

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Meeting Notice of the National Agricultural Research, Extension, Education, and Economics Advisory Board

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App 2, Section 1408 of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (7 U.S.C. 3123), and the Agricultural Act of 2014, the United States Department of Agriculture (USDA) announces a meeting of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** October 19–21, 2016. The public may file written comments before or up to November 4, 2016.

**ADDRESSES:** The Lory Student Center at Colorado State University, 1101 Center Avenue Mall, The Grey Rock Room, Fort Collins, Colorado.

*Written comments may be sent to:* The National Agricultural Research, Extension, Education, and Economics Advisory Board Office, Room 332A, Whitten Building, United States Department of Agriculture, STOP 0321, 1400 Independence Avenue SW., Washington, DC 20250–0321.

**FOR FURTHER INFORMATION CONTACT:** Michele Esch, Executive Director/ Designated Federal Official, or Shirley Morgan-Jordan, Program Support Coordinator, National Agricultural Research, Extension, Education, and Economics Advisory Board; telephone: (202) 720–3684; fax: (202) 720–6199; or email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the meeting:* To provide advice and recommendations on the top

priorities and policies for food and agricultural research, education, extension, and economics. The main focus of this meeting will be on the review of the relevance and adequacy of the climate and energy needs programs of the USDA Research, Education, and Extension mission area. The Board will also receive updates and information pertinent to the research, education, and economics activities in USDA. A detailed agenda may be received from the contact person identified in this notice or at <https://nareeeab.ree.usda.gov/meetings/general-meetings>.

*Tentative Agenda:* On Wednesday, October 19, 2016, an orientation session for new members and interested incumbent members will be held from 9:00 a.m. MDT–12:00 (noon) p.m. MDT. The full Advisory Board will convene at 12:00 p.m. (noon) MDT and end by 6:00 p.m. MDT.

On Thursday, October 20, 2016, the full Advisory Board will convene at 8:30 a.m. MDT. The Board will depart for a tour to the Grasslands Range Experiment Station at 12:30 p.m. MDT and return to Fort Collins at 5:00 p.m. MDT.

On Friday, October 21, 2016, the Board will reconvene at 8:00 a.m. MDT and will adjourn by 12:00 p.m. (noon) MDT.

*Public Participation:* This meeting is open to the public and any interested individuals wishing to attend. Opportunity for public comment will be offered each day of the meeting. To attend the meeting and/or make oral statements regarding any items on the agenda, you must contact Michele Esch or Shirley Morgan-Jordan at 202–720–3684; email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov) at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (or by close of business Friday, November 4, 2016). All written statements must be sent to Michele Esch, Designated Federal Officer and Executive Director, National Agricultural Research, Extension, Education, and Economics

Advisory Board, U.S. Department of Agriculture, Room 332A, Jamie L. Whitten Building, Mail Stop 0321, 1400 Independence Avenue SW., Washington, DC 20250–0321; or email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov). All statements will become a part of the official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

Done at Washington, DC this 28th day of September 2016.

**Ann Bartuska,**

*Deputy Under Secretary, Research, Education, and Economics.*

[FR Doc. 2016–24235 Filed 10–5–16; 8:45 am]

**BILLING CODE 3410–03–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sabine-Angelina Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sabine-Angelina Resource Advisory Committee (RAC) will meet in Hemphill, Texas. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda-gov.force.com/FSSRS/RAC\\_Page?id=001t0000002JcvCAAS](http://cloudapps-usda-gov.force.com/FSSRS/RAC_Page?id=001t0000002JcvCAAS).

**DATES:** The meeting will be held on Thursday, November 3, 2016, at 3:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Sabine Ranger District, 5050 State Highway 21 East, Hemphill, Texas.

Written comments may be submitted as described under **SUPPLEMENTARY**

**INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Sabine Ranger District. Please call ahead at 409-625-1940 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Becky Nix, RAC Coordinator, by phone at 409-625-1940 or via email at [bnix@fs.fed.us](mailto:bnix@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve minutes from August 18, 2016 meeting; and
2. Discuss, recommend, and approve new projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, October 28, 2016, to be

scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Becky Nix, RAC Coordinator, Sabine-Angelina Resource Advisory Committee, 5050 State Highway 21 E, Hemphill, Texas 75948; by email to [bnix@fs.fed.us](mailto:bnix@fs.fed.us), or via facsimile to 409-625-1953.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 29, 2016.

**James T. Sowell,**

*Proxy Designated Federal Officer, Sabine-Angelina RAC.*

[FR Doc. 2016-24190 Filed 10-5-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and Opportunity for Public Comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below.

Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

#### LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE [9/24/2016 through 9/30/2016]

Firm name	Firm address	Date accepted for investigation	Product(s)
Northern Crescent Iron, Inc .....	16 Kay Road, Flat Rock, NC 28731.	9/28/2016	The firm produces knives, bottle openers, cabinet & door hardware and custom ironwork.
Dynamic Design and Manufacturing, Inc.	6321 Monarch Park Place, Niwot, CO 80503.	9/29/2016	The firm manufactures metal mountings, fittings, and similar components for use in a wide range of industries.
Lovell Designs, Inc .....	26 Exchange Street Portland, ME 4101.	9/29/2016	The firm manufactures cast jewelry and ornaments.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance for Firms Division, Room 71030, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice.

Please follow the requirements set forth in EDA's regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which

these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

**Miriam Kearse,**

*Lead Program Analyst.*

[FR Doc. 2016-24151 Filed 10-5-16; 8:45 am]

**BILLING CODE 3510-WH-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

**In the Matter of: Russell Henderson Marshall, Currently Incarcerated at: Inmate Number—96646-004, McCrae, Correctional Institution, P.O. Drawer 55030, McCrae Helena, GA 31055, and With an Address at: 14883 64th CT, North Loxahatchee, FL 33470; Order Denying Export Privileges.**

On April 24, 2015, in the U.S. District Court for the Southern District of Florida, Russell Henderson Marshall ("Marshall") was convicted of violating the International Emergency Economic Powers Act (50 U.S.C. 1701, *et seq.* (2012)) ("IEEPA"). Specifically, Marshall was convicted of violating IEEPA and a U.S. Department of Commerce denial order by engaging in