

## Substance Abuse and Mental Health Services Administration

### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel II in May.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for each meeting listed below.

The first meeting will include the review, discussion and evaluation of individual grant applications. This discussion could reveal personal information concerning individuals associated with the applications. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 7, 1996.

*Place:* Room 12C-26—Telephone Conference, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20852.

*Open:* May 7, 1996, 12:30 p.m.—1 p.m.

*Closed:* May 7, 1996, 1:00 p.m.—4:00 p.m.

*Contact:* Wendy B. Davis, Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

The other meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b (c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 8, 1996.

*Place:* Parklawn Building—Conference Room "N", 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* May 8, 1996, 10:00 a.m.—12:00 Noon.

*Contact:* Constance M. Burtoff, Room 17-89, Parklawn Building, Telephone: (301) 443-0411 and FAX: (301) 443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* May 14, 1996.

*Place:* Parklawn Building—Conference Room "C", 5600 Fishers Lane, Rockville, MD 20852.

*Closed:* May 14, 1996, 10:00 a.m.—12:00 Noon.

*Contact:* Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Dated:* May 6, 1996.

Jeri Lipov,

*Committee Management Officer SAMHSA.*

[FR Doc. 96-11715 Filed 5-9-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3778-N-84]

### Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 10, 1996.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

*Dated:* May 3, 1996.

Jacque M. Lawing,

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 96-11551 Filed 5-9-96; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Klamath River Basin Fisheries Task Force Meeting

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*) The meeting is open to the public.

**DATES:** The Klamath River Basin Fisheries Task Force will meet on June 4, 1996 from 9:00 a.m. to 5:30 p.m. and on June 5, 1996 from 8:00 a.m. to 3:00 p.m.

**PLACE:** The meeting will be held at the Humboldt State University, Department of Natural Resources, Natural Resources Building, Room No. 101, Arcata, California 95521.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 12006 (1215 South Main), Yreka, California 96097-1006, telephone (916) 842-5763.

**SUPPLEMENTARY INFORMATION:** The principal agenda items at this meeting will be to review the draft request for proposals to conduct a mid-point program review of the Klamath River Fishery Restoration Program; a decision on adopting a draft Upper Basin Amendment to the Long Range Plan for the Klamath River Basin Conservation Area Fisheries Restoration (KR) Program; a decision on revising the Request for KR Program Proposals and proposal ranking procedures; and a discussion on recommendations to improve hatchery management to minimize hatchery versus wild salmon and steelhead interactions.

For background information on the Klamath River Basin Fisheries Task Force, please refer to the notice of their initial meeting that appeared in the Federal Register on July 8, 1987 (52 FR 25639).

Dated: May 3, 1996.  
 Thomas Dwyer,  
*Regional Director.*  
 [FR Doc. 96-11707 Filed 5-9-96; 8:45 am]  
 BILLING CODE 4310-55-P

## Bureau of Land Management

[AK-962-1410-00-P]

### Alaska; Notice for Publication; AA-6747-A; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Alaska Peninsula Corporation, Successor In Interest to Qinuayang Limited, for approximately 12.13 acres. The lands involved are located within Sec. 15, T. 17 S., R. 47 W., Seward Meridian, in the vicinity of South Naknek, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 10, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Terrie D. Evarts,  
*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*  
 [FR Doc. 96-11706 Filed 5-9-96; 8:45 am]  
 BILLING CODE 4310-55-P

[AK-(962)-1410-00-P]

### Notice for Publication; F-19155-22; Alaska Native Claims Selection

On July 20, 1983, a Decision to Issue Conveyance (DIC) was issued to Doyon, Limited and published in the Federal

Register (48 FR 33753, July 25, 1983). The DIC was modified in part on August 10, 1984, and published in the Federal Register (49 FR 32468, August 14, 1984).

The DIC of July 20, 1983, is hereby modified by adding a rejection in part of State selection application F-026787 and by adding right-of-way grant F-91558.

A notice of the modified DIC will be published once a week, for four (4) consecutive weeks, in the Fairbanks Daily News-Miner. Copies of the modified DIC may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government, or regional corporation, shall have until June 10, 1996, to file an appeal on the issue in the modified DIC.

However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements in 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Except as modified by this decision, the decision of July 20, 1983, as modified on August 10, 1984, stands as written.

Elizabeth Sherwood,  
*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 96-11594 Filed 5-9-96; 8:45 am]

BILLING CODE 4310-55-P

[CO-933-96-1320-01; COC 59432]

### Colorado; Notice of Invitation for Coal Exploration License Application, Cottonwood Land Company

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Cottonwood Land Company in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Moffatt and Routt Counties, Colorado:

T. 5 N., R. 88 W., 6th P.M.  
 Sec. 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
 Sec. 5, lots 5 to 9, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. Tract 37, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 6, lots 8 to 23, inclusive;  
 Tract 37, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Tract 38, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 7, lots 5 to 11, inclusive, lots 13, and 17, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{2}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Tract 39, lots 12, 14 to 16, inclusive;  
 Sec. 8, all;  
 Sec. 9, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 17, N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 18, lots 5, 12, 13, 16, and 17, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Tract 39, lots 6, and 8;  
 Tract 40, lots 7, 9 to 11, inclusive, 14, and 15;  
 Sec. 19, lots 7, 8, 13, and 14;  
 Sec. 20, NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 30, lots 7, 8, 13, and 14.  
 T. 5 N., R. 89 W., 6th P.M.  
 Sec. 1, lot 8;  
 Tract 37, lots 5 to 7, inclusive, and 9 to 20, inclusive;  
 Sec. 2, Tract 37, lots 14, 19, 20, and 21;  
 Tract 39, lots 5 to 8, inclusive, 11 to 13, inclusive, and 15 to 17, inclusive;  
 Tract 42, lots 9, 10, and 18;  
 Sec. 3, lots 9, 10, 13, 15, and 19 to 24, inclusive;  
 Tract 42, lots 5 to 8, inclusive, 11, 12, 14, 16 to 18, inclusive, 25, and 27;  
 Tract 45, lot 26;  
 Sec. 4, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 5, lots 5 to 18, inclusive;  
 Tract 43, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Tract 44, lot 19;  
 Sec. 6, lots 1, 2, 4, 6, 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 7, lots 1 to 4, inclusive, E $\frac{1}{2}$ , and E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 8, lots 2 to 5, inclusive, 8, 9, 11 to 17, inclusive, and E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Tract 43, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Tract 44, lots 1, 6, 7, and 10;  
 Sec. 9, lots 1 to 13, inclusive;  
 Sec. 10, lots 2 to 15, inclusive;  
 Tract 45, lot 1;  
 Sec. 11, lots 6, 8, 10, and 14 to 19, inclusive;  
 Tract 37, lots 1 to 5, inclusive, 7, 9, 11, 12, and 20;  
 Tract 47, lots 13, and 21;  
 Sec. 12, lots 4 to 6, inclusive, and 9 to 11, inclusive;  
 Tract 37, lots 1 to 3, inclusive;  
 Tract 47, lots 7, and 8;  
 Sec. 13, lots 1 to 3, inclusive, and 5 to 17, inclusive;  
 Tract 47, lot 4;  
 Sec. 14, lots 2, 3, and 5 to 17, inclusive;  
 Tract 47, lot 1;  
 Tract 52, lot 4, and 10;  
 Sec. 15, lots 1 to 16, inclusive;  
 Sec. 16, lots 1 to 10, inclusive;  
 Sec. 17, all;  
 Sec. 20, all;  
 Sec. 21, all;  
 Sec. 22, all;  
 Sec. 23, all;  
 Sec. 24, all;  
 Sec. 25, all;  
 Sec. 26, all;  
 Sec. 27, all;  
 Sec. 34, N $\frac{1}{2}$ NE $\frac{1}{4}$ ;