

**Authority:** 40 CFR 1506.6, 40 CFR 1506.10

**Linda Clark,**

*Spokane District Manager and Authorizing Officer.*

[FR Doc. 2016-25404 Filed 10-20-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22063;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before September 24, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 7, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 24, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## COLORADO

### Chaffee County

Head Lettuce Day—Collegiate Peaks Stampede Rodeo Grounds, 2001 Gregg Dr., Buena Vista, 16000758

Pine Hall, 43145 Cty. Rd. 397, Granite, 16000759

## CONNECTICUT

### Fairfield County

Weir Farm National Historic Site, 735 Nod Hill Rd., Wilton, 16000760

## LOUISIANA

### Natchitoches Parish

Briarwood, 216 Caroline Dorman Rd., Saline, 16000761

## MICHIGAN

### Wayne County

Starkweather School, 550 N. Holbrook St., Plymouth, 16000762

## MISSOURI

### Greene County

Heercleff, (Springfield MPS) 6405 S. Campbell Ave., Springfield, 16000763

### Jackson County

Creamery Package Manufacturing Company Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS), 1408-1410 W. 12th St., Kansas City, 16000764

## VERMONT

### Washington County

Vermont State Hospital Historic District, Horseshoe & State Drs., Park Row, Waterbury, 16000765

## WISCONSIN

### Forest County

Wywialowski, John and Anna, 8680 WI 101, Armstrong Creek, 16000766

### Milwaukee County

27th and Wells Streets Commercial Historic District, 757, 760, 800-810, 801-813, 817-831, 820-826 N. 27th St., 2632, 2711 W. Wells St., Milwaukee, 16000767

### Sheboygan County

Lueder, Rudolph, 13 Sided Barn, W. 4651 Cty. Rd. J, Plymouth, 16000768

A request to remove has been received for the following resources:

## MINNESOTA

### Houston County

Eitzen Stone Barn, S. of Eitzen, Eitzen, 82002965

### Olmsted County

Pierce House, 426 2nd Ave. SW., Rochester, 80002101

### Rice County

Blind Department Building and Dow Hall, State School for the Blind, 400 6th Ave. SE., Faribault, 90001092

### Winona County

Bridge No. L1409, Twp. Rd. 62 over Garvin Brook, Winona, 90000978

**Authority:** 60.13 of 36 CFR part 60.

Dated: September 27, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-25460 Filed 10-20-16; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22112;  
PPWOCRAD00, PUC00RP14.R50000]

### Notice of the December 7, 2016, Meeting of the Cold War Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16) for a meeting of the Cold War Advisory Committee.

**DATES:** The public meeting of the Committee will be held on Wednesday, December 7, 2016, from 10 a.m. to 5 p.m. (Eastern).

**ADDRESSES:** The meeting will be conducted in Meeting Room 201, 2nd floor of the National Park Service, 1201 Eye Street NW., Washington, DC 20005, to discuss the following:

1. Welcome and Introductions
2. Discussion of Revisions to the Draft Cold War National Historic Landmarks Theme Study
3. Discussion of Planning for Publication of the Cold War National Historic Landmarks Theme Study
4. Discussion of Efforts to Nominate Eligible Properties for National Historic Landmarks Designation

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Cold War Advisory Committee or to request to address the Committee, contact Robie Lange, Historian, National Historic Landmarks Program, National Park Service, 1849 C Street NW., MS 2280, Washington, DC 20240, telephone (202) 354-2257, or email [robie\\_lange@nps.gov](mailto:robie_lange@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Committee meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Opportunities for oral comment will be limited to no more than 3 minutes per speaker and no more than 15 minutes total. The Committee's Chairman will determine how much time for oral comments will be allotted. Anyone may file a written statement

with the Committee concerning matters to be discussed.

Comments should be submitted to Robie Lange, Historian, National Historic Landmarks Program, National Park Service, 1849 C Street NW., MS 2280, Washington, DC 20240, telephone (202) 354-2257, or email [robie\\_lange@nps.gov](mailto:robie_lange@nps.gov).

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting from the National Historic Landmarks Program, National Park Service, 1849 C Street NW., Washington, DC 20240.

**Alma Rippes**,

*Chief, Office of Policy.*

[FR Doc. 2016-25542 Filed 10-20-16; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NCR-WH0-22097; PPNCWHH00, PPMSPD1Z.YM0000]

#### Notice of Public Meeting and Request for Comments; The National Christmas Tree Lighting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice/request for public meeting and public comments.

**SUMMARY:** The National Park Service is seeking public comments and suggestions on the planning of the 2016 National Christmas Tree Lighting and the subsequent 31-day event. The general plan and theme for the event is the celebration of the holiday season with the display of the traditional American symbols of Christmas.

**DATES:** The meeting will be held on Friday, November 4, 2016. Written comments will be accepted until November 4, 2016.

**ADDRESSES:** The meeting will be held at 9:00 a.m. on November 4, 2016, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive SW., Washington, DC (East Potomac Park). Written comments may be sent to Peter Lonsway, Manager, President's Park, National Park Service,

1100 Ohio Drive SW., Washington, DC 20242. Due to delays in mail delivery, it is recommended that comments be provided by telefax at (202) 208-1643 or by email to [Peter\\_Lonsway@nps.gov](mailto:Peter_Lonsway@nps.gov). Comments may also be delivered by messenger to the White House Visitor Center at 1450 Pennsylvania Avenue NW., in Washington, DC.

#### FOR FURTHER INFORMATION CONTACT:

Peter Lonsway, Manager, President's Park, National Park Service, weekdays between 9 a.m., and 4 p.m., at (202) 208-1631.

**SUPPLEMENTARY INFORMATION:** The National Park Service is seeking public comments and suggestions on the planning of the 2016 National Christmas Tree Lighting and the subsequent 31-day event, which opens on December 1, 2016, on the Ellipse (President's Park), south of the White House. The general plan and theme for the event is the celebration of the holiday season, where the park visitor will have the opportunity to view that lighting of the National Christmas tree, attend musical presentations and visit the yuletide displays of the traditional and familiar American symbols of Christmas, a national holiday. As in the past, these traditional and familiar American symbols will be the National Christmas Tree, the smaller trees representing the various states, District of Columbia and the territories, various seasonal musical presentations, and a traditional crèche which is not owned by the Government.

In order to facilitate this process the National Park Service will hold a meeting at 9 a.m. on November 4, 2016, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive SW., Washington, DC (East Potomac Park).

Persons who would like to comment at the meeting should notify the National Park Service by November 4, 2016, by calling the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631.

In addition, public comments and suggestions on the planning of the 2016 National Christmas Tree Lighting and the subsequent 31-day event may be submitted in writing. Written comments may be sent to the Manager, President's Park, National Park Service, 1100 Ohio Drive SW., Washington, DC 20242, and will be accepted until November 4, 2016. Before including your address, telephone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask in your comment to

withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

**Alma Rippes**,

*Chief, Office of Policy.*

[FR Doc. 2016-25545 Filed 10-20-16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-PVE-LWCF-22043, PSSSLAD0016001 (177)]

#### Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; Land and Water Conservation Fund State Assistance Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service, NPS) have sent an Information Collection Request (ICR) to OMB for review and approval. We summarize the ICR below and describe the nature of the collection and the estimated burden and cost. This information collection is scheduled to expire on October 31, 2016. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB Control Number. However, under OMB regulations, we may continue to conduct or sponsor this information collection while it is pending at OMB.

**DATES:** You must submit comments on or before November 21, 2016.

**ADDRESSES:** Send your comments and suggestions on this information collection to the Desk Officer for the Department of the Interior at OMB-OIRA at (202) 395-5806 (fax) or [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) (email). Please provide a copy of your comments to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192 (mail); or [madonna\\_baucum@nps.gov](mailto:madonna_baucum@nps.gov) (email). Please reference OMB Control Number 1024-0031 in the subject line of your comments. You may review the ICR online at <http://www.reginfo.gov>. Follow the instructions to review Department of the Interior collections under review by OMB.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Elisabeth Fondriest, Recreation Grants Chief, State and Local Assistance Programs Division at 202-354-6916; or 1849 C Street NW. (2225),