

Done in Washington, DC, this 17th day of February 2016.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2016-03675 Filed 2-22-16; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Farm Service Agency

#### Submission for OMB Review; Comment Request

February 17, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are required regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 24, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Farm Service Agency

*Title:* Agricultural Foreign Investment Disclosure Act Report.

*OMB Control Number:* 0560-0097.

*Summary of Collection:* The Agricultural Foreign Investment Disclosure Act of 1978 (AFIDA) requires foreign investors to report in a timely manner all held, acquired, or transferred U.S. agricultural land under penalty of law to Farm Service Agency (FSA). Authority for the collection of the information was delegated by the Secretary of Agriculture to the Farm Service Agency (FSA). The statute of authority is 92 STAT (1263-1267) or 7 U.S.C. 3501-3508 or Public Law 95-460. Foreign investors may obtain form FSA-153, AFIDA Report, from their local FSA county office or from the FSA Internet site.

*Need and Use of the Information:* The information collected from the AFIDA Reports is used to monitor the effect of foreign investment upon family farms and rural communities and in the preparation of a voluntary report to Congress and the President. Congress reviews the report and decides if regulatory action is necessary to limit the amount of foreign investment in U.S. agricultural land. If this information was not collected, USDA could not effectively monitor foreign investment and the impact of such holdings upon family farms and rural communities.

*Description of Respondents:* Business or other for-profit; Individuals or households; Farms.

*Number of Respondents:* 5,525.

*Frequency of Responses:* Reporting; On occasion; Annually.

*Total Burden Hours:* 2,631.

*Title:* Servicing Minor Program Loans.

*OMB Control Number:* 0560-0230.

*Summary of Collection:* Farm Loan Program staff provides supervised credit in the form of loans to family farmers and ranchers to purchase land and finance agricultural production. Regulations are promulgated to implement selected provisions of sections 331 and 335 of the Consolidated Farm and Rural Development Act. Section 331 authorizes the Secretary of Agriculture to grant releases from personal liability where security property is transferred to approve applicants who, under agreement, assume the outstanding secured indebtedness. Section 335 provides servicing authority for real estate security; operation or lease of realty, disposition of surplus property; conveyance of complete interest of the United States; easements; and condemnations. The information is

collected from Farm Service Agency (FSA) Minor Program borrowers who may be individual farmers or farming partnerships, associations, or corporations.

*Need and Use of the Information:* FSA will collect information related to a program benefit recipient or loan borrower requesting action on security they own, which was purchased with FSA loan funds, improved with FSA loan funds or has otherwise been mortgaged to FSA to secure a Government loan. The information collected is primarily financial data, such as borrower's asset values, current financial information and public use and employment data. Failure to obtain this information at the time of the request for servicing will result in rejection of the borrower's request.

*Description of Respondents:* Farms; Individuals or households; Business or other-for-profit; Not-for-profit institutions; State. Local and Tribal Government.

*Number of Respondents:* 58.

*Frequency of Responses:* Reporting; On occasion; Annually.

*Total Burden Hours:* 37.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-03676 Filed 2-22-16; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS-2016-0005]

#### National Advisory Committee on Meat and Poultry Inspection

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Food Safety and Inspection Service (FSIS) is announcing that the National Advisory Committee on Meat and Poultry Inspection (NACMPI) is sponsoring a public meeting on March 29-30, 2016. The objective of the public meeting is to review and determine the steps FSIS should take to ensure better *Listeria monocytogenes (Lm)* control at retail. FSIS is seeking input on whether FSIS should require certain actions by retail stores. FSIS will ask the Committee to consider the following: (1) Should FSIS rely on regulation, the Food Code, or some other means to effect these actions? (2) Are there sources of information that FSIS should consider when deciding on what steps to take that the Agency has not identified?

NACMPI will also review and discuss whether FSIS should pursue mandatory features on the label of processed *not ready to eat* (NRTE) products that do not appear to be “not ready to eat.” For example: (1) Should all NRTE products be required to bear the statement “raw meat/poultry, for safety cook thoroughly”? (2) Are there other steps FSIS should consider requiring of processors to prevent illnesses involving these products?

**DATES:** The meeting is scheduled for March 29–30, 2016, from 9:00 a.m.–5:00 p.m. eastern standard time. NACMPI will meet from 8:00 a.m.–9:00 a.m. eastern standard time on March 29, 2016, for administrative purposes. This portion of the meeting is not open to the public.

**ADDRESSES:** The meeting will take place in the Auditorium at the Patriot Plaza III building, 355 E Street SW., Washington, DC 20024. The auditorium is located on the first floor. Due to increased security measures at the Patriot Plaza III, all persons wishing to attend are strongly encouraged to pre-register in advance.

**FOR FURTHER INFORMATION CONTACT:** Natasha Williams, Program Specialist, Designated Federal Officer, Outreach and Partnership Division, Office of Outreach, Employee Education and Training, FSIS, Patriot Plaza III Building, 355 E Street SW., Washington, DC 20024; Telephone: (202) 690–6531; Fax: (202) 690–6519; Email: [Natasha.Williams@fsis.usda.gov](mailto:Natasha.Williams@fsis.usda.gov), regarding specific questions about the committee or this meeting. General information about the committee can also be found at: <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/advisory-committees/nacmpi>.

#### SUPPLEMENTARY INFORMATION:

##### Background

NACMPI provides advice and recommendations to the Secretary of Agriculture on meat and poultry inspection programs, pursuant to sections 7(c), 24, 301(a)(3), and 301(c) of the Federal Meat Inspection Act, 21 U.S.C. 607(c), 624, 645, 661(a)(3), and 661(c), and to sections 5(a)(3), 5(c), 8(b), and 11(e) of the Poultry Products Inspection Act, 21 U.S.C. 454(a)(3), 454(c), 457(b), and 460(e). The current charter and other information about NACMPI can be found at <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/advisory-committees/nacmpi>.

The U.S. Department of Agriculture's Deputy Under Secretary for Food Safety, Al Almanza is the chairperson of NACMPI. Membership of NACMPI is

drawn from distinguished representatives of consumer groups; producers; processors; and marketers from the meat, poultry and egg product industries; State and local government officials; and academia. The current members of NACMPI are: Dr. Michael Crupain, The Dr. Oz Show; Mr. George Wilson, Wilson and Associates; Dr. Tanya Roberts, Center for Foodborne Illness Research and Prevention; Mr. Kurt Brandt, United Food and Commercial Workers International Union; Dr. Dustin Oedekoven, South Dakota Animal Industry Board; Dr. Krzysztof Mazurczak, Illinois Department of Agriculture; Dr. Manpreet Singh, Purdue University; Dr. Randall K. Phebus, Kansas State University; Dr. Patricia Curtis, Auburn University; Mr. Brian Sapp, White Oak Pastures, Inc.; Ms. Sherri Jenkins, JBS®, USA, LLC; Dr. Betsy Booren, North American Meat Institute; Dr. Alice Johnson, Butterball, LLC; Ms. Sherika Harvey, Mississippi Department of Agriculture; Dr. Carol L. Lorenzen, University of Missouri; Dr. Michael L. Rybolt, Tyson Foods, Inc.; and Dr. John A. Marcy, University of Arkansas.

On March 29–30, 2016, NACMPI will review and discuss steps FSIS should take to ensure better *Lm* controls at retail, and whether FSIS should pursue mandatory features on the label of processed not ready to eat (NRTE) products that do not appear “not ready to eat.”

The two issues described above will be presented to the full Committee. The Committee will then divide into two subcommittees to discuss the issues. Each subcommittee will provide a report of their comments and recommendations to the full Committee before the meeting concludes on Tuesday, March 30, 2016.

**Register:** Attendees are asked to pre-register for the meeting. Your pre-registration is to include the name of each person in your group; organization or interest represented; the number of people planning to give oral comments, if any; and whether anyone in your group requires special accommodations. Attendees should bring photo identification and plan for adequate time to pass through security screening systems. Attendees may submit their registrations to: <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/advisory-committees/nacmpi/nacmpi-meetings/nacmpi-registration>. FSIS will also accept walk-in registrations. Members of the public requesting to give oral comment to the Committee are to sign in at the registration desk.

**Public Comments:** Written public comments may be mailed to USDA/FSIS, 1400 Independence Avenue SW., Mail Stop 3778, Washington, DC 20250; submitted via fax (202) 690–6519; or by Email at: [NACMPI@fsis.usda.gov](mailto:NACMPI@fsis.usda.gov).

All written comments are to arrive by March 24, 2016.

Oral comments are also accepted (see instructions under “Register for the Meeting” above).

**Availability of Materials for the Meeting:** All written public comments will be compiled into a binder and available for review at the meeting. Duplicate comments from multiple individuals will appear as one comment, with a notation that multiple copies of the comment were received. For additional information about the agenda or reports resulting from this meeting please visit: <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/advisory-committees/nacmpi/nacmpi-meetings>.

**Meeting Accommodations:** USDA is committed to ensuring that all interested persons are included in our events. If you are a person with a disability and would like to request reasonable accommodations to participate in this meeting, please contact Natasha Williams via Telephone: (202) 690–6531; Fax (202) 690–6519; or Email: [Natasha.Williams@fsis.usda.gov](mailto:Natasha.Williams@fsis.usda.gov). All reasonable accommodation requests are managed on a case by case basis.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete

subscriptions themselves, and have the option to password protect their accounts.

#### USDA Non-Discrimination Statement

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

#### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at [http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:

*Mail:* U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410.

*Fax:* (202) 690-7442.

*Email:* [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC on: February 18, 2016.

**Alfred V. Almanza,**  
*Acting Administrator.*

[FR Doc. 2016-03762 Filed 2-22-16; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request; State Administrative Expense Funds

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this information collection. This collection is a revision of a currently approved collection for State administrative expense funds expended

in the operation of the Child Nutrition Programs (7 CFR parts 210, 215, 220, 226 and 250) administered under the Child Nutrition Act of 1966. The current approval for the information collection burden associated with 7 CFR part 235 expires on May 31, 2016.

**DATES:** Written comments must be received on or before April 25, 2016.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Steve Hortin, Chief, Operational Support Branch, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 632, Alexandria, VA 22302-1594. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval, and will become a matter of public record.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of this information collection should be directed to Sarah Smith-Holmes at (703) 605-3223.

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR part 235—State Administrative Expense Funds.

*Form Numbers:* FNS-74, FNS-525.

*OMB Number:* 0584-0067.

*Expiration Date:* May 31, 2016.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Section 7 of the Child Nutrition Act of 1966 (Pub. L. 89-642), 42 U.S.C. 1776, authorizes the Department to provide Federal funds to State agencies (SAs) for administering the Child Nutrition Programs (7 CFR parts 210, 215, 220, 226 and 250). State Administrative Expense (SAE) Funds, 7 CFR part 235, sets forth procedures and recordkeeping requirements for use by

SAs in reporting and maintaining records of their need and use of SAE funds. A summary of the reporting and recordkeeping burden associated with this revision is presented in the table below. For this revision, the number of State Agencies was updated (decreased from 87 to 84) resulting in a decrease of 321 recordkeeping burden hours. The burden for maintaining accounting records was adjusted to more accurately reflect the average frequency of updating records due to electronic system processing resulting in a decrease of 5,564 recordkeeping hours. The burden of documenting expenditures of funds from State sources in any fiscal year for the administration of CNP is already accounted for in the quarterly recordkeeping for the FNS-777; therefore, the burden for this recordkeeping requirement has been decreased by 856 hours. The burden associated with form FNS-777, Financial Status Report, was removed since the burden for this form has been approved under the information collection for the Food Program Reporting System (FPRS), OMB Control Number 0584-0594, which expires June 30, 2017, resulting in a decrease of 174 reporting hours. The burden associated with form FNS-525, State Administrative Expense Funds Reallocation Report, is proposed for removal and transfer to the FPRS information collection to accommodate electronic reporting of the data resulting in a transfer of 308 reporting hours. These revisions result in a net decrease of 7,223 total burden hours. Revisions to the update form FNS-74, Federal-State Agreement, are also being proposed. The revised FNS-74 form is included in the Supporting Documents to this notice on [www.regulations.gov](http://www.regulations.gov).

*Affected Public:* State Agencies.

*Estimated Number of Respondents:* 84.

*Estimated Number of Responses per Respondent:* 40.297.

*Estimated Total Annual Responses:* 3,385.

*Estimated Hours per Response:* 1.869.

*Estimated Total Hours Annual Reporting Burden:* 315.

*Estimated Total Hours Annual Recordkeeping Burden:* 6,010.

*Estimated Total Annual Burden:* 6,325.

*Current OMB Inventory:* 13,548.

*Difference (requested with this renewal):* -7,223.

Refer to the following table for estimated annual burden for each type of respondent: