

Dated: May 9, 1996.
Joseph K. Buesing,
District Manager.
[FR Doc. 96-12149 Filed 5-13-96; 8:45 am]
BILLING CODE 4310-33-P

[OR-130-1020-00; GP6-0161]

**Notice of Meeting of the Interior
Columbia Basin Ecosystem
Management Plan Subgroup of the
Eastern Washington Resource
Advisory Council**

AGENCY: Bureau of Land Management,
Spokane District, Interior.
ACTION: Meeting of the Interior
Columbia Basin Ecosystem Management
Plan Subgroup of the Eastern
Washington Resource Advisory Council;
June 12, 1996, in Spokane, Washington.

SUMMARY: A meeting of the Interior
Columbia Basin Ecosystem Management
Plan Subgroup of the Eastern
Washington Resource Advisory Council
will be held on June 12, 1996. The
meeting will convene at 9:00 a.m., at the
Bureau of Land Management, Spokane
District Office, 1103 N. Fancher Road,
Spokane, Washington, 99212-1275. The
meeting will adjourn at approximately
4:00 p.m. or upon completion of
business. At an appropriate time, the
meeting will recess for approximately
one hour for lunch. Public comments
will be received from 10:00 a.m. to
10:30 a.m. The purpose of the meeting
is to familiarize the Subgroup with the
progress and status of the overall
Interior Columbia Basin Ecosystem
Management Plan effort.

FOR FURTHER INFORMATION CONTACT:
Richard Hubbard, Bureau of Land
Management, Spokane District Office,
1103 N. Fancher Road, Spokane,
Washington, 99212; or call 509-536-
1200.

Dated May 9, 1996.
Joseph K. Buesing,
District Manager.
[FR Doc. 96-12150 Filed 5-14-96; 8:45 am]
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CA-058-1020-00

**Notice of Resource Advisory Council
Meeting**

AGENCY: Bureau of Land Management.
ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that
the next meeting of the of the Ukiah
Resource Advisory Council will be held
on Thursday, May 30, and Friday, May
31, 1996 in Ukiah, California.

DATES: The meeting is scheduled for
Thursday, May 30 and Friday, May 31,
1996.

SUPPLEMENTARY INFORMATION: The
meeting on Thursday will begin at 10:00
a.m. at the Clear Lake Resource Area
Office conference room, 2550 North
State Street, Ukiah, CA. It will begin
with a four hour training session on the
basics of rangeland health. The
remainder of Thursday will be spent in
a tour of the Scotts Creek Allotment in
Lake County. Friday, May 31 will be
spent on finalizing standards and
guidelines for rangeland health for
public lands administered by the
Bureau of Land Management in
northwestern California.

The meeting is open to the public
with a public comment period
scheduled for 1:00-2:00 p.m., Friday,
May 31. Depending on the number of
persons wishing to speak, a time limit
may be imposed. Summary minutes of
the meeting will be maintained at the
Arcata, Clear Lake and Redding
Resource Area Offices.

FOR MORE INFORMATION CONTACT: Renee
Snyder, Bureau of Land Management,
Clear Lake Resource Area, 2550 N. State
St., Ukiah, CA 95482, 707-468-4000.
Valerie Parker,
Acting Clear Lake Resource Area Manager.
[FR Doc. 96-12024 Filed 5-13-96; 8:45 am]
BILLING CODE 4310-40-P

[CA-010-1430-01; CACA 7620, CACAAA
160028]

**Public Land Order No. 7196; Partial
Revocation of Secretarial Orders Dated
October 11, 1902, and April 22, 1922;
California**

AGENCY: Bureau of Land Management,
Interior.
ACTION: Public land order.

SUMMARY: This order revokes a
Secretarial Order insofar as it affects 10
acres of lands withdrawn for Power Site
Classification No. 28, and another
Secretarial Order insofar as it affects 640
acres of lands withdrawn for the
purpose of determining the suitability of
including those lands in a forest reserve.
The lands are no longer needed for these
purposes, and the revocation is
necessary to permit completion of a
land exchange under Section 206 of the
Federal Land Policy and Management
Act of 1976. The lands are temporarily
segregated by a pending land exchange
and will not be opened at this time. The
lands have been and will remain open
to mineral leasing. Both the Federal
Energy Regulatory Commission and the

Forest Service have concurred with this
revocation.

EFFECTIVE DATE: May 14, 1996.

FOR FURTHER INFORMATION CONTACT:
Duane Marti, BLM California State
Office (CA-931.4), 2800 Cottage Way,
Sacramento, CA 95825, 916-979-2858.

By virtue of the authority vested in
the Secretary of the Interior by Section
204 of the Federal Land Policy and
Management Act of 1976, 43 U.S.C.
1714 (1988), it is ordered as follows:

1. The Secretarial Order dated April
22, 1922, which withdrew public lands
for Power Site Classification No. 28, is
hereby revoked insofar as it affects the
following described land:

Mount Diablo Meridian
T. 23 N., R. 3 E.,
Sec. 14, SE¹/₄SW¹/₄NW¹/₄.

The area described contains 10 acres in
Butte County.

2. The Secretarial Order dated
October 11, 1902, which withdrew
public lands for the purpose of
determining the suitability of including
those lands in a forest reserve, is hereby
revoked insofar as it affects the
following described land:

Mount Diablo Meridian
T. 44 N., R. 4 W.,
Sec. 26.

The area described contains 640 acres in
Siskiyou County.

3. The lands described in paragraphs
1 and 2 are temporarily segregated by a
pending land exchange and will not be
opened by this order.

4. In regards to the land described in
paragraph 1, the State of California has
waived its right of selection in
accordance with the provisions of
Section 24 of the Act of June 10, 1920,
as amended, 16 U.S.C. 818 (1988).

Dated: April 30, 1996.
Bob Armstrong,
Assistant Secretary of the Interior.
[FR Doc. 96-12016 Filed 5-13-96; 8:45 am]
BILLING CODE 4310-40-P

[AK-050-06-1430-01; AA-77919]

**Recreation and Public Purposes
(R&PP) Act Classification in Slana, AK**

AGENCY: Bureau of Land Management,
Interior.
ACTION: Notice of realty action;
Recreation and Public Purposes (R&PP)
Act classification.

SUMMARY: Pending concurrence from the
State of Alaska, pursuant to Sec. 906(k)
of the Alaska National Interest Lands
Conservation Act, the following public
lands in Slana, Alaska have been

examined and found suitable for classification for lease to the Slana Community Corporation, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.).

Copper River Meridian, Alaska

T. 11 N., R 8E., Sec. 34

SW¹/₄ NE¹/₄ SW¹/₄ NE¹/₄ SE¹/₄, S¹/₂ NW¹/₄ SW¹/₄ NE¹/₄ SE¹/₄, SW¹/₄ SW¹/₄ NE¹/₄ SE¹/₄, W¹/₂ SE¹/₄ SW¹/₄ NE¹/₄ SE¹/₄, SE¹/₄ NE¹/₄ SE¹/₄ NW¹/₄ SE¹/₄, E¹/₂ SE¹/₄ SE¹/₄ NW¹/₄ SE¹/₄, NE¹/₄ NE¹/₄ NE¹/₄ SW¹/₄ SE¹/₄, N¹/₂ NW¹/₄ NW¹/₄ SE¹/₄ SE¹/₄, NW¹/₄ NE¹/₄ NW¹/₄ SE¹/₄ SE¹/₄.

Containing 10 Acres, more or less.

DATES: Until June 28, 1996, interested persons may submit comments regarding the proposed lease or classification to the Glennallen District Management Team. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

ADDRESSES: Comments must be submitted to the Glennallen District Management Team, P.O. Box 147, Glennallen, AK 99588-0147.

FOR FURTHER INFORMATION CONTACT: David Mushovic, (907) 822-3217.

SUPPLEMENTARY INFORMATION: The purpose of the classification and lease of these lands is for the Slana Community Corporation to construct, operate, and maintain a corporate office, fire hall, medical clinic, and recreational facilities for the community.

When issued, the lease will be subject to the following terms:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. Rights-of-Way thereon for ditches and canals constructed by the authority of the United States Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

3. All minerals shall be reserved to the United States. Such resources will not be subject to exploration, prospecting, mining and removal.

The lands involved have been and remain closed to location and entry under the United States mining laws. Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of public land laws including the mineral leasing laws.

The proposed lease is consistent with Southcentral Management Framework Plan. The land is not needed for any Federal purposes.

Dated: May 6, 1996.
David Mushovic,
Realty Specialist.
[FR Doc. 96-12026 Filed 5-13-96; 8:45 am]
BILLING CODE 4310-JA-M

National Park Service

Cooperative Management Plan/ Environmental Impact Statement for Lower St. Croix National Scenic Riverway, Minnesota and Wisconsin

JOINT LEAD AGENCIES: National Park Service, Minnesota Department of Natural Resources, Wisconsin Department of Natural Resources.

ACTION: Notice of Intent to prepare an environmental impact statement for the Cooperative Management Plan for the Lower St. Croix National Scenic Riverway, Minnesota and Wisconsin.

SUMMARY: The National Park Service, Minnesota Department of Natural Resources, and Wisconsin Department of Natural Resources will serve as joint lead agencies in the preparation of an environmental impact statement to assess the impacts of alternative management concepts for a cooperative management plan for the Lower St. Croix National Scenic Riverway. The purpose of a cooperative management plan is to set forth the basic management philosophy for the riverway and provide the strategies for addressing issues and achieving identified management objectives. The Cooperative Management Plan/Environmental Impact Statement (CMP/EIS) will evaluate the environmental impacts of a range of alternatives to address distinct management issues for the riverway, such as resource protection, riverway uses, and development. As a conceptual framework for formulating these alternatives, the riverway's purposes, significant resources, and the management goals will first be identified.

The first of a series of public meetings to develop the plan were conducted in February and April 1996. Additional scoping opportunities such as public meetings, newsletters, etc. will be provided. This Notice will also serve as an additional scoping method. Persons who may be interested in or affected by the proposed plan/EIS are invited to participate in the scoping process by responding to this Notice with written comments. The scoping process will help define issues or problems facing the riverway.

The draft plan and environmental impact statement are expected to be

completed and available for public review by the fall of 1998. The final plan, environmental impact statement, and Record of Decision are expected to be completed within one year of the release of the draft document.

The responsible officials are Bill Schenk, Field Director, Midwest Field Area, National Park Service; Rod Sando, Commissioner, Minnesota Department of Natural Resources, and George Meyer, Secretary Wisconsin Department of Natural Resources.

DATES: Written comments concerning the CMP/EIS should be received on or before July 15, 1996.

ADDRESSES: Written comments concerning the plan/environmental impact statement should be sent to the Planning Coordinator, Coordination Office, 117 Main street, Stillwater, Minnesota 55082.

FOR FURTHER INFORMATION CONTACT: Kate Hanson, Planning Coordinator, at the above address or at telephone number (612) 439-7122.

Dated: May, 3, 1996.
William W. Schenk,
Field Director, Midwest Field Area.
[FR Doc. 96-12095 Filed 5-13-96; 8:45 am]
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National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 4, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by May 29, 1996.

Carol D. Shull,
Keeper of the National Register.

Alabama

Dale County, Dowling, Samuel Lawson, House, 311 Owens St., Ozark, 96000594
Jefferson County, Parham Apothecary Building, 401 60th St., Fairfield, 96000595
Lauderdale County, Florence Wagon Works Site, S of Dekalb Ave. between Main and Spurr Sts., Florence, 96000596
Madison County, Fowler's Department Store (Downtown Huntsville MPS), 116 Washington and 214 Holmes Sts., Huntsville, 96000597

Georgia

Richmond County, Lamar, Joseph Rucker, Boyhood Home, 415 7th St., Augusta, 96000598