

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Public Health Service

Executive Order 12975; Delegation of Authority

Notice is hereby given that I have delegated to the Director, National Institutes of Health, with authority to redelegate, all the authorities vested in the Secretary of Health and Human Services to provide management and support services under Executive Order 12975, Protection of Human Research Subjects and Creation of National Bioethics Advisory Commission. This delegation excludes the authority to promulgate regulations and to submit reports to Congress.

This delegation became effective upon date of signature. In addition, I have affirmed and ratified any actions taken by the Director, National Institutes of Health, or his subordinates which, in effect, involved the exercise of the authorities delegated herein prior to the effective date of the delegation.

Dated: June 3, 1996.  
Donna E. Shalala,  
Secretary.  
[FR Doc. 96-14754 Filed 6-10-96; 8:45 am]  
BILLING CODE 4140-01-M

Centers for Disease Control and Prevention

The National Institute for Occupational Safety and Health (NIOSH) Notice of Public Meeting and Request For Comments Meeting: Correction

Federal Register Citation of previous announcement: 61 FR 25227—dated May 20, 1996.

**SUMMARY:** Notice is given on page 25227, in the first column, PURPOSE: should read, "The purpose of this notice is to request public comments on the NIOSH draft document, "Criteria for Recommended Standard: Occupational Noise Exposure." NIOSH is convening this public meeting to discuss the scientific and technical issues relevant to the document." The meeting times, dates, place, and status remain unchanged.

**CONTACT PERSON FOR MORE INFORMATION:** Diane Manning, NIOSH Docket Office, 4676 Columbia Parkway, M/S C-34, Cincinnati, Ohio, 45226.

Dated: June 5, 1996.  
Nancy C. Hirsch,  
Acting Director, Management Analysis and Services, Office Centers for Disease Control and Prevention (CDC).  
[FR Doc. 96-14691 Filed 6-10-96; 8:45 am]  
BILLING CODE 4160-19-M

Administration for Children and Families

Submission for OMB Review; Comment Request

*Title:* Job Opportunity Basic Skills (JOBS) Participation Rate Quarterly Report.

*OMB No.:* 0970-0112.

*Description:* Jobs participants data collection form ACF-108. States are required to report participants' characteristics on a monthly basis. The information received from this collection will provide the data base to analyze and evaluate the JOBS program relevant to the degree in which States are assisting participants to achieve self-sufficiency and reduce welfare dependency, and provide ACF with sufficient information to adequately respond to inquiries from Congress and other interested parties.

*Respondents:* State, Local or Tribal governments.

ANNUAL BURDEN ESTIMATES				
Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-108 .....	54	21	2	1,296

*Estimated Total Annual Burden Hours:* 1,296.

*Additional Information:* Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC, 20503, Attn: Ms. Wendy Taylor.

Dated: June 5, 1996.  
Larry Guerrero,  
Director, Office of Information Services.  
[FR Doc. 96-14642 Filed 6-10-96; 8:45 am]  
BILLING CODE 4184-01-M

Submission for OMB Review; Comment Request

*Title:* Quarterly Report of IV-F Expenditures Uniform Reporting Requirements.

*OMB No.:* 0970-0116.

*Description:* The ACF-332 report will be used by States to report IV-F expenditures by component and activity on a quarterly basis. The data are used by personnel in the Administration for Children and Families, the Department (DHHS), and other Federal personnel responsible for the formulation of JOBS program and budget policy.

*Respondents:* State governments.

Annual Burden Estimates				
Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-332	54	4	12	2,592

*Estimated Total Annual Burden Hours:* 2,592.

*Additional Information*

Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer.

*OMB Comment*

OMB is required to make a decision concerning the collection of information between 30 and 60 days after

publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Ms. Wendy Taylor.

Dated: May 10, 1996.

Roberta Katson,  
Director, Office of Information Resource  
Management Services.  
[FR Doc. 96-14723 Filed 6-10-96; 8:45 am]  
BILLING CODE 4184-01-M

## National Institutes of Health

### Proposed collection; comment request; the NIH Consultant Information File System

**SUMMARY:** In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed data collection projects, the Division of Research Grants (DRG), the National Institutes of Health (NIH) will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**PROPOSED COLLECTION:** *Title:* The NIH Consultant Information File System. *Type of Information Collection Request:* REVISION *Form Number:* OMB 0925-0358 (approved through 9/30/96) NIH 2668-1; 2663-3. *Need and Use of Information Collection:* Directly support the recruitment and appointment of experts that provide scientific merit and program relevance evaluations of the research grant applications and research contract proposals submitted to the NIH. The primary objective of this system is to support the NIH Peer Review system, but other PHS review administrative staff use the system to identify experts to support their advisory committees. *Frequency of Response:* Intake established record on file, candidate can initiate the updating of their information at any time, formal information update requested every 24 months. *Affected Public:* Not-for-profit institutions; business or other for-profit; Federal Government. *Type of Respondents:* Adult scientific professionals. The annual reporting burden is as follows: *Estimated Number of Respondents:* 8,118; *Estimated Number of Responses per Respondent:* 1; *Average Burden Hours Per Response:* 0.333; and *Estimated Total Annual*

*Burden Hours Requested:* 2,703. The estimated annualized cost to respondents is \$148,665 (Using a \$55 physician/professor hourly wage rate.) There are no Capital Costs to report. There are no Operating or Maintenance Costs to report.

**REQUEST FOR COMMENTS:** Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact CAPT Edward C. Farley, USPHS Project Clearance Officer, DRG, NIH, Rockledge II Building, Room 3032, 6701 Rockledge Drive, Bethesda, MD 20892-7762, or call non-toll-free number (301) 594-0601 or E-mail your request, including your address to: efarley@nih.gov.

**COMMENTS DUE DATE:** Comments regarding this information collection are best assured of having their full effect if received by August 12, 1996.

Dated: June 3, 1996.  
John H. Jones,  
Acting Executive Officer, DRG.  
[FR Doc. 96-14753 Filed 6-10-96; 8:45 am]  
BILLING CODE 4140-01-M

### National Cancer Institutes: Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Initial Review Group:

*Agenda/Purpose:* To review and evaluate grant applications.  
*Committee Name:* Subcommittee F—Manpower and Training Subcommittee.  
*Date:* June 19-21, 1996.  
*Time:* 8 a.m.

*Place:* The St. James Hotel, 950 24th Street, N.W., Washington, D.C. 20037.

*Contact Person:* Mary Bell, Ph.D., 6130 Executive Blvd., Room 611A, Bethesda, Md 20892, Telephone: 301-496-7978.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower, 93.399, Cancer Control.)

Dated: June 5, 1996.  
Susan K. Feldman,  
Committee Management Officer, NIH.  
[FR Doc. 96-14643 Filed 6-10-96; 8:45 am]  
BILLING CODE 4140-01-M

### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* June 11, 1996.

*Time:* 1 p.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)