

Lower Colorado River Scenic Byway (Grand County Road No. 279) and Canyonlands National Park) that are east of Canyonlands National Park, south of Dead Horse Point State Park, and other state and private lands north of the Colorado River and west of the Colorado Riverway SRMA, excluding riverside campsites accessible by water craft from the Colorado River.

x. Lands located at the southern end of Spanish Valley located on the east and west sides of U.S. Highway 191 to the rim of the valley, south of the San Juan County line to the Kane Springs Creek Canyon Rim Road.

xi. Lands within the Mill Creek Canyon ACEC and the Mill Creek Canyon Wilderness Study Area (WSA). Backpack-type camping within the Mill Creek Canyon ACEC and the Mill Creek Canyon WSA is allowed at sites one-quarter mile or farther from designated roads and greater than 100 feet from Mill Creek and archaeological sites.

xii. Lands within Desert Bighorn Sheep lambing areas (46,319 acres) as shown on Map 9 of the Approved Moab RMP.

Monticello Field Office

Unless otherwise authorized, on all public lands administered by the BLM-Monticello Field Office:

- (1) You must not camp in archaeological sites posted as closed to camping.
- (2) You must not enter archaeological sites posted as closed to the public.
- (3) You must not use ropes or other climbing aids to access archaeological sites, unless operating under a permit.
- (4) You must not bring domestic pets or pack animals to archaeological sites, posted as closed to the public.
- (5) You must not operate a motorized or mechanized vehicle on any route, trail, or area not designated as open to such use by a BLM sign, a BLM map, or the Monticello Field Office Travel Management Plan.
- (6) You must not ignite or maintain a campfire within the canyons in the Dark Canyon SRMA or White Canyon SRMA.

Enforcement

Any person who violates any of these supplementary rules may be tried before a United States Magistrate and fined in accordance with 18 U.S.C. 3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0-7, or both. In accordance with 43 CFR 8365.1-7, State or local officials may also impose penalties for violations of Utah law.

Exemptions

Any Federal, State, local or military persons acting within the scope of their

duties, and members of an organized rescue or firefighting force in performance of an official duty are exempt from these rules. These rules are not intended to affect any valid existing rights.

Approved:

Jenna Whitlock,

Acting State Director.

[FR Doc. 2016-04065 Filed 2-24-16; 8:45 am]

BILLING CODE 4310-DQ-P

INTERNATIONAL TRADE COMMISSION

[USITC SE-16-006]

Government in the Sunshine Act Meeting Notice

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: March 4, 2016 at 11:00 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: None.
 2. Minutes.
 3. Ratification List.
 4. Vote in Inv. Nos. 701-TA-555 and 731-TA-1310 (Preliminary) (Certain Amorphous Silica Fabric from China). The Commission is currently scheduled to complete and file its determinations on March 7, 2016; views of the Commission are currently scheduled to be completed and filed on March 14, 2016.
 5. Outstanding action jackets: None.
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Dated: February 22, 2016.

William R. Bishop,

Supervisory Hearings and Information Officer.

[FR Doc. 2016-04122 Filed 2-23-16; 11:15 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

[OMB Number 1110-0006]

Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension Without Change, of a Previously Approved Collection; Law Enforcement Officers Killed or Assaulted

AGENCY: Federal Bureau of Investigation, Department of Justice.

ACTION: 60-day notice.

SUMMARY: The Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division (CJIS) has submitted the following Information Collection Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the established review procedures of the Paperwork Reduction Act of 1995.

DATES: Comments are encouraged and will be accepted for 60 days until April 25, 2016.

FOR FURTHER INFORMATION CONTACT: If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Mr. Samuel Berhanu, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological

collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.

2. *The Title of the Form/Collection:* Law Enforcement Officers Killed or Assaulted.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The applicable component within the Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Under Title 28, U.S. Code 534, Acquisition, Preservation, and Exchange of Officials, 1930, this collection requests Law Enforcement Officers Killed and Assaulted data from city, county, state, federal, and tribal law enforcement agencies in order for the FBI UCR Program to serve as the national clearinghouse for the collection and dissemination of crime data and to publish these statistics in the Law Enforcement Officers Killed and Assaulted annual publication.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There are approximately 18,498 law enforcement agency respondents; calculated estimates indicate 7 minutes per report.

6. *An estimate of the total public burden (in hours) associated with the collection:* There are approximately 162,235 hours, annual burden associated with this information collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: February 22, 2016.

Jerri Murray,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2016-04024 Filed 2-24-16; 8:45 am]

BILLING CODE 4410-02-P

DEPARTMENT OF LABOR

Employee Benefits Security Administration

180th Meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans Notice of Meeting

Pursuant to the authority contained in section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, the 180th open meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans (also known as the ERISA Advisory Council) will be held on March 16, 2016.

The meeting will take place in Room S-2508, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210. The purpose of the open meeting, which will run from 9 a.m. to approximately 3:30 p.m., is to welcome the new members, introduce the Council Chair and Vice Chair, receive an update from the Assistant Secretary of Labor for the Employee Benefits Security Administration, and set the topics to be addressed by the Council in 2016.

Organizations or members of the public wishing to submit a written statement may do so by submitting 30 copies on or before March 9, 2016 to Larry Good, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Suite N-5623, 200 Constitution Avenue NW., Washington, DC 20210. Statements also may be submitted as email attachments in text or pdf format transmitted to good.larry@dol.gov. It is requested that statements not be included in the body of the email. Relevant statements received on or before March 9, 2016 will be included in the record of the meeting. No deletions, modifications, or redactions will be made to the statements received, as they are public records.

Individuals or representatives of organizations wishing to address the Advisory Council should forward their requests to the Executive Secretary or telephone (202) 693-8668. Oral presentations will be limited to ten minutes, time permitting, but an extended statement may be submitted for the record. Individuals with disabilities who need special accommodations, or others who need special accommodations, should contact the Executive Secretary by March 9.

Signed in Washington, DC, this 18th day of February 2016.

Phyllis C. Borzi,

Assistant Secretary, Employee Benefits Security Administration.

[FR Doc. 2016-03987 Filed 2-24-16; 8:45 am]

BILLING CODE 4510-29-P

DEPARTMENT OF LABOR

Employment and Training Administration

[TA-W-82,797; TA-W-82,797A; TA-W-82,797B]

Simpson Lumber Company LLC, John's Prairie Operations Division, Shelton, Washington; Simpson Lumber Company LLC Sawmill and Mill #5, Including On-Site Leased Workers of Express Employment Services, Shelton, Washington; Interfor Corporation, NW Region—Tacomas; F/K/A Simpson Lumber Company, Inc.; Including On-Site Leased Workers From Almond and Associates and Optistaff; Including Workers Whose Unemployment Insurance (UI) Wages Are Reported Through Simpson Lumber Company, Inc.; Tacoma Washington; Amended Certification Regarding Eligibility To Apply for Worker Adjustment Assistance and Alternative Trade Adjustment Assistance

In accordance with Section 223 of the Trade Act of 1974 (19 U.S.C. 2273), and Section 246 of the Trade Act of 1974 (26 U.S.C. 2813), as amended, the Department of Labor issued a Certification of Eligibility to Apply for Worker Adjustment Assistance and Alternative Trade Adjustment Assistance on June 21, 2013 applicable to workers and former workers of Simpson Lumber Company LLC, John's Prairie Operations Division, Shelton, Washington. Workers of the subject firm are engaged in activities related to the production of softwood dimensional lumber.

The intent of the Department's certification is to include all workers at the subject firm who were adversely affected by increased imports of softwood dimensional lumber.

The Department has determined that the workers of Interfor Corporation, NW Region—Tacoma, f/k/a Simpson Lumber Company, Inc., including on-site leased workers from Almond and Associates and, including workers whose unemployment insurance (UI) wages are reported through Simpson Lumber Company, Inc., Tacoma, Washington operated in conjunction with the subject firm and that the workers of Interfor Corporation, NW Region—Tacoma, f/k/a Simpson Lumber Company, Inc., including on-site leased workers from Almond and Associates and, including workers whose unemployment insurance (UI) wages are reported through Simpson Lumber Company, Inc., Tacoma, Washington are impacted