

Purpose/Agenda: To review and evaluate grant applications.

Name of Committee: Biochemistry, Physiology, and Medicine Subcommittee.

Dates of Meeting: June 19, 1996.

Time: 8:00 a.m.

Place of Meeting: Bethesda Marriott, 5151 Pooks Hill Rd., Bethesda, MD 20814.

Contact Person: Ronald Suddendorf, Ph.D., 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-6107.

Name of Committee: Epidemiology and Prevention Subcommittee.

Dates of Meeting: June 20, 1996.

Time: 8:30 a.m.

Place of Meeting: River Inn, 924 25th Street, NW., Washington, DC 20037.

Contact Person: Thomas D. Sevy, M.S.W., 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-6106.

Name of Committee: Neuroscience and Behavior Subcommittee.

Dates of Meeting: June 21, 1996.

Time: 9:00 a.m.

Place of Meeting: Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

Contact Person: Antonio Noronha, Ph.D., 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-9419.

Name of Committee: Clinical and Treatment Subcommittee.

Dates of Meeting: June 27-28, 1996.

Time: 11:00 a.m.

Place of Meeting: Grand Hyatt Hotel, 1000 H Street, NW., Washington, DC 20001.

Contact Person: Elsie D. Taylor, 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-9787.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; National Institutes of Health.)

Dated: May 22, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-13365 Filed 5-28-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Committee Name: Minority Biomedical Research Support Review Subcommittee, Minority Programs Review Committee.

Date: July 10, 1996.

Time: 8:30 a.m.-5 p.m.

Place: Holiday Inn—Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Contact Person: Michael A. Sesma, Ph.D., Scientific Review Administrator, NIGMS, 45 Center Drive, Room 1AS-19, Bethesda, MD 20892-6200, Telephone: 301-594-2048.

Agenda/Purpose: Review and evaluation of grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The discussions of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS].)

Dated: May 22, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-13367 Filed 5-28-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Committee Name: Special Emphasis Panel—NIGMS Initiative for Minority Student Development.

Date: July 11-12, 1996.

Time: 8:30 a.m.-5 p.m.

Place: Holiday Inn—Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Contact Person: Michael A. Sesma, Ph.D., Scientific Review Administrator, NIGMS, 45 Center Drive, Room 1AS-19, Bethesda, MD 20892-6200, Telephone: 301-594-2048.

Agenda/Purpose: Review and evaluation of grant applications received in response to PAR-96-006.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The discussions of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and

Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS].)

Dated: May 22, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-13368 Filed 5-28-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

Name of SEP: Unsolicited P01s.

Date: June 27, 1996.

Time: 8:30 a.m.

Place: Solar Bldg., Rm. 1A03, 6003 Executive Boulevard, Bethesda, MD 20892-7610, (301) 496-2550.

Contact Person: Dr. Sayeed Quraishi, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C22, Bethesda, MD 20892-7610, (301) 496-7465.

Purpose/Agenda: To evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal property.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

Dated: May 22, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-13370 Filed 5-28-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMANS SERVICES

National Institutes of Health

National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following meetings:

Name of Committee: National Diabetes and Digestive and Kidney Diseases Special Grants Review Committee, Subcommittee B.

Date: June 3-4, 1996.

Time: 7:30 p.m.—adjournment on June 4.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland 20814.

Contact Person: Ned Feder, Ph.D., Natcher Building, Room 6AS-25S, National Institutes of Health, Bethesda, Maryland 20892-6600; Phone: (301) 594-8890.

Purpose/Agenda: To review and evaluate research grant applications.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Special Grants Review Committee, Subcommittee C.

Date: June 6-7, 1996.

Time: 8:30 a.m.—adjournment on June 7.

Place: Omni Shoreham Hotel, 2500 Calvert St., NW., Washington, DC 20008.

Contact Person: Daniel Matsumoto, Ph.D., Natcher Building, Room 6AS-37B, National Institutes of Health, Bethesda, Maryland 20892-6600. Phone: (301) 594-8894.

Purpose/Agenda: To review and evaluate research grant applications.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Special Grants Review Committee, Subcommittee D.

Date: June 14, 1996.

Time: 8 a.m.—adjournment.

Place: Double Tree Hotel, 1750 Rockville Pike, Rockville, Maryland 20852.

Contact Person: Ann A. Hagan, Ph.D., Natcher Building, Room 6AS-43G, National Institutes of Health, Bethesda, Maryland 20892-6600; Phone: (301) 594-8891.

Purpose/Agenda: To review and evaluate research grant applications.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health.)

Dated: May 22, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-13372 Filed 5-28-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting that is being held to review grant applications:

NEUROLOGICAL SCIENCES INITIAL REVIEW GROUP

Study section/contact person	June 1996 meeting	Time	Location
Neurology A: Dr. Joe Marwah, 301-435-1253	June 20-22	8:30 a.m.	Windom Bristol Hotel, Washington, DC.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 22, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-13366 Filed 5-28-96; 8:45 am]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Prevention National Advisory Council Meeting in May

AGENCY: Substance Abuse and Mental Health Services Administration (SAMHSA).

ACTION: Correction of Meeting Notice.

SUMMARY: Public notice was given in the Federal Register on May 13, 1996 (Vol. 61, No.93, page 22068) that the Center for Substance Abuse Prevention National Advisory Council meeting on May 30, 1996 would be open to the public. However, this meeting will now include the presentation and discussion of information about the agency's procurement plans. Therefore, a portion of the meeting, from 1:30 p.m. to 2:30 p.m., will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(3) and 5 U.S.C. app. 2, § 10(d).

The agenda, location, hours of the open session of the meeting, and the

contact for additional information remain as announced.

Dated: May 22, 1996

Peggy Cockrill,

Acting Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 96-13301 Filed 5-28-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Housing—Federal Housing Commissioner; Congregate Housing Services Program; Announcement of Funding Awards for FY 1995

[Docket No. FR-3839-N-03]

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Announcement of funding awards.