

The meeting on March 6 will be open to the public from 8:30 a.m. to approximately 11 a.m. for the discussion of administrative reports and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Roger W. Dahlen at 301-496-4221 two weeks before the meeting.

In accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), title 5, U.S.C., and sec. 10(d) of Pub. L. 92-463, the meeting on March 6 will be closed to the public for the review, discussion, and evaluation of individual grant applications from 11 a.m. to approximately 5 p.m., and on March 7 from 8:30 a.m. to adjournment. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable materials, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Roger W. Dahlen, Scientific Review Administrator, and Chief, Biomedical Information Support Branch, Extramural Programs, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone number: 301-496-4221, will provide summaries of the meeting, rosters of the committee members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health.)

Dated: January 19, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-1135 Filed 1-24-96; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* January 25, 1996.

*Time:* 3:30 p.m.

*Place:* NIH, Rockledge 2, Room 5182, Telephone Conference.

*Contact Person:* Dr. Carl Banner, Scientific Review Administrator, 6701 Rockledge Drive,

Room 5182, Bethesda, Maryland 20892, (301) 435-1251.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93-892, 93.893, National Institutes of Health, HHS)

Dated: January 22, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-1225 Filed 1-23-96; 10:15 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Alaska Land Managers Forum

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum to be held beginning at 10:30 a.m. on January 31, 1996. The meeting will take place in the Governor of Alaska's Conference Room (3rd floor), Capitol Building in Juneau, Alaska. This inaugural meeting will discuss organizational matters and a proposed work program for 1996.

#### FOR FURTHER INFORMATION CONTACT:

Ronald B. McCoy at (907) 271-5485 or Sally Rue at (907) 465-4084.

#### SUPPLEMENTARY INFORMATION:

In accordance with 41 CFR 101-6.1015(b)(2) this notice is published fewer than 15 days in advance of the meeting because of the Federal Government shutdown followed by severe weather conditions. The Department regrets any inconvenience this may cause.

Dated: January 19, 1996.

Bruce Babbitt,

*Secretary of the Interior.*

[FR Doc. 96-1083 Filed 1-24-96; 8:45 am]

BILLING CODE 4310-10-M

## Bureau of Land Management

[MT-960-1120-00]

### Dakotas District Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, North Dakota, Dakotas District, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Dakotas District Resource Advisory Council will have a meeting Monday, February 26, 1996 at 8:00 a.m. The meeting is called primarily to discuss and review the proposed Montana/Dakotas Standards and Guidelines for Rangeland Health.

The meeting, which will be held via teleconferencing, is open to the public. Members of the public who wish to be present or comment should be at the BLM District Office located at 2933 3rd Ave West in Dickinson, North Dakota, or the South Dakota Resource Area Office located at 310 Roundup Street in Belle Fourche, South Dakota. The public comment period is set for 8:15 a.m. The public may make oral statements to the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Jon Pinner, Administrative Officer, Dakotas District, 2933 3rd Ave West, Dickinson, North Dakota 58601. Telephone (701) 225-9148.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 12 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: January 19, 1996.

Douglas J. Burger,

*District Manager, Dakotas District.*

[FR Doc. 96-1165 Filed 1-24-96; 8:45 am]

BILLING CODE 4310-DN-P

[ID-990-1020-01]

**Upper Snake River Districts Advisory Council; Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Advisory Council will be held as indicated below. The agenda includes a discussion of laws and regulations that pertain to grazing, and a statewide formulation of standards and guidelines. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B Shoshone, ID, 83352, (208) 886-7201.

**DATES AND TIMES:** Dates are February 2, 1996, BLM Field Office located at 15 E 200 S, Burley ID. Time 8:00 am-8:00 pm. Public comment period 5:00 pm-6:00 pm.

February 22, 1996, Weston Plaza Convention Center, 1350 Blue Lakes Blvd North, Twin Falls, ID. Time 8:00 am to 8:00 pm. Public comment period 5:00 pm-6:00 pm.

March 15, 1996, Federal Building (Room B-23), 250 South 4th Ave., Pocatello, ID. Time 8:00 am to 8:00 pm. Public comment period 5:00 pm-6:00 pm.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION:** Contact Debra Kovar, Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: January 17, 1996.

Janis VanWyhe,

*Associate District Manager.*

[FR Doc. 96-1255 Filed 1-24-96; 8:45 am]

**BILLING CODE 4310-GG-P**

[CO-934-96-4110-03; COC47791]

**Colorado; Proposed Reinstatement of Terminated Oil and Gas Lease**

Under the provisions of Pub. L. 97-451, a petition for reinstatement of oil and gas lease COC47791, Rio Blanco County, Colorado, was timely filed and was accompanied by all required rentals and royalties accruing from September 1, 1995, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee for the lease and has reimbursed the Bureau of Land Management for the cost of this Federal Register notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188 (d) and (e)), the Bureau of Land Management is proposing to reinstate the lease effective September 1, 1995, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Questions concerning this notice may be directed to Milada Krasilinec of the Colorado State Office (303) 239-3767.

Dated: January 11, 1996.

Milada Krasilinec,

*Land Law Examiner, Oil and Gas Lease Management Team.*

[FR Doc. 96-1190 Filed 1-24-96; 8:45 am]

**BILLING CODE 4310-JB-M**

[AZ-055-96-1430-01; AZA 25991]

**Arizona; Notice of Realty Action; Bureau Motion Recreation and Public Purposes Classification; La Paz County, Arizona**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public land in the Town of Quartzsite, Arizona, has been examined and found suitable for classification for lease or conveyance under the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.):

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 15, E $\frac{1}{2}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 17, all;

Sec. 20, all;

Sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$  excluding 23.969 acres under Recreation and Public Purposes classification and lease AZA 22501;

Sec. 22, lot 1, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 23, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 26, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 28, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ .

The areas described aggregate 3,395.55 acres, more or less.

**SUPPLEMENTARY INFORMATION:** This action is a motion by the Bureau of Land Management to make available land to support community expansion. This land is identified in the Yuma District Resource Management Plan, as amended, as having potential for disposal. Lease or conveyance of the land for recreational or public purposes would be in the public interest.

Lease or conveyance of the land will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.

2. Rights-of-way for ditches and canals constructed by the authority of the United States.

3. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

4. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

5. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.