

you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact John Kogut, (301) 903-1298 or by email at: John.Kogut@science.doe.gov. You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The minutes of the meeting will be available on the U.S. Department of Energy's Office of High Energy Physics Advisory Panel Web site, at: <http://science.energy.gov/hep/hepap/meetings/>.

Issued at Washington, DC, on October 20, 2016.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2016-25867 Filed 10-25-16; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Biomass Research and Development Technical Advisory Committee

AGENCY: Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee under Section 9008(d) of the Food, Conservation, and Energy Act of 2008 amended by the Agricultural Act of 2014. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that agencies publish these notices in the **Federal Register** to allow for public participation.

DATES: November 17, 2016—8:30 a.m.—5:30 p.m.; November 18, 2016—8:30 a.m.—3:00 p.m.

ADDRESSES: Hamilton Crowne Plaza, 1001 14th Street NW., Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Elliott Levine, Designated Federal Official for the Committee, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; Email: Elliott.Levine@ee.doe.gov and Roy Tiley at (410) 997-7778 ext. 220; Email: rtiley@bcs-hq.com.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To develop advice and guidance that promotes research and development leading to the production of biobased fuels and biobased products.

Tentative Agenda: Agenda will include the following:

- Update on USDA Biomass R&D Activities
- Update on DOE Biomass R&D Activities
- Update the Biomass Research and Development Initiative
- Annual Committee Recommendations

Public Participation: In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you must contact Elliott Levine at; Email: Elliott.Levine@ee.doe.gov and Roy Tiley at (410) 997-7778 ext. 220; Email: rtiley@bcs-hq.com at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting.

Reasonable provision will be made to include the scheduled oral statements on the agenda. The Co-chairs of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Co-chairs will conduct the meeting to facilitate the orderly conduct of business.

Minutes: The summary of the meeting will be available for public review and copying at <http://biomassboard.gov/committee/meetings.html>.

Issued at Washington, DC, on October 20, 2016.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2016-25865 Filed 10-25-16; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this

meeting be announced in the **Federal Register**.

DATES: Tuesday, November 15, 2016—1:00 p.m.—5:15 p.m.

ADDRESSES: El Monte Sagrado, 317 Kit Carson Road, Taos, New Mexico 87571.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: Menice.Santistevan@em.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of September 28, 2016
- Old Business
 - Report from Chair
- New Business
 - Review 2017 Meeting Schedule
- Update From Co-Deputy Designated Federal Officers and Executive Director
- Update on Chromium Interim Measures
- Break
- Presentation: Annual Surveillance Report
- Public Comment Period
- Updates from EM Los Alamos Field Office and New Mexico Environment Department
- Wrap-Up Comments From NNMCAB Members
- Adjourn

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the

meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://energy.gov/em/nnmcab/northern-new-mexico-citizens-advisory-board>.

Issued at Washington, DC, on October 20, 2016.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2016-25866 Filed 10-25-16; 8:45 am]

BILLING CODE 6405-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14726-001]

Pyramid Lake Paiute Tribe; Notice of Intent To File License Application, Filing of Pre-Application Document, Approving Use of the Traditional Licensing Process

a. *Type of Filing:* Notice of Intent to a File License Application and Request To Use the Traditional Licensing Process.

b. *Project No.:* 14726-001.

c. *Date Filed:* August 29, 2016.

d. *Submitted By:* Pyramid Lake Paiute Tribe.

e. *Name of Project:* Prosser Creek Hydroelectric Project.

f. *Location:* The project would be constructed at the existing Prosser Creek Dam owned and operated by the U.S. Bureau of Reclamation in Nevada County, California. The project would occupy 4.03 acres of federal land administered by U.S. Forest Service, Tahoe National Forest.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* Donna Noel, Director of Natural Resources, Pyramid Lake Paiute Tribe, P.O. Box 256, Nixon, Nevada 89424; (775) 574-1000; email—dnoel@plpt.nsn.us.

i. *FERC Contact:* Quinn Emmering at (202) 502-6382; or email at quinn.emmering@ferc.gov.

j. The Pyramid Lake Paiute Tribe filed its request to use the Traditional Licensing Process on August 29, 2016. The Pyramid Lake Paiute Tribe provided public notice of its request on August 26, 2016. In a letter dated October 20, 2016, the Director of the

Division of Hydropower Licensing approved the Pyramid Lake Paiute Tribe's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; and NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the California State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating the Pyramid Lake Paiute Tribe as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act and section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act; and consultation pursuant to section 106 of the National Historic Preservation Act.

m. The Pyramid Lake Paiute Tribe filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in paragraph h.

o. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: October 20, 2016.

Kimberly D. Bose,

Secretary.

[FR Doc. 2016-25838 Filed 10-25-16; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

Docket Numbers: EC16-66-001.

Applicants: Entergy Nuclear Indian Point 2, LLC, Entergy Nuclear Indian Point 3, LLC, Entergy Nuclear Palisades, LLC, Entergy Nuclear Power Marketing, LLC.

Description: Joint Application to Amend Existing Authorization under Federal Power Act Section 203 to Acquire Securities and Request for Shortened Notice Period of Entergy Nuclear Indian Point 2, LLC, et al.

Filed Date: 10/18/16.

Accession Number: 20161018-5182.

Comments Due: 5 p.m. ET 11/8/16.

Take notice that the Commission received the following electric rate filings:

Docket Numbers: ER10-2331-059; ER10-2319-050; ER10-2317-050; ER13-1351-032; ER10-2330-057.

Applicants: J.P. Morgan Ventures Energy Corporation, BE CA LLC, BE Alabama LLC, Florida Power Development LLC, Utility Contract Funding, L.L.C.

Description: Notice of Non-Material Change in Status of the J.P. Morgan Sellers, et al.

Filed Date: 10/19/16.

Accession Number: 20161019-5090.

Comments Due: 5 p.m. ET 11/9/16.

Docket Numbers: ER16-1129-003; ER16-1130-003; ER16-1131-003; ER16-1132-003.

Applicants: VPI Enterprises, Inc., DifWind Farms Limited I, DifWind Farms Limited II, DifWind Farms Limited V.

Description: Notice of Change in Status of the Coachella Sellers, et al.

Filed Date: 10/18/16.

Accession Number: 20161018-5177.

Comments Due: 5 p.m. ET 11/8/16.

Docket Numbers: ER16-2376-000; ER16-2377-000.

Applicants: FPL Energy Marcus Hook, L.P., FPL Energy MH50, L.P.

Description: Supplement to the September 22, 2016 Reactive Power Capability Testing Forms filed by FPL Energy Marcus Hook, L.P. and FPL Energy MH 50, L.P., et al.

Filed Date: 10/19/16.

Accession Number: 20161019-5053.

Comments Due: 5 p.m. ET 11/9/16.

Docket Numbers: ER16-2492-002.

Applicants: Phoenix Energy New England, LLC.