

The Council was appointed by the Director of the National Park Service pursuant to 16 U.S.C. 460kkk(g). The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Dated: February 3, 2016.

**Alma Rippes**

*Chief, Office of Policy.*

[FR Doc. 2016-02481 Filed 2-8-16; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-20140;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 9, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 24, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 9, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## ARIZONA

### Cochise County

Warren Historic District, Roughly bounded by Cole & 18th Sts., Yuma Trail, Minder, Rupp & Knickerbocker Aves., Warren, 16000023

### Pima County

Wilson, Betty-Jean, House, (Residential Architecture of Josias Joesler in Tucson, Arizona, 1927-1956 MPS) 2322 E. Calle Lustre, Tucson, 16000024

## COLORADO

### Otero County

Santa Fe Trail Mountain Route Trail Segments—Bloom Vicinity, (Santa Fe Trail MPS) Address Restricted, Bloom, 16000025

Santa Fe Trail Mountain Route Trail Segments—Timpas Vicinity, (Santa Fe Trail MPS) Address Restricted, Timpas, 16000026

## DISTRICT OF COLUMBIA

### District of Columbia

Saint James Mutual Homes, (Apartment Buildings in Washington, DC, MPS) 201-217 P, 1410-1414 3rd, 220-215-229 O Sts. SW., 1411-1415 James Creek Pkwy. SW., Washington, 16000027

Sedgwick Gardens, (Apartment Buildings in Washington, DC, MPS) 3726 Connecticut Ave. NW., Washington, 16000028

## HAWAII

### Honolulu County

Ward, George R., House, 2438 Ferdinand Ave., Honolulu, 16000029

## MISSOURI

### Jackson County

Plaza Towers, (Working-Class and Middle-Income Apartment Buildings in Kansas City, Missouri MPS) 209 Emanuel Cleaver II Blvd., Kansas City, 16000030

### St. Louis County

Fort Bellefontaine, Address Restricted, Blackjack, 16000031

### St. Louis Independent City

St. Louis Post-Dispatch Rotogravure Printing Plant, 4340-50 Duncan Ave., St. Louis (Independent City), 16000032

## MONTANA

### Lewis and Clark County

Montana State Capitol Campus Historic District, Bounded by E. Broadway & N. Carson Sts., E. 8th & N. Montana Aves., Helena, 16000033

## NEW YORK

### Jefferson County

Norton—Burnham House, 8748 NY 178, Henderson, 16000034

## Kings County

B and B Carousel, 1615 Boardwalk, Brooklyn, 16000035

## New York County

Master Building, 310 Riverside Dr., New York, 16000036

## Oneida County

Whiffen—Ribyat Building, 327-331 Bleecker St., Utica, 16000037

## Queens County

1964-1965 New York World's Fair Carousel, 54th & 56th Aves. on 111th St., Queens, 16000038

## Schoharie County

Lawyer, Johannes Jr., House, 194 Main St., Schoharie, 16000039

## OHIO

### Clark County

Springfield Metallic Casket Company, 105 N. Center St., Springfield, 16000040

### Cuyahoga County

Greenwood Farm, 264 Richmond Rd., Richmond Heights, 16000041

Mueller Electric Company Building, 1587 E. 31st St., Cleveland, 16000042

### Hamilton County

Baldwin Piano Company Building, 655 Eden Park Dr., Cincinnati, 16000043

### Montgomery County

Grant—Deneau Tower, 40 W. 4th St., Dayton, 16000044

### Summit County

Falls Stamping and Welding Building, 1701 S. Front St., Cuyahoga Falls, 16000045

## SOUTH CAROLINA

### Aiken County

Hickman Mill Historic District, Bounded by Horse Cr., Marshall, Canal & Hard Sts., Graniteville, 16000046

## SOUTH DAKOTA

### Custer County

Archeological Site 39CU2565, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000047

Archeological Site 39CU3178, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000048

Archeological Site 39CU3393, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000049

Archeological Site 39CU4164, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Dewey, 16000050

### Fall River County

Archeological Site 39FA2530, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 16000051

Archeological Site 39FA2531, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 16000052

**WYOMING****Johnson County**

Spear-O-Wigwam Ranch, Jct. of Coffeen Park & Spear-O-Wigwam Rds., Story, 16000053

**Authority:** 60.13 of 36 CFR part 60

Dated: January 15, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-02478 Filed 2-8-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-NERO-CACO-20164; PPNECACOSO, PPMPSD1Z.YM0000]

**Notice of March 14, 2016, Meeting for  
Cape Cod National Seashore Advisory  
Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the date of the 302nd Meeting of the Cape Cod National Seashore Advisory Commission.

**DATES:** The public meeting of the Cape Cod National Seashore Advisory Commission will be held on Monday, March 14, 2016, at 1:00 p.m. (Eastern).

**ADDRESSES:** The 302nd meeting of the Cape Cod National Seashore Advisory Commission will take place on Monday, March 14, 2016, at 1:00 p.m., in the conference room at park headquarters, 99 Marconi Site Road, Wellfleet, Massachusetts 02667 to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (January 11, 2016)
3. Reports of Officers
4. Reports of Subcommittees
  - Update of Pilgrim Nuclear Plant Emergency Planning Subcommittee
5. Superintendent's Report
  - Shorebird Management Plan/Environmental Assessment—Update
  - Natural Resource Management Projects—Bats
  - Nauset Spit Update
  - National Park Service Centennial Improved Properties/Town Bylaws
  - Herring River Wetland Restoration Highlands Center Update
  - Ocean Stewardship Topics—Shoreline Change
  - Climate Friendly Parks
6. Old Business
  - Live Lightly Campaign Progress Report
7. New Business

8. Date and Agenda for Next Meeting

9. Public Comment

10. Adjournment

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning the meeting may be obtained from George E. Price, Jr., Superintendent, Cape Cod National Seashore, 99 Marconi Site, Wellfleet, Massachusetts 02667, or via telephone at (508) 771-2144.

**SUPPLEMENTARY INFORMATION:** The Commission was reestablished pursuant to Public Law 87-126, as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members. Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 3, 2016.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2016-02482 Filed 2-8-16; 8:45 am]

**BILLING CODE 4310-EE-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-NERO-PAGR-20154; PX.PR166532I.00.1]

**Notice of March 3, 2016, Meeting for  
the Paterson Great Falls National  
Historical Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), the National Park Service is hereby giving notice of the

March 3, 2016, meeting for the Paterson Great Falls National Historical Park Advisory Commission. The Commission is authorized by the Omnibus Public Land Management Act, (16 U.S.C. 4101ll), “to advise the Secretary in the development and implementation of the management plan.” Agendas for these meetings will be provided on the Commission Web site at <http://www.nps.gov/pagr/parkmgmt/federal-advisory-commission.htm>.

**DATES:** The Commission will meet on Thursday, March 3, 2016, 2:00 p.m.–5:00 p.m. (Eastern).

**ADDRESSES:** The meeting will be held at the Rogers Meeting Center, 32 Spruce Street, Paterson, NJ 07501.

**FOR FURTHER INFORMATION CONTACT:**

Darren Boch, Superintendent and Designated Federal Officer, Paterson Great Falls National Historical Park, 72 McBride Avenue, Paterson, NJ 07501, (973) 523-2630.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to formalize the Commission's comments on the Paterson Great Falls National Historical Park draft general management plan and environmental assessment.

This meeting is open to the public and time will be reserved during each meeting for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing. Written comments and requests for agenda items may be sent to: Federal Advisory Commission, Paterson Great Falls National Historical Park, 72 McBride Avenue, Paterson, NJ 07501.

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Commission members.

Dated: February 3, 2016.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2016-02479 Filed 2-8-16; 8:45 am]

**BILLING CODE 4310-EE-P**