

Community	Community map repository address
Township of Penn .....	Penn Township Municipal Building, 840 North Garfield Road, Bernville, PA 19506.

**Butler County, Pennsylvania (All Jurisdictions)**

**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**

**Project: 06-03-A623S Preliminary Date: October 15, 2015**

Township of Adams .....	Adams Township Municipal Building, 690 Valencia Road, Mars, PA 16046.
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**Fayette County, Pennsylvania (All Jurisdictions)**

**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**

**Project: 06-03-A625S Preliminary Dates: November 24, 2009 and June 27, 2014**

Borough of Fayette City .....	Borough Hall, 340 Second Street, Fayette City, PA 15438.
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**Cameron County, Texas, and Incorporated Areas**

**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**

**Project: 05-06-2027S Preliminary Date: June 4, 2015**

City of Brownsville .....	Building and Permitting Department, 1034 East Levee Street, Brownsville, TX 78520.
City of Harlingen .....	Lon C. Hill Building, 502 East Tyler Avenue, Harlingen, TX 78550.
City of La Feria .....	City Hall, 115 East Commercial Avenue, La Feria, TX 78559.
City of Los Fresnos .....	City Hall, 200 North Brazil Street, Los Fresnos, TX 78566.
City of Los Indios .....	City Hall, 109 East 6th Street, Los Indios, TX 78567.
City of Port Isabel .....	City Hall, 305 East Maxan Street, Port Isabel, TX 78578.
City of Rio Hondo .....	Municipal Building, 121 North Arroyo Boulevard, Rio Hondo, TX 78583.
City of San Benito .....	Planning and Development Department, 400 North Travis Street, San Benito, TX 78586.
City of Santa Rosa .....	City Hall, 413 South Santa Cruz Avenue, Santa Rosa, TX 78593.
City of South Padre Island .....	City Hall, 4601 Padre Boulevard, South Padre Island, TX 78597.
Town of Bayview .....	Town Office, 104 South San Roman Road, Bayview, TX 78566.
Town of Combes .....	Town Hall, 21626 Hand Road, Combes, TX 78535.
Town of Indian Lake .....	Indian Lake Town Hall, 62 South Aztec Cove Drive, Los Fresnos, TX 78566.
Town of Laguna Vista .....	Town Hall, 122 Fernandez Street, Laguna Vista, TX 78578.
Town of Rancho Viejo .....	Town Hall, 3301 Carmen Avenue, Rancho Viejo, TX 78575.
Town of Rangerville .....	Rangerville Town Hall, 31850 Rangerville Road, San Benito, TX 78586.
Unincorporated Areas of Cameron County .....	Cameron County, San Benito Annex, 1390 West Expressway 83, San Benito, TX 78586.

**Willacy County, Texas, and Incorporated Areas**

**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**

**Project: 07-06-1392S Preliminary Date: May 28, 2015**

Unincorporated Areas of Willacy County .....	Willacy County Courthouse, 576 West Main Street, Raymondville, TX 78580.
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[FR Doc. 2016-03223 Filed 2-16-16; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5914-N-02]

**60-Day Notice of Proposed Information Collection: 2539-0008; Office of Lead Hazard Control and Healthy Homes Grant Programs Data Collection and Progress Reporting**

**AGENCY:** Office of Lead Hazard Control and Healthy Homes, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for renewal of the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date: April 18, 2016.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna P. Guido, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, QDAM, Department of Housing

and Urban Development, 451 7th Street SW., Washington, DC 20410; email Anna P. Guido at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for renewal of the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Office of Lead Hazard Control and Healthy

Homes Grant Programs Data Collection and Progress Reporting.

*OMB Approval Number:* 2539-0008.

*Type of Request:* Revision to a currently approved information collection.

*Form Number:* HUD 96006 (electronic equivalent).

*Description of the need for the information and proposed use:* Collect data on the progress of grantees' programs.

*Respondents:* Grantees of the Office of Lead Hazard Control and Healthy Homes. The revised hour burden estimates are presented in the table below. All respondents' expenses are covered by grant funds.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Total .....	200	Quarterly .....	4	10	8,000	none .....	None.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 8, 2016.

**Michelle M. Miller,**  
*Acting Director, OLHCHH.*

[FR Doc. 2016-03131 Filed 2-16-16; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-HQ-IA-2016-0040; FXIA1671090000-156-FF09A30000]

**Endangered Species; Marine Mammals; Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before [March 18, 2016. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in **ADDRESSES** by March 18, 2016.

**ADDRESSES:** *Submitting Comments:* You may submit comments by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-HQ-IA-2016-0040.

- *U.S. mail or hand-delivery:* Public Comments Processing, Attn: Docket No. FWS-HQ-IA-2016-0040; U.S. Fish and Wildlife Service Headquarters, MS: BPHC; 5275 Leesburg Pike, Falls Church, VA 22041-3803.

When submitting comments, please indicate the name of the applicant and the PRT# you are commenting on. We will post all comments on <http://www.regulations.gov>. This generally means that we will post any personal information you provide us (see Public Comments below, for more information). *Viewing Comments:* Comments and materials we receive will be available for public inspection on <http://www.regulations.gov>, or by appointment, between 8 a.m. and 4 p.m., Monday through Friday, except Federal holidays, at the U.S. Fish and Wildlife Service, Division of Management Authority, 5275 Leesburg Pike, Falls Church, VA 22041-3803; telephone 703-358-2095.

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2281 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**I. Public Comment Procedures**

*A. How do I request copies of applications or comment on submitted applications?*

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**.