May 4, 1970, Kent State Shootings Site, Kent

#### PENNSYLVANIA

W. A. Young and Sons Foundry And  
Machine Shop, Rices Landing  
Proposed Amendments to Existing  
Designations:

#### LOUISIANA

Maison Olivier, St. Martinville (name change  
and updated documentation)

#### NEW YORK

Hamilton Grange, New York (updated  
documentation)

#### VIRGINIA

Ball's Bluff Battlefield Historic District,  
Leesburg (updated documentation and  
boundary change)  
Virginia State Capitol, Richmond (name  
change and updated documentation)

#### FOR FURTHER INFORMATION CONTACT:

Patricia Henry, Historian, National  
Historic Landmarks Program, National  
Park Service, 1849 C Street NW.,  
Washington, DC 20240, telephone (202)  
354–2216, or email: *Patty\_Henry@nps.gov*.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the National Historic Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at their meeting on November 17–18, 2016,

in Philadelphia, Pennsylvania. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the National Historic Landmarks Committee are:

Dr. Stephen Pitti, Chair  
Dr. James M. Allan  
Dr. Cary Carson  
Dr. Yong Chen  
Mr. Douglas Harris  
Ms. Mary Hopkins  
Mr. Luis Hoyos, AIA  
Dr. Sarah A. Leavitt  
Dr. Barbara J. Mills  
Dr. Michael E. Stevens  
Dr. Amber Wiley  
Dr. David Young

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the National Historic Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Historic Landmarks Program and National Register of Historic Places, National Park Service, 1849 C Street NW., Washington, DC 20240, email: *Paul\_Loether@nps.gov*.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2016–22351 Filed 9–15–16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–21817;  
PPWOCRADN0–PCU00RP14.R50000]

### Notice of Inventory Completion: Washington State Parks and Recreation Commission, Olympia, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.