

the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b (c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c) (2) and (6)).

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Barbara Floyd at (202) 401-3736.

Dated: May 8, 1996.

David W. Burke,
Chairman.

[FR Doc. 96-11925 Filed 5-8-96; 1:14 pm]

BILLING CODE 6155-01-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the procurement list.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: June 10, 1996.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On March 15 and 22, 1996, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (61 F.R. 10733 and 11811) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Janitorial/Custodial

Portsmouth Naval Shipyard, Buildings H-29 and 86, Kittery, Maine
Naval Undersea Warfare Center, Buildings 1319 and 1320, Newport, Rhode Island

Medical Transcription

U.S. Naval Hospital, North Charleston, South Carolina

Parts Sorting

Oklahoma City Air Logistics Center, Tinker Air Force Base, Oklahoma

Switchboard Operation

Department of Veterans Affairs Medical Center, Buffalo, New York

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 96-11769 Filed 5-9-96; 8:45 am]

BILLING CODE 6353-01-P

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: June 10, 1996.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Recycling Service

Basewide, Dobbins Air Reserve Base, Georgia
NPA: Georgia Diversified Industries, Inc.,
Cartersville, Georgia

Switchboard Operation

Oklahoma City Air Logistics Center, Tinker Air Force Base, Oklahoma
NPA: The Oklahoma League for the Blind,
Oklahoma City, Oklahoma

Beverly L. Milkman,

Executive Director.

[FR Doc. 96-11771 Filed 5-9-96; 8:45 am]

BILLING CODE 6353-01-P

Proposed Additions to the Procurement List; Correction

In the document appearing on page 18571, F.R. Doc. 96-10409, in the issue of April 26, 1996, in the first column, under the Trousers, Wet Weather, it should read (Remaining 50% of the Government's requirement) rather than (Remaining 25% of the Government's requirement).

Beverly L. Milkman,

Executive Director.

[FR Doc. 96-11770 Filed 5-9-96; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF DEFENSE**Department of the Air Force****Air Force Academy Board of Visitors; Meeting**

Pursuant to Section 9355, Title 10 United States Code, the Air Force Academy Board of Visitors will meet at the U.S. Air Force Academy, Colorado, 12-14 July 1996. The purpose of the meeting is to consider morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy.

A portion of the meeting will be open to the public on the morning of 13 July 1996. Other portions of the meeting will be closed to the public to discuss matters listed in the subsections (2), (4), and (6) of section 552b(c), Title 5, United States Code. These closed sessions will include attendance at cadet training programs and discussions with cadets, military staff, and faculty officers involving personal information and opinion, the disclosure of which would result in a clearly unwarranted invasion of personal privacy. Closed sessions will also include executive sessions involving discussions of personal information, including financial information, and information relating solely to internal personnel rules and practices of the Board of Visitors and the Academy. Meeting sessions will be held to various facilities throughout the cadet area.

For further information contact my Project Officers, Capt Timothy D. Miller or Ms. Deborah Mercurio, 2304 Cadet Drive, Suite 350, USAF Academy CO 80840-5002, DSN 259-3450 or 719-472-3450.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.

[FR Doc. 96-11664 Filed 5-9-96; 8:45 am]

BILLING CODE 3910-01-M

Department of the Army**Notice of Availability of Technology for Non-Exclusive, Exclusive or Partially Exclusive Licensing**

AGENCY: U.S. Army Research Laboratory, Physical Sciences Directorate, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and section 207 of title 35, United States Code, announcement is made of the availability of the following technology for licensing. The Department of the Army as represented by the Army Research Laboratory, Physical Sciences Directorate wishes to license the technology described below in a non-exclusive, exclusive or partially exclusive manner to any part interested in manufacturing, using, and/or selling devices or processes covered by this technology. This technology has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

FOR FURTHER INFORMATION CONTACT: For additional information regarding this notice please contact Mr. William H. Anderson, Intellectual Property Law Division, Attention: AMSEL-LG-L, Ft. Monmouth, New Jersey 07703 or telephone (908) 532-4112.

SUPPLEMENTARY INFORMATION: The Electro-chemical Capacitor technology involves the preparation of electrode materials and the assembly of other components together to provide energy with a power higher than that of batteries.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 96-11712 Filed 5-9-96; 8:45 am]

BILLING CODE 3710-08-M

Corps of Engineers**Available Surplus Real Property at Fort Chaffee Military Reservation, Located in Fort Smith, Sebastian County, AR**

AGENCY: U.S. Army Corps of Engineers, Little Rock District.

ACTION: Notice.

SUMMARY: This notice identifies the surplus real property located at Fort Chaffee Military Reservation, Arkansas. Fort Chaffee is located 15 miles from Interstate 40 and is 15 miles east of Fort Smith, Arkansas. A municipal airport and rail network are in close proximity.

FOR FURTHER INFORMATION CONTACT: For additional information regarding particular properties identified in this

Notice (i.e., acreage, floor plans, existing sanitary facilities, exact street address), contact Ms. Peggy Boismier, Army Corps of Engineers, 700 West Capitol, Room 6317, Little Rock, Arkansas 72201-3221 (telephone (501) 324-5716, fax (501) 324-7166) or Mr. Warren Johnson, Base Transition Coordinator, HQ USAG, ATTN: ATZR-ZC, Fort Chaffee, Arkansas 72905-5000 (telephone (501) 484-2083, fax (501) 484-2055).

SUPPLEMENTARY INFORMATION: This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994 (Public Law 103-421). Notices of interest should be forwarded to the Fort Chaffee Redevelopment Authority (FCRA), W.R. Harper, Sebastian County Judge, County Courthouse, 35 South 6th Street, Fort Smith, Arkansas 72901, (501) 783-6139, or by fax at (501) 784-1550.

The surplus real property at Fort Chaffee contains 6,206 acres and includes 515 buildings totaling 1,881,670 square feet. Present use of the buildings includes administrative, supply, vehicle maintenance, warehouse/storage, dining, hospital/ward and barracks.

The effective date of the Determination of Surplus is April 5, 1996.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 96-11711 Filed 5-9-96; 8:45 am]

BILLING CODE 3710-DL-M

Notice of Availability of Surplus Land and Buildings in Accordance With Public Law 103-421 Located at Fort Ritchie Military Reservation, Cascade, MD

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: This notice identifies the surplus real property located at the Fort Ritchie Military Reservation, Cascade, MD. The property is located in Washington County, Northeast of Hagerstown in the community of Cascade, MD at the intersection of routes 550 to 491.

FOR FURTHER INFORMATION CONTACT: For more information regarding the particular property identified in this Notice (i.e., acreage, floor plans, existing sanitary facilities, exact location), contact Mr. Gerry Bresee, Real Estate Division, Army Corps of Engineers, P.O. Box 1715, Baltimore, MD 21203