Estimation of the total numbers of hours needed to prepare the information collection including the number of respondents, frequency of response, and hours of response:

## HUD FORM 11706

No. of respondents		Frequency of re- sponses		Total annual re- sponses		Hour per response burden		Total hours		
650	×	18	=	11,700	×	.25	=	2,925		

*Status of the proposed information collection*: Extension of currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 26, 1996.

William E. Dobrzykowski,

Acting Executive Vice President, Government National Mortgage Association.

[FR Doc. 96–11554 Filed 5–8–96; 8:45 am]

BILLING CODE 4210-01-M

## Office of Administration; Submission for OMB Review: Comment Request

#### [Docket No. FR 3919-N-03]

**AGENCY:** Office of Administration, HUD, **ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: June 10, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (3) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT; Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar

with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 24, 1996.

David S. Cristy,

Acting Director, Information Resources Management Policy and Management Divsion.

Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* Public/Private Partnerships for Mixed-Finance Development for Public Housing Units; Project Proposal and Legal Authority for Public Housing Development (FR– 3919).

*Office:* Public and Indian Housing. *OMB Control Number:* 2577–0033. *Description of the Need for the Information and Its Proposed Use:* The forms will provide the Department with sufficient information to determine relative funding priorities for localities, PHA eligibility to participate in the program, and whether project proposals meet the program requirements. PHAs must also provide information that must be met by the partnership before HUD will approve a proposal for mixedfinance development.

*Form number:* HUD–52470, 52471, 52472, 9009, 52483A, 52651A, 52485, 51971–I, and 52482.

*Respondents:* State, Local, or Tribal Government and Business or Other For-Profit.

*Frequency of Submission:* Recordkeeping and Annually.

Reporting Burden:	No. of re- spond- ents	×	Fre- quency of re- sponse	×	Hours per re- sponse	=	Burden hours
Application Information Collections	35 382		1 Varies		84.5 Varies		2,960 5,545
Recordkeeping	382		1		1		382

*Total Estimated Burden Hours:* 8,887. *Status:* Revision.

*Contact:* Bill Flood, HUD, (202) 708– 1640, ext. 4185; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: April 24, 1996.

[FR Doc. 96–11550 Filed 5–8–96; 8:45 am] BILLING CODE 4210–01–M

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[WY-010-5101-00-K012, WYW-128830]

#### Notice of Availability of the Record of Decision for the Express Pipeline Project

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Wyoming State Director of the Bureau of Land Management (BLM) has issued a Record of Decision (ROD) stating the BLM's intent to grant a right-of-way (ROW) and associated temporary use permits across public lands to Express Pipeline Inc., for the construction, operation, and maintenance of a 24-inch buried crude oil pipeline from the Port of Wildhorse on the U.S.-Canada border to Casper, Wyoming.

ADDRESSES: Copies of the ROD may be reviewed at the following locations: Lewistown District BLM Office, 80 Airport Road, (contact Robert Padilla, Realty Specialist), Lewistown, Montana; Worland District BLM Office, 101 South 23rd Street, (Don Ogaard, BLM Project Manager) Worland, Wyoming; Casper District BLM Office, 1701 East "E' Street, (Pat Moore, Realty Specialist), Caper, Wyoming; Montana State Department of Environmental Quality (DEQ) (Art Compton) 1520 East 6th Avenue, Helena, Montana, and county and city libraries along the proposed pipeline route.

FOR FURTHER INFORMATION CONTACT: A copy of the ROD may be obtained from the Bureau of Land Management, Worland District Office, Attn: Don Ogaard, BLM Project Manager, P.O. Box 119, Worland, Wyoming 82401–0119, telephone (307) 347–5160.

**SUPPLEMENTARY INFORMATION:** Express Pipeline, Inc. proposes to construct, operate, and maintain a 24-inch pipeline from Wild Horse (located on the border between Montana and Canada) to Casper, Wyoming, to transport Canadian crude oil. On February 23, 1996, the final Environmental Impact Statement for the project was issued a 30-day public review period. The ROD was signed by the Wyoming State Director on April 15, 1996. The BLM intends to issue a ROW grant and associated temporary use permits for the 97 miles of public land that would be crossed on the 515-mile route.

Construction activities would be subject to a timing restriction designed to protect big game winter range and other wildlife habitat. The decision does not affect any state or private lands crossed by the proposed route, and does not create any right or easement nor establish eminent domain, across such lands. The BLM will not issue a Notice to Proceed with construction of the public lands segments of the ROW until an acceptable Plan of Development, containing the detailed construction standards, reclamation measures, and emergency contingency plans, has been submitted by Express Pipeline, Inc. and approved by the BLM.

APPEALS: This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR Part 4, Subpart E. If you wish to appeal, a Notice of Appeal must be filed in the Wyoming State BLM Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003-1828, within 30 days from the date of publication of this notice in the Federal Register. The Notice of Appeal shall state clearly and concisely why you think the decision is in error. A copy of the Notice of Appeal must be served, within 15 days, on the Regional Solicitor, Rocky Mountain Region; U.S. Department of the Interior; 755 Parfet Street, Suite 151; Lakewood, Colorado 80215. Within 30 days of the Notice of Appeal, the appellant must file a Statement of Reasons for the appeal. Appellants wishing a stay of the decision must file a Petition for Stay, pursuant to 43 CFR Part 4, Subpart B, and 43 CFR 2884.1, with the Notice of Appeal.

Dated: May 3, 1996. Alan R. Pierson, *Wyoming State Director.* [FR Doc. 96–11596 Filed 5–8–96; 8:45 am] BILLING CODE 4310–22–M

#### **Bureau of Land Management**

#### [MT-960-1990-00] Resource Advisory Council Meeting, Butte, MT

**AGENCY:** Butte District Office, Bureau of Land Management.

**ACTION:** Notice of Butte District Resource Advisory Council Meeting, Butte, Montana. **SUMMARY:** The Council will convene at 9 a.m. on May 22, 1996, and will continue through May 23, 1996, if all business is not completed on the 22nd. This is a regularly scheduled meeting; issues to be discussed will be Access (RS2477 and 393 Plan), Permit Security and Livestock Grazing (other than cattle). The meeting will be held in the District Office Conference Room at 106 N. Parkmont.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11 a.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting; or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (P.O. Box 3388), Butte Montana 59702; telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT: Jim Owings at the above address or telephone number.

James R. Owings, District Manager. [FR Doc. 96–11543 Filed 5–8–96; 8:45 am] BILLING CODE 4310–DN–P

# INTERNATIONAL TRADE COMMISSION

## Investigations Relating to Potential Breaches of Administrative Protective Orders, Sanctions Imposed for Actual Violations

**AGENCY:** U.S. International Trade Commission. **ACTION:** Summary of Commission practice relating to administrative protective orders.

**SUMMARY:** This notice provides a summary by the International Trade Commission (Commission) of its investigations of (1) breaches of administrative protective orders (APOs) issued in connection with investigations under Title VII, and (2) certain violations of the Commission's rules.

This notice is intended to inform the public of the Commission's experience with APO breaches. The Commission also intends that this notice will educate and alert representatives of parties to Commission proceedings as to some specific types of APO breaches encountered by the Commission. This notice is illustrative only and does not limit the Commission's rules or