

*Paper Comments*

- Send paper comments in triplicate to Brent J. Fields, Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090. All submissions should refer to File Number SR-FINRA-2016-008. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal office of FINRA. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-FINRA-2016-008 and should be submitted on or before March 15, 2016.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>16</sup>

**Robert W. Errett,**  
*Deputy Secretary.*

[FR Doc. 2016-03665 Filed 2-22-16; 8:45 am]  
BILLING CODE 8011-01-P

**SECURITIES AND EXCHANGE COMMISSION**

**Sunshine Act Meeting**

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94-409, that the Securities and Exchange Commission Advisory Committee on Small and Emerging Companies will hold a public meeting on Thursday, February 25, in Multi-Purpose Room

LL-006 at the Commission's headquarters, 100 F Street NE., Washington, DC.

The meeting will begin at 9:30 a.m. (EST) and will be open to the public. Seating will be on a first-come, first-served basis. Doors will open at 9:00 a.m. Visitors will be subject to security checks. The meeting will be webcast on the Commission's Web site at [www.sec.gov](http://www.sec.gov).

On February 5, 2016, the Commission published notice of the Committee meeting (Release No. 33-10034), indicating that the meeting is open to the public and inviting the public to submit written comments to the Committee. This Sunshine Act notice is being issued because a majority of the Commission may attend the meeting.

The agenda for the meeting includes matters relating to rules and regulations affecting small and emerging companies under the federal securities laws.

For further information, please contact the Office of the Secretary at (202) 551-5400.

Dated: February 18, 2016.

**Brent J. Fields,**  
*Secretary.*

[FR Doc. 2016-03846 Filed 2-19-16; 4:15 pm]  
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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14619; Disaster #CA-00244]**

**California; Declaration of Economic Injury**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of California, dated 02/08/2016.

*Incident:* Aliso Canyon Gas Leak.

*Incident Period:* 10/23/2015 and continuing.

*Effective Date:* 02/08/2016.

*EIDL Loan Application Deadline Date:* 11/08/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Los Angeles.

*Contiguous Counties:*

California: Kern, Orange, San Bernardino, Ventura.

The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for economic injury is 146190.

The States which received an EIDL Declaration # are California.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: February 8, 2016.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2016-03769 Filed 2-22-16; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14627 and #14628; Disaster #OK-00100]**

**Oklahoma; Disaster Declaration**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oklahoma (FEMA-4256-DR), dated 02/10/2016.

*Incident:* Severe Winter Storms and Flooding.

*Incident Period:* 12/26/2015 through 01/05/2016.

**DATES:** *Effective Date:* 02/10/2016.

*Physical Loan Application Deadline Date:* 04/11/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/10/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

<sup>16</sup> 17 CFR 200.30-3(a)(12).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/10/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Adair, Alfalfa, Beckham, Blaine, Caddo, Canadian, Cherokee, Coal, Comanche, Cotton, Craig, Custer, Delaware, Dewey, Grady, Grant, Greer, Harmon, Haskell, Hughes, Jackson, Kay, Kingfisher, Kiowa, Latimer, Major, Mayes, McCurtain, McIntosh, Muskogee, Noble, Okfuskee, Okmulgee, Osage, Pittsburg, Pushmataha, Roger Mills, Sequoyah, Tillman, Washita, Woods.

The Interest Rates are:

	Percent
<b>For Physical Damage:</b>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.625
Non-Profit Organizations without Credit Available Elsewhere .....	2.625
<b>For Economic Injury:</b>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14627B and for economic injury is 14628B.

(Catalog of Federal Domestic Assistance Numbers 59008)

**Lisa Lopez-Suarez,**  
Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2016-03770 Filed 2-22-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Regulatory Fairness Hearing: Region VIII—Salt Lake City, Utah**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open hearing of Region VIII small business owners in Salt Lake City, Utah.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Salt Lake City, Utah Regulatory Fairness Hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Wednesday, March 9, 2016, from 9:00 a.m. to 12:30 p.m. (MST).

**ADDRESSES:** The hearing will be at the Salt Lake City Public Library, 210 East 400 South Street, 4th Floor Meeting Room, Salt Lake City, Utah 84111.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the hearing for Small Business Owners, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Salt Lake City, Utah hearing must contact Elahe Zahirieh by March 5, 2016, in writing by fax at 202-481-6062 or 202-481-5719 or email at [ombudsman@sba.gov](mailto:ombudsman@sba.gov) in order to be placed on the agenda. For further information, please contact Elahe Zahirieh, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 330, Washington, DC 20416, by phone (202) 205-6499 and fax (202) 481-6062. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact Elahe Zahirieh as well.

For more information on the Office of the National Ombudsman, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: February 12, 2016.

**Miguel J. L'Heureux,**  
SBA Committee Management Officer.

[FR Doc. 2016-03765 Filed 2-22-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14589 and #14590; Disaster Number MS-00083]**

**Mississippi; Disaster Declaration**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice; Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4248 DR), dated 01/04/2016.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 12/23/2015 through 12/28/2015.

**DATES:** *Effective Date:* 02/11/2016.

*Physical Loan Application Deadline Date:* 03/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/04/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of MISSISSIPPI, dated 01/04/2016, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Chickasaw.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2016-03766 Filed 2-22-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14625 and #14626; Disaster #TX-00464]**

**Texas; Disaster Declaration**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-4255-DR), dated 02/09/2016.

*Incident:* Severe Winter Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 12/26/2015 through 01/21/2016.

*Effective Date:* 02/09/2016.

*Physical Loan Application Deadline Date:* 04/11/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/09/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.