

The areas described aggregate approximately 1,712.50 acres in Lewis and Yakima Counties.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the National Forest System lands under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1988), the Secretary determines that the withdrawal shall be extended.

Dated: May 29, 1996.

Bob Armstrong,

*Assistant Secretary of the Interior.*

[FR Doc. 96-14797 Filed 6-11-96; 8:45 am]

BILLING CODE 4310-33-M

[NV-930-1430-01; N-59444]

### **Notice of Realty Action: Non-Competitive Sale of Public Lands**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Non-Competitive Sale of Public Lands in Clark County, Nevada.

**SUMMARY:** The following described public land in Clark County, Nevada has been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

Sec. 1: Lots 30, 35 and 36.

Containing 15.00 acres, more or less.

This parcel of land, situated in Clark County is being offered as a direct sale to Nevada Power Company.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee

for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals, and will be subject to an easement for roads, public utilities and flood control purposes in accordance with the transportation plan for Clark County.

1. Those rights for an electrical substation purposes which have been granted to Nevada Power Company by Permit No. N-52806 under the Act of October 21, 1976 (43USC1761).

2. Those rights for aerial distribution line purposes which have been granted to Nevada Power Company by Permit No. NEV-043546 under the Act of October 21, 1976 (43USC1761).

3. Those rights for communication line purposes which have been granted to Sprint Central Telephone Company of Nevada by Permit No. N-50243 under the Act of October 21, 1976 (43USC1761).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada 89108.

Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: May 31, 1996.

Michael F. Dwyer,

*District Manager, Las Vegas, NV.*

[FR Doc. 96-14788 Filed 6-11-96; 8:45 am]

BILLING CODE 4310-HC-P

[ID-957-1420-00]

### **Idaho: Filing of Plats of Survey; Idaho**

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., May 30, 1996.

The plat representing the dependent resurvey of portions of the Tenth Standard Parallel North (south boundary, T. 49 N., R. 3 W.), and of the subdivisional lines, and the subdivision of sections 3, 4, and 8, T 48 N., R. 3 W., Boise Meridian, Idaho, Group No. 886, was accepted, May 30, 1996.

This survey was executed to meet certain administrative needs of the USDA Forest Service, Region 1. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 American Terrace, Boise, Idaho 83706-2500.

Dated: May 30, 1996.

Duane E. Olsen,

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 96-14913 Filed 6-11-96; 8:45 am]

BILLING CODE 4310-GG-M

### **National Park Service**

#### **River Management Plan, Environmental Assessment, Canyonlands National Park**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of intent to prepare an environmental assessment for the River Management Plan, Canyonlands National Park.

**SUMMARY:** Under the provisions of the National Environmental Policy Act, the National Park Service is preparing an environmental assessment for the River Management Plan for the Green and Colorado Rivers, including Cataract Canyon, in Canyonlands National Park.

The effort will result in a comprehensive management plan that encompasses preservation of natural and cultural resources, visitor use and interpretation. In cooperation with the Bureau of Land Management and the State of Utah, attention will also be given to resources outside the boundaries that affect the Green and Colorado Rivers in Canyonlands

National Park. Alternatives to be considered include no action, a preferred alternative, and other alternatives.

Canyonlands National Park has begun the scoping phase of the planning process, and is soliciting comments on issues and concerns that should be addressed by the River Management Plan. Issues identified to date include the type of recreational experience desired by visitors, the limited number of river corridor campsites during high water periods, the availability of permits for commercial and non-commercial river runners, and impacts from river users on natural and cultural resources.

To make comments or to obtain information on issues identified to date, contact David Wood, Canyonlands National Park, 2282 South West Resource Boulevard, Moab, Utah 84532, telephone 801-259-3911 ext. 2133, electronic mail Dave—Wood@nps.gov. Scoping comments will be accepted at the above address for 30 days following publication of this notice.

**FOR FURTHER INFORMATION:** Contact Superintendent Walter D. Dabney, Canyonlands National Park, 801-259-3911.

Dated: May 24, 1996.

Walter D. Dabney,

*Superintendent, Southeast Utah Group,  
National Park Service.*

[FR Doc. 96-14809 Filed 6-11-96; 8:45 am]

**BILLING CODE 4310-70-P**

### **Maine Acadian Culture Preservation Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (PL 92-463) that the Maine Acadian Culture Preservation Commission will meet on Friday, June 28, 1996. The meeting will convene at 2:00PM in the conference room, Madawaska High School, 80 7th Avenue, Madawaska, Aroostook County, Maine.

The Maine Acadian Culture Preservation Commission was appointed by the Secretary of the Interior pursuant to the Maine Acadian Culture Preservation Act (PL 101-543). The purpose of the Commission is to advise the National Park Service with respect to:

- The development and implementation of an interpretive program of Acadian culture in the state of Maine; and
- The selection of sites for interpretation and preservation by means of cooperative agreements.

The Agenda for this meeting is as follows:

1. Review and approval of the summary reports of the meetings held August 17, 1995, and October 19, 1995.

2. Reports of Maine Acadian Culture Preservation Commission working groups.

3. Report of the National Park Service project staff.

4. Revision of Article VIII, Maine Acadian Culture Preservation Commission Bylaws, to eliminate the requirement of a court reporter at Commission meetings; and revision of Article XI, to change the quorum for Commission meetings.

5. Opportunity for public comment.

6. Proposed agenda, place, and date of the next Commission meeting.

The meeting is open to the public. Further information concerning Commission meetings may be obtained from the Superintendent, Acadia National Park. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, ME 04609-0177; telephone (207) 288-5472.

Dated: May 20, 1996.

Paul F. Haertel,

*Superintendent, Acadia National Park.*

[FR Doc. 96-14929 Filed 6-11-96; 8:45 am]

**BILLING CODE 4310-10-P**

### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 1, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by June 27, 1996.

Carol D. Shull,  
*Keeper of the National Register.*

#### **ALASKA**

Anchorage Borough-Census Area

Site Summit, Off Arctic Valley Rd., 12.5 mi. E of Anchorage, Anchorage vicinity, 96000691

#### **ARKANSAS**

Benton County

Garfield Elementary School (Public Schools in the Ozarks MPS) US 62, near jct. with AR 127, Benton, 96000693

Pike County

Glenwood Iron Mountain Railroad Depot (Historic Railroad Depots of Arkansas MPS) W of jct. of Union Pacific RR and US 70, Glenwood, 96000692

#### **CALIFORNIA**

Los Angeles County

North Harper Avenue Historic District, Roughly, N. Harper Ave. between Fountain and De Longpre Aves., West Hollywood, 96000694

#### **FLORIDA**

Leon County

Miccosukee Methodist Church, Co. Rd. 59, S of jct. with FL 151, Miccosukee, 96000695

#### **GEORGIA**

Fulton County

63 Magnum Street Industrial Building, 63—69 Mangum St.—398—400 Markham St., Atlanta, 96000696

#### **IOWA**

Cedar County

Lincoln Hotel, 408 Main St., Lowden, 96000699

Hardin County

New Providence School Gymnasium, 106 N. Main St., New Providence, 96000698

Iowa County

Hughes, David and M. Maria, House, 101 W. Penn St., Williamsburg, 96000697

Story County

Morrill Hall, Morrill Rd., facing E toward central campus, Iowa St. University, Ames, 96000700

#### **KANSAS**

Doniphan County

White Cloud Historic District, Roughly bounded by Poplar, 6th, Chesnut Sts. and KS7, White Cloud, 96000701

#### **MISSISSIPPI**

Copiah County

Carpenter United Methodist Church (Copiah County MPS) Carpenter Rd., 1.1 mi. N of MS 18, Utica vicinity, 96000705  
Pleasant Valley Methodist Church (Copiah County MPS) Pleasant Valley Rd., .8 mi. E of MS 28, Hazlehurst vicinity, 96000703  
Tabernacle Methodist Church (Copiah County MPS) Dentville Rd., 4.6 mi. N of MS 28, Hazlehurst vicinity, 96000704

Lowndes County

St. Paul's Episcopal Church Rectory, Old, 300 Main St., Columbus, 96000702

#### **PENNSYLVANIA**

Beaver County

Bridgewater Historic District, Roughly bounded by Bridge St., Mulberry St., Fulton St., Cherry Alley, Elm St., and Beaver River, Bridgewater, 96000713

Berks County

Merit Underwear Company, 43 E. Noble Ave., Shoemakersville, 96000711