

that impact the longshoring and shipyard communities. The specific objectives of this committee are to make recommendations on issues related to: (1) Reducing injuries and illnesses in the maritime industries, (2) expanding OSHA's outreach and training programs through the use of innovative partnerships, and (3) expediting the development and promulgation of OSHA standards.

#### Committee Members

MACOSH is composed of approximately 16 members who have been selected to represent the divergent interests of the maritime community. The makeup of the membership complies with Section 7(b) of the OSH Act which requires the following: at least one member who is a designee of the Secretary of Health and Human Services; at least one designee of a state safety and health agency; and equal numbers of representatives of employees and employers, respectively. Other members have been selected based on their knowledge and experience and include representatives from professional and other governmental organizations with specific maritime responsibilities. MACOSH is a comprehensive representation of the maritime community.

Appointees to the Committee include representatives from labor, industry, public interests and government agencies. The appointees represent groups interested in or affected by the outcome of rulemaking. The current members are:

#### Labor Representatives

Charles Brasford—Director of Occupational Safety and Health, International Association of Machinists and Aerospace Workers  
 Al Cernados—Executive Vice President, International Longshoremen's Association  
 Chico McGill—Chairman, Safety and Health Committee, Local 733, International Brotherhood of Electrical Workers, Ingalls Shipyard  
 Richard Olsen—Coastal Committee, International Longshoremen's and Warehousemen's Union

#### Industry Representatives

Katherine Chumley—Chair, Environmental Safety and Health Committee, Shipbuilders Council of America, Atlantic Marine  
 John Faulk—Safety and Health Director, Ryan Walsh Stevedoring  
 Chet Mathews—Safety and Health Director, Bath Iron Works

Frank Scanlan—General Counsel and Secretary, National Maritime Safety Association

#### Government and Professional Organizations

Lieutenant Julie Gahn—Hazardous Materials Division, U.S. Coast Guard  
 Alexander Landsburg—Systems Safety and Human Factors Division, Maritime Administration  
 Mark O'Brien—American Association of Port Administrators  
 Elsie Munsel—Safety and Environmental Programs, U.S. Navy  
 Larry Reed—Assistant Director for Policy, National Institute for Occupational Safety and Health  
 Pete Schmidt—Specialty Compliance Programs, State of Washington  
 James Thornton—American Industrial Hygiene Association  
 Guy Colonna—Chief Chemical and Marine Engineer, National Fire Protection Association

Signed at Washington, DC this 2nd day of April 1995.

Joseph A. Dear,

*Assistant Secretary of Labor.*

[FR Doc. 96-8651 Filed 4-5-96; 8:45 am]

BILLING CODE 4510-26-M

### Maritime Advisory Committee for Occupational Safety and Health: Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), U.S. Department of Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health (MACOSH); notice of meeting.

**SUMMARY:** Notice is hereby given that the Maritime Advisory Committee for Occupational Safety and Health, established under section 7(a) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) to advise the Secretary of Labor on matters relating to occupational safety and health programs, policies, and standards in the maritime industries of the United States will meet May 2 and 3, 1996 in Room C-5515, Seminar Room No. 1-A, of the Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C.

**ADDRESSES:** Any written comments in response to this notice should be sent to the following address: OSHA, Office of Maritime Standards, Room N-3621, 200 Constitution Avenue, N.W., Washington, D.C. 20210. Phone (202) 219-7234, fax (202) 219-7477.

**FOR FURTHER INFORMATION CONTACT:** Mr. Larry Liberatore, Office of Maritime Standards, OSHA, (202) 219-7234.

**SUPPLEMENTARY INFORMATION:** The meeting of the Marine Advisory Committee on Occupational Safety and Health will be held May 2 from 9:00 a.m. to approximately 5:00 p.m., and May 3 from 9:00 a.m. to approximately 1:00 p.m., in Room C-5515, Seminar Room 1-A, of the Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. At this meeting the newly appointed member will be introduced and then the Committee will re-establish committee goals, plan for future meeting, discuss OSHA's compliance programs, outreach and training initiatives, and standards setting process, and hear about the current agenda and direction of OSHA.

All interested persons are invited to attend the public meetings of MACOSH, at the time and place indicated above. Seating will be available to the public on a first-come, first-serve basis. Individuals with disabilities wishing to attend should contact Theda Kenney at 202-219-8016, no later than April 22, 1996, to obtain appropriate accommodations. Written data, views or comments for consideration by the Committee may be submitted, preferably with four copies, to Larry Liberatore at the address provided above. Any such submissions received prior to the meeting will be provided to the members of the committee and will be included in the record of the meeting. Members of the general public may request an opportunity to make oral presentations at the meeting. Oral presentations will be limited to statements of fact and views, and shall not include any questioning of the committee members or other participants unless these questions have been specifically approved by the chairperson. Anyone wishing to make an oral presentation should notify Larry Liberatore before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak, as time permits, at the discretion of the Chair of the Advisory Committee.

Signed at Washington, D.C. this 2nd day of April 1996.

Joseph A. Dear,

*Assistant Secretary of Labor.*

[FR Doc. 96-8652 Filed 4-5-96; 8:45 am]

BILLING CODE 4510-26-M

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION****Records Schedules; Availability and Request for Comments**

**AGENCY:** National Archives and Records Administration, Office of Records Administration.

**ACTION:** Notice of availability of proposed records schedules; request for comments.

**SUMMARY:** The National Archives and Records Administration (NARA) publishes notice at least once monthly of certain Federal agency requests for records disposition authority (records schedules). Records schedules identify records of sufficient value to warrant preservation in the National Archives of the United States. Schedules also authorize agencies after a specified period to dispose of records lacking administrative, legal, research, or other value. Notice is published for records schedules that (1) propose the destruction of records not previously authorized for disposal, or (2) reduce the retention period for records already authorized for disposal. NARA invites public comments on such schedules, as required by 44 USC 3303a(a).

**DATES:** Request for copies must be received in writing on or before May 23, 1996. Once the appraisal of the records is completed, NARA will send a copy of the schedule. The requester will be given 30 days to submit comments.

**ADDRESSES:** Address requests for single copies of schedules identified in this notice to the Records Appraisal and Disposition Division (NIR), National Archives and Records Administration, College Park, MD 20740. Requesters must cite the control number assigned to each schedule when requesting a copy. The control number appears in the parentheses immediately after the name of the requesting agency.

**SUPPLEMENTARY INFORMATION:** Each year U.S. Government agencies create billions of records on paper, film, magnetic tape, and other media. In order to control this accumulation, agency records managers prepare records schedules specifying when the agency no longer needs the records and what happens to the records after this period. Some schedules are comprehensive and cover all the records of an agency or one of its major subdivisions. These comprehensive schedules provide for the eventual transfer to the National Archives of historically valuable records and authorize the disposal of all other records. Most schedules, however, cover records of only one office or program or a few series of records, and many are

updates of previously approved schedules. Such schedules also may include records that are designated for permanent retention.

Destruction of records requires the approval of the Archivist of the United States. This approval is granted after a thorough study of the records that takes into account their administrative use by the agency of origin, the rights of the Government and of private persons directly affected by the Government's activities, and historical or other value.

This public notice identifies the Federal agencies and their subdivisions requesting disposition authority, includes the control number assigned to each schedule, and briefly describes the records proposed for disposal. The records schedule contains additional information about the records and their disposition. Further information about the disposition process will be furnished to each requester.

**Schedules Pending**

1. Department of State, Bureau of Public Affairs (N1-59-95-24). Routine and facilitative records of the Office of Press Relations.

2. Department of State, Bureau of Public Affairs (N1-59-95-26). Routine, facilitative, and duplicative records of the Office of Public and Intergovernmental Liaison.

3. Department of the Treasury, Internal Revenue Service (N1-58-94-4). Revisions and additions to RCS 206, Service Centers.

4. Panama Canal Commission (N1-185-96-1). Meteorological and hydrographic records.

5. United States Information Agency, Office of Private Cooperation (N1-306-96-1). Duplicative records of field offices.

6. United States Information Agency (N1-59-96-4). Duplicative field office records of the Department of State Private Enterprise Cooperation Staff which were transferred to the custody of USA.

Dated: March 28, 1996.

James W. Moore,

*Assistant Archivist for Records Administration.*

[FR Doc. 96-8622 Filed 4-5-96; 8:45 am]

**BILLING CODE 7515-01-M**

**NATIONAL CREDIT UNION ADMINISTRATION****Sunshine Act Meeting**

Notice of Previously Held Emergency Meeting

**DATE AND TIME:** 1:05 p.m., Thursday, April 4, 1996.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, Virginia 22314-3428.

**STATUS:** Closed.

**MATTER CONSIDERED:**

1. Administrative Action under Section 206 of the Federal Credit Union Act. Closed pursuant to exemptions (8), (9)(A)(ii), and (9)(B).

The Board voted unanimously that Agency business required that a meeting be held with less than the usual seven days advance notice, that it be closed to the public, and that earlier announcement of this was not possible.

The Board voted unanimously to close the meeting under the exemptions stated above. Acting General Counsel James Engel certified that the meeting could be closed under those exemptions.

**FOR FURTHER INFORMATION CONTACT:** Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

Becky Baker,

*Secretary of the Board.*

[FR Doc. 96-8840 Filed 4-4-96; 4:00 pm]

**BILLING CODE 7535-01-M**

**NATIONAL SCIENCE FOUNDATION****Advisory Panel for Cognitive, Psychological & Language Sciences; Notice of Meetings**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following three meetings.

*Name:* Advisory Panel for Cognitive, Psychological and Language Sciences (#1758).

*Date & Time:* May 1-3, 1996; 8:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, Stafford Place, 4201 Wilson Boulevard, Room 390, Arlington, VA 22230.

*Contact Person:* Dr. Joseph L. Young, Program Director for Human Cognition and Perception, National Science Foundation, 4201 Wilson Boulevard, Suite 995, Arlington, VA 22230. Telephone: (703) 306-1732.

*Agenda:* To review and evaluate human cognition and perception proposals as part of the selection process for awards.

*Type of Meeting:* Part-open: May 2, 1996, 10:00 a.m.-12:00 p.m.; Closed session: May 1, 8:00 a.m.-5:00 p.m.; May 2, 1996, 8:00 a.m.-10:00 a.m., 1:00 p.m.-5:00 p.m.; May 3, 1996, 8:00 a.m.-5:00 p.m.

*Date & Time:* April 24-26, 1996; 9:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, Stafford Place, 4201 Wilson Boulevard, Room 320, Arlington, VA 22230.

*Contact Person:* Dr. Steven J. Breckler, Program Director for Social Psychology, National Science Foundation; 4201 Wilson