

to call ahead on (202) 690-2817 to facilitate entry into the reading room.

FOR FURTHER INFORMATION CONTACT: Dr. Arnold Foudin, Deputy Director, Biotechnology Permits, BBEP, APHIS, Suite 5B05, 4700 River Road Unit 147, Riverdale, MD 20737-1237; (301) 734-7612. For copies of the environmental assessments and findings of no significant impact, contact Mr. Clayton Givens at (301) 734-7612; e-mail: cgivens@aphis.usda.gov. Please refer to the permit numbers listed below when ordering documents.

SUPPLEMENTARY INFORMATION: The regulations in 7 CFR part 340 (referred to below as the regulations) regulate the introduction (importation, interstate movement, and release into the

environment) of genetically engineered organisms and products that are plant pests or that there is reason to believe are plant pests (regulated articles). A permit must be obtained or a notification acknowledged before a regulated article may be introduced into the United States. The regulations set forth the permit application requirements and the notification procedures for the importation, interstate movement, and release into the environment of a regulated article.

In the course of reviewing each permit application, APHIS assessed the impact on the environment that releasing the organisms under the conditions described in the permit application would have. APHIS has issued permits for the field testing of the organisms

listed below after concluding that the organisms will not present a risk of plant pest introduction or dissemination and will not have a significant impact on the quality of the human environment. The environmental assessments and findings of no significant impact, which are based on data submitted by the applicants and on a review of other relevant literature, provide the public with documentation of APHIS' review and analysis of the environmental impacts associated with conducting the field tests.

Environmental assessments and findings of no significant impact have been prepared by APHIS relative to the issuance of permits to allow the field testing of the following genetically engineered organisms:

Permit No.	Permittee	Date issued	Organisms	Field test location
95-326-02 ...	University of Florida ..	2-23-96	<i>Metaseiulus occidentalis</i> , a predatory mite, genetically engineered to express a <i>lacZ</i> marker.	Florida.
95-324-01 ...	DNA Plant Technology Corporation.	2-29-96	<i>Vitis vinifera</i> , grape plants genetically engineered to express tolerance to sulfonylurea herbicides.	California.

The environmental assessments and findings of no significant impact have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA)(42 U.S.C. 4321 *et seq.*), (2) Regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372; 60 FR 6000-6005, February 1, 1995).

Done in Washington, DC, this 2nd day of April 1996.

Lonnie J. King,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 96-8627 Filed 4-5-96; 8:45 am]

BILLING CODE 3410-34-P

Cooperative State Research, Education, and Extension Service

Committee of Nine; Meeting

In accordance with the Federal Advisory Committee Act of October 6, 1972, (Pub. L. 92-463, 86 Stat. 770-776), the Cooperative State Research, Education, and Extension Service announces the following meeting:

Name: Committee of Nine.

Date: May 15, 1996; May 16, 1996.

Time: 8:30 a.m.-5 p.m.; 8:30 a.m.-Noon.

Place: USDA, CSREES, 14th & Independence Avenue, SW, Room 3854 South Building, Washington, DC 20250.

Type of Meeting: Open to the public. Persons may participate in the meeting as time and space permit.

Comments: The public may file written comments before or after the meeting with the contact person listed below.

Purpose: To evaluate and recommend proposals for cooperative research on problems that concern agriculture in two or more States, and to make recommendations for allocation of regional research funds appropriated by Congress under the Hatch Act for research at the state agricultural experiment stations.

Contact Person for Agenda and More Information: Dr. George E. Cooper, Executive Secretary, U.S. Department of Agriculture, Cooperative State Research, Education, and Extension Service, 14th and Independence Avenue SW., Room 3851, South Building, Washington, DC 20250, Telephone: 202-720-4088.

Done at Washington, DC, this 25th day of March 1996.

Bob H. Robinson,

Administrator, Cooperative State Research, Education, and Extension Service.

[FR Doc. 96-8619 Filed 4-5-96; 8:45 am]

BILLING CODE 3410-22-M

CIVIL RIGHTS COMMISSION

Sunshine Act Meeting

AGENCY: U.S. Commission on Civil Rights.

DATE AND TIME: Friday, April 12, 1996, 9:30 a.m.

PLACE: U.S. Commission on Civil Rights, 624 Ninth Street, NW, Room 540, Washington, DC 20425.

STATUS

Agenda

I. Approval of Agenda

II. Approval of Minutes of March 22, 1996 Meeting

III. Announcements

IV. Staff Director's Report

V. Program Planning Discussion

VI. Commission's Subpoena Power

VII. State Advisory Committee Appointments for California, Iowa, Mississippi, New Hampshire, North Carolina (interim) and Vermont

VIII. Future Agenda Items

11:00 a.m. Briefing on Consumer Racism and Sexism

CONTACT PERSON FOR FURTHER

INFORMATION: Barbara Brooks, Press and Communications (202) 376-8312.

Dated: April 3, 1996.

Miguel A. Sapp,

Parliamentarian.

[FR Doc. 96-8822 Filed 4-4-96; 2:36 pm]

BILLING CODE 6335-01-M

DEPARTMENT OF COMMERCE

Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the

provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: Address Systems Information Survey.

Form Number(s): DC-20a.

Agency Approval Number: 0607-0772.

Type of Request: Reinstatement, without change, of a previously approved collection for which approval has expired.

Burden: 180 hours.

Number of Respondents: 2,150.

Avg Hours Per Response: Five minutes.

Needs and Uses: As part of the research and development effort for Census 2000, the Census Bureau is investigating various ways to build, improve, and maintain its master address file (MAF). The Census Bureau conducted a survey in 1993-4 of counties and Minor Civil Divisions (MCDs) that, at that time, did not use exclusively city style addresses (street name and house number) to determine the extent to which they use non city style addresses (rural route, box number, post office box, etc.) and their plans to convert to city style addresses in the future. We are using this information to create the mailing list from which the decennial census questionnaires will be mailed and to help determine the cost for Census 2000. We are requesting a reinstatement of this survey so that we may get updated information from counties and MCDs that have not yet converted on their plans to convert to city style addresses.

Affected Public: State, local or tribal government.

Frequency: One-time.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Jerry Coffey, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Acting DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, Room 10201, New Executive Office Building, Washington, DC 20503.

Dated: April 2, 1996.

Linda Engelmeier,

Acting Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 96-8517 Filed 4-5-96; 8:45 am]

BILLING CODE 3510-07-F

Estimates of the Voting Age Population for 1995

Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 1995, for each state and the District of Columbia are as shown in the following table.

I have certified these counts to the Federal Election Commission.

Dated: March 26, 1996.

Ronald H. Brown,

Secretary of Commerce.

ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 1995

[In thousands]

Area	Population 18 and over
United States	194,015
Alabama	3,173
Alaska	414
Arizona	3,025
Arkansas	1,834
California	22,796
Colorado	2,765
Connecticut	2,477
Delaware	538
District of Columbia	440
Florida	10,794
Georgia	5,277
Hawaii	878
Idaho	815
Illinois	8,704
Indiana	4,316
Iowa	2,177
Kansas	1,873
Kentucky	2,888
Louisiana	3,103
Maine	936
Maryland	3,770
Massachusetts	4,642
Michigan	7,030
Minnesota	3,364
Mississippi	1,935
Missouri	3,942
Montana	634
Nebraska	1,194
Nevada	1,132
New Hampshire	853
New Jersey	5,982
New Mexico	1,185
New York	13,599
North Carolina	5,396
North Dakota	471

ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 1995—Continued

[In thousands]

Area	Population 18 and over
Ohio	8,291
Oklahoma	2,400
Oregon	2,344
Pennsylvania	9,163
Rhode Island	752
South Carolina	2,729
South Dakota	523
Tennessee	3,946
Texas	13,324
Utah	1,277
Vermont	438
Virginia	5,006
Washington	1,013
West Virginia	1,406
Wisconsin	3,770
Wyoming	344

Note: These estimates are consistent with the population as enumerated in the 1990 census, and have not been adjusted for census coverage errors.

Source: Population Distribution Branch, Bureau of the Census, Washington, D.C.

For a description of methodology see Current Population Reports, P25-1127.

[FR Doc. 96-8025 Filed 4-5-96; 8:45 am]

BILLING CODE 3510-DT-M

Bureau of Export Administration

Transportation and Related Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Transportation and Related Equipment Technical Advisory Committee will be held April 30, 1996, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M(2), 14th Street between Constitution & Pennsylvania Avenue, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

Public Session

1. Opening remarks by the Chairman and introductions.

2. Presentation of public papers or comments.

3. Review of Wassenaar Arrangement and its implementation in the Export Administration Regulations (EAR).

4. Update on status of directive on civil gas turbine engine "hot section" technology, developmental aircraft, and commercial communications satellites.

5. Report on Missile Technology Control Regime negotiations.