

# APPENDIX A—FISCAL YEAR 1994, PUBLIC AND INDIAN HOUSING, RE- CIPIENTS OF FINAL FUNDING DECISIONS—Continued

[Program name: Public and Indian Housing Youth Sports Program (YSP); Statute: Public Law 100-625 Signed November 28, 1990 and Amended in Public Law 102-550 Signed October 28, 1992]

Funding recipient (name and address)	Amount approved
Housing Authority of the County of Clackamas, 13930 S. Gain Street, Or- egon City, OR 97045 .....	\$94,768
Housing Authority of Portland, 135 SW Ash, Portland, OR 97204 .....	\$125,000
Housing Authority of the City of Tacoma, 1728 E. 44th St., Tacoma, WA 98404- 4699 .....	\$125,000
Housing Authority of Snohomish County, 3425 Broad- way, Everett, WA 98201- 5095 .....	\$125,000
Makah Housing Authority, P.O. Box 88, Neah Bay, WA 98357-0088 .....	\$124,999
Port Gamble S'Klallam Hous- ing Authority, 31912 Little Boston Road, Kingston, WA 98346-0155 .....	\$124,995
Total number of grant awards .....	113
Total dollars awarded .....	\$13,125,000

Dated: April 22, 1996.

Michael B. Janis,  
General Deputy Assistant Secretary for Public  
and Indian Housing.

[FR Doc. 96-10284 Filed 4-24-96; 8:45 am]

BILLING CODE 4210-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1110-00:G6-0123]

#### Shooting Restriction on Public Lands; Oregon

April 15, 1996.

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice is hereby given that the  
area as legally described below is  
seasonally closed to shooting.

**LEGAL DESCRIPTION:** This closure order  
applies to all areas within Township 16  
South, Range 12 East, Section 9, NE of  
the SW; Section 9, SE of the SW; and  
Section 9, NW of the SE.

Effective immediately, all areas as  
described above are closed to shooting  
between January 1 and August 31,

annually. "Shooting", in this closure, is  
defined as the discharge of firearms. A  
firearm is defined as a weapon, by  
whatever name known, which is  
designed to expel a projectile by the  
action of powder and which is readily  
capable of use as a weapon. The  
purpose of this closure is to protect  
wildlife resources. More specifically,  
this closure is ordered to protect a  
nesting pair of golden eagles and other  
raptors present in the area. Currently,  
the occurrence of shooting at this site  
jeopardizes the persistence and nesting  
success of the golden eagles at this  
location. Exemptions to this closure  
order may be made on a case-by-case  
basis by the authorized officer. This  
emergency order will be evaluated in  
the Urban Interface Amendment to the  
Brothers/La Pine Resource Management  
Plan of 1989. The authority for this  
closure is 43 CFR 8364.1: Closure and  
restriction orders.

**FOR FURTHER INFORMATION CONTACT:**  
Sarah Nichols, Wildlife Biologist, BLM  
Prineville District Office, P.O. Box 550,  
Prineville, Oregon 97754, telephone  
(541) 416-6725.

**SUPPLEMENTARY INFORMATION:** Violation  
of this closure order is punishable by a  
fine not to exceed \$1,000 and/or  
imprisonment not to exceed 12 months  
as provided in 43 CFR 8360.0-7.

Dated: April 15, 1996.

James G. Kenna,  
Deschutes Resource Area Manager, Prineville  
District Office.

[FR Doc. 96-10156 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-33-M

[ID-030-5101-00-D013]

#### Intent To Prepare a Travel Plan Amendment to the Pocatello Resource Area Management Plan, Idaho

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to 43 CFR 1610.3-1  
(d) and 8342.2 (a), notice is hereby given  
that the Pocatello Resource Area,  
Bureau of Land Management, intends to  
conduct an environmental assessment  
for the purposes of amending its  
Resource Management Plan with the  
designation of a road suitable for vehicle  
use. With improvements, the proposed  
road will be located within the  
following boundaries of public lands:

Boise Meridian, Franklin County, Idaho  
T. 14 S., R. 40 E.,

Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

**FOR FURTHER INFORMATION CONTACT:** Jeff  
Steele, Pocatello Resource Area

Manager, Bureau of Land Management,  
1111 N. 8th St., Pocatello, Idaho 83201  
(208) 236-6860.

**SUPPLEMENTARY INFORMATION:** The  
proposed amendment for the Pocatello  
Resource Area Management Plan would  
designate approximately 4,000 feet of  
improved road as suitable for vehicle  
use while simultaneously providing a  
grant for right-of-way along the same  
route. Issues anticipated from the  
proposal include: Wild and Scenic  
Eligibility status, recreational use  
conflicts, and possible restrictions on  
public use. The following resources will  
be considered in preparing the travel  
plan amendment; land status, wildlife,  
soils, safety, research natural area,  
range, threatened and endangered plants  
and animal species, watershed, cultural,  
recreation and visual. The amendment  
and accompanying environmental  
assessment (EA) will provide the basis  
for modifying the recreation travel plan.  
The times and schedules for public  
meetings and written comments will be  
announced in local news media and  
through the postal service. Relevant  
documents will be available for public  
review at the BLM, Pocatello Resource  
Area Office, Pocatello, Idaho.

Dated: April 12, 1996.

Joe Kraayenbrink,

Acting District Manager.

[FR Doc. 96-10154 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-GG-P

[ID-990-1020-01]

#### Upper Snake River Districts Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Resource Advisory Council  
Meeting Location and Time.

**SUMMARY:** In accordance with the  
Federal Land Policy and Management  
Act and the Federal Advisory  
Committee Act of 1972 (FACA), 5  
U.S.C., the Department of the Interior,  
Bureau of Land Management (BLM)  
council meeting of the Upper Snake  
River Districts Resource Advisory  
Council will be held as indicated below.  
The agenda includes a field examination  
of a fire rehabilitation and a kapuka, and  
a BLM manager's briefing on resources  
and programs. All meetings are open to  
the public. The public may present  
written comments to the council. Each  
formal council meeting will have a time  
allocated for hearing public comments.  
The public comment period for the  
council meeting is listed below.  
Depending on the number of persons  
wishing to comment, and time available,

the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

**DATE AND TIME:** Date is May 30, 1996, starts at 8:30 a.m. at the Natural Resource Service office in Arco, Idaho. Public comments from 8:30 a.m.-9:00 a.m.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION:** Contact Debra Kovar, Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: April 11, 1996.

Joe Kraayenbrink,

*Acting District Manager.*

[FR Doc. 96-10155 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-GG-P

[CO-933-96-1320-1; COC 59360]

#### **Colorado; Notice of Invitation for Coal Exploration License Application, Bowie Resources, Ltd.**

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Bowie Resources, Ltd., in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Delta County, Colorado:

T. 13 S., R.91 W., 6th P.M.

Sec. 3, lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 4, lots 1 to 3, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Sec. 5, S $\frac{1}{2}$ ;

Sec. 6, lot 1, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 8, E $\frac{1}{2}$ ;

Sec. 9, W $\frac{1}{2}$ ;

Sec. 16, lots 1 to 4, inclusive.

The area described contains approximately 1,958.66 acres.

The application for coal exploration license is available for public inspection during normal business hours under serial number COC 59360 at the Bureau of Land Management (BLM), Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401.

Written Notice of Intent to Participate should be addressed to the attention of the following persons and must be received by them within 30 days after publication of the Notice of Invitation in the Federal Register:

Karen Purvis, Solid Minerals Team, Resource Services, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215

and

Bowie Resources, Ltd., P.O. Box 483, Paonia, Colorado 81428

Any party electing to participate in this program must share all costs on a pro rata basis with the applicant and with any other party or parties who elect to participate.

Dated: April 17, 1996.

Karen Purvis,

*Solid Minerals Team, Resource Services.*

[FR Doc. 96-10268 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-JB-M

[CO-010-06-1020-00-241A]

#### **Northwest Colorado Resource Advisory Council Meetings**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** Notice is hereby given that the next meetings of the Northwest Colorado Resource Advisory Council will be held on Thursday, May 9, 1996 in Glenwood Springs, Colorado and Tuesday, June 4, 1996 in Craig, Colorado.

**DATES:** Meetings are scheduled for Thursday, May 9, 1996 in Glenwood Springs, Colorado and Tuesday, June 4, 1996 in Craig, Colorado.

**ADDRESSES:** For further information, contact Lynda Boody, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3000; TDD (970) 244-3011.

**SUPPLEMENTARY INFORMATION:** All meetings are scheduled to begin at 9:00 a.m.

Thursday, May 9, 1996: This meeting will be held at the Garfield County Commissioner's Office, 109 8th St., Suite 301, Glenwood Springs, Colorado 81601.

Tuesday, June 4, 1996: This meeting will be held at the Bureau of Land Management, Little Snake Resource Area Office, 1280 Industrial Ave., Craig, Colorado 81625.

The agenda for these meetings will focus on general Council business, standards and guidelines for grazing,

public involvement in the NEPA process, and committee reports.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Public comment will be taken throughout the meeting. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Grand Junction/Craig District Manager.

Summary minutes for the Council meeting will be maintained in the Grand Junction and Craig District Offices and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: April 16, 1996.

Richard Arcand,

*Acting Grand Junction/Craig District Manager.*

[FR Doc. 96-10269 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-70-P

[UTU-71695]

#### **Utah; Notice of Proposed Classification of Public Lands for State Indemnity Selection**

1. The State of Utah Division of State Lands and Forestry has filed a petition for classification and application to acquire the public lands, described in paragraph 5 below, under the provisions of Sections 2275 and 2276 of the Revised Statutes, as amended (43 U.S.C. 851, 852), in lieu of certain school lands granted to the State under the Act of July 16, 1894; (28 Stat. 107), that were encumbered by other rights or reservations before the State's title could attach. This application has been assigned Serial Number UTU-71695.

2. The Bureau of Land Management will examine these lands for evidence of prior valid rights or other statutory constraints that would bar transfer. This proposed classification is pursuant to Title 43, Code of Federal Regulations, Subpart 2400; Section 7 of the Act of June 28, 1934.

3. Information concerning these lands and the proposed transfer to the State of Utah may be obtained from Mike Crocker, Utah State Office, 324 South State Street, P.O. Box 45155, Salt Lake City, Utah 84145-0155, 801-539-4118.

4. For a period of 60 days from the date of publication of this notice in the Federal Register, all persons who wish to submit comments, suggestions, or objections in connection with the proposed classification may present