

received throughout the process have been considered.

DATES: Written comments on the DEIS must be submitted or postmarked no later than August 13, 1996. Comments on the DEIS may also be presented verbally or submitted in writing at the public hearings to be held at the following times and locations:

- 6:00 p.m., July 16, 1996; Wasatch County Middle School, 800 South 200 East, Heber City, Utah
- 6:30 p.m., July 17, 1996; Salt Lake County Commission Chambers, 2001 South State, Salt Lake City, Utah

The public hearings are being held to address two separate actions: (1) The Wasatch County Water Efficiency Project and Daniel Replacement Project, and (2) the Provo River Restoration Project. Each action should be addressed separately. Testimony may be given on each of the two actions but should be made and identified as two separate presentations. In order to be included as part of the hearing record, written testimony must be submitted at the time of the hearing. Verbal testimony will be limited to 5 minutes for each DEIS. Those wishing to give testimony at a hearing should submit a registration form, included at the end of the DEIS, to the address listed below by July 15, 1996.

ADDRESSES: Comments on the DEIS should be addressed to: Karen Ricks, Project Manager, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058.

FOR FURTHER INFORMATION: Additional copies of the DEIS, copies of the resources technical reports, or information on matters related to this notice can be obtained on request from: Ms. Nancy Hardman, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058, Telephone: (801) 226-7187, Fax: (801) 226-7150.

Copies are also available for inspection at:

Central Utah Water Conservancy District
355 West 1300 South, Orem, Utah
84058

Utah Reclamation Mitigation and
Conservation Commission, 111 East
Broadway, Suite 310, Salt Lake City,
Utah 84111

Department of the Interior, Natural
Resource Library, Serials Branch, 18th
and C Streets, NW, Washington, D.C.
20240

Department of the Interior, Central Utah
Project Completion Act Office, 302
East 1860 South, Provo, Utah 84606.

Dated: June 10, 1996.

Ronald Johnston,

*CUPCA Program Director, Department of the
Interior.*

[FR Doc. 96-15008 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-RK-P

Bureau of Land Management

[NV-030-96-1990-02, N36-96-001P]

Notice of Intent To Prepare an Environmental Impact Statement on a Plan of Operations for Alta Gold Company in Washoe County, Nevada; and Notice of Scoping Period and Public Meeting

AGENCY: Bureau of Land Management,
Carson City District Office.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969 and 43 CFR Part 3809, the Bureau of Land Management will be directing the preparation of an Environmental Impact Statement to be produced by a third-party contractor on the impacts of a proposed Plan of Operations for development of the Olinghouse Gold Mine, an open pit, cyanide heap leach gold mine operated by Alta Gold Company, in Washoe County, Nevada. The Bureau invites comments on the scope of the analysis.

EFFECTIVE DATES: An open-house meeting will be held July 3, 1996, from 5 p.m. to 8 p.m., at the Washoe County Commissioners Chambers, 1001 E. Ninth Street, Reno to allow the public an opportunity to identify issues and concerns to be addressed in the Environmental Impact Statement. This meeting will be a joint effort by the Bureau and Washoe County. Representatives of Alta Gold Company will be available to answer questions about the Plan of Operations. Additional scoping meetings may be held as appropriate. Written comments on the Plan of Operations and the scope of the Environmental Impact Statement will be accepted until July 19, 1996.

A Draft Environmental Impact Statement is expected to be completed by November 1996 and made available for public review and comment. At that time a Notice of Availability of the Draft Environmental Impact Statement will be published in the Federal Register. The comment period on the Draft Environmental Impact Statement will be 60 days from the date the Notice of Availability is published.

FOR FURTHER INFORMATION CONTACT: Scoping comments may be sent to: District Manager, Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706. ATTN:

Olinghouse Environmental Impact
Statement Project Manager.

For additional information, write to the above address or call Terri Knutson at (702) 885-6156.

SUPPLEMENTARY INFORMATION: Alta Gold Company has submitted a Plan of Operations for development of their Olinghouse Gold Mine located approximately six miles west of Wadsworth, Nevada in Washoe County. The proposed operation includes; development and condemnation drilling necessary for development of future operations; construction of an open pit and associated overburden and interburden disposal areas; construction of a heap leach pad for ore processing; construction of recirculation and pregnant solution ponds; and construction of mine facilities. There are approximately 4300 acres within the proposed project area and 465 acres within the actual area of disturbance on the proposed mine site.

The Environmental Impact Statement will address: surface and groundwater quantity and quality; geology and minerals; air quality; vegetation resources; soils; wildlife; threatened, endangered, or candidate animal and plant species; range resources; land uses and access; recreation; social and economic values; cultural resources; reclamation; hazardous materials; and cumulative impacts. These topics will be evaluated by an interdisciplinary team and will include review of the Plan of Operations as well as other pertinent environmental documents and studies. A range of alternatives (including but not limited to alternative reclamation measures and the no-action alternative), as well as mitigating measures, will be considered to evaluate and minimize environmental impacts and to assure that the proposed action does not result in undue or unnecessary degradation of public lands.

Federal, state, and local agencies and other individuals or organizations who may be interested in or affected by the Bureau's decision on the Plan of Operations are invited to participate in the scoping process with respect to this environmental analysis. These entities and individuals are also invited to submit comments on the Draft Environmental Impact Statement.

It is important that those interested in the proposal participate in the scoping and commenting processes. Comments should be as specific as possible.

The tentative project schedule is as follows:

Begin Public Comment Period: June 1996.

*Issuance of Draft Environmental
Impact Statement:* November 1996.

File Final Environmental Impact Statement: February 1997.

Record of Decision: April 1997.

Begin Expansion of Operation: Spring of 1997.

The Bureau of Land Management's scoping process for the Environmental Impact Statement will include: (1) Identification of issues to be addressed; (2) Identification of viable alternatives; (3) Notification of interested groups, individuals, and agencies so that additional information concerning these issues, or other additional issues, can be obtained.

Dated: June 6, 1996.

Karl Kipping,

Associate District Manager, Carson City District.

[FR Doc. 96-14956 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-HC-P

[OR-050-1020-00: GP6-0183]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council; Lewiston, Idaho; July 22-24, 1996.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on July 22, 1996, from 1 p.m. to 5 p.m. and on July 24, 1996 from 8 a.m. to 12:00 noon at the Ramada Inn, 621 21st Street, Lewiston, Idaho 83501. Public comments will be received from 4 p.m. to 5 p.m. on Monday, July 22, 1996. Topics to be discussed are the Interior Columbia Basin Ecosystem Management Project and standards for rangeland health and guidelines for livestock grazing on the public lands. On July 23, the council will view noxious weed infestations on public and private land in the Snake River Canyon. The entire meeting is open to the public; however, transportation into the Snake River Canyon will not be provided to the public.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, Prineville, Oregon 97754 or call 541-416-6700.

Dated: June 4, 1996.

James L. Hancock,
District Manager.

[FR Doc. 96-15004 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-33-M

[NV-930-5700-10; N-60819]

Notice of Realty Action; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate with no known value, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value:

Mount Diablo Meridian, Nevada

T. 47 N., R. 64 E.,

Sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Comprising 30.0 acres, more or less.

The above described land is being offered as a direct sale to Elko County. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this action is available for review at the Bureau of Land Management, 3900 E. Idaho Street, Elko, Nevada.

SUPPLEMENTARY INFORMATION: The land has been identified as suitable for disposal by the Wells Resource Management Plan. The land is not needed for any resource program and is not suitable for management by the Bureau or another Federal department or agency. The proposal has been reviewed and approved by the Elko County Planning Commission.

The mineral estate, which has been found to have no known value, will be conveyed simultaneously with the sale of the surface estate. Acceptance of the direct sale offer will constitute an application to purchase the mineral estate having no known value. A nonrefundable fee of \$50.00 will be required with the purchase money. Failure to submit the purchase money and the nonrefundable filing fee for the mineral estate within the time frame specified by the authorized officer will result in cancellation of the sale.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, (43 U.S.C. 945). And will be subject to:

Nev-050805, a powerline right-of-way grant held by Idaho Power Company.

N-60489, an access road right-of-way grant held by Elko County.

For a period of 45 days from the date of publication in the Federal Register, interested parties may submit comments to the Elko District Office, Bureau of Land Management, 3900 E. Idaho St., Elko, NV 89801. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: May 31, 1996.

Helen Hankins,
District Manager.

[FR Doc. 96-15005 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-HC-P

[NV-930-1990-01; NV-37171]

Notice of Addition of Lands to Proposed Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Department of the Navy has filed a request to add approximately 3,010 acres to their withdrawal application for the Fallon Range Training Complex of the Naval Air Station, Fallon, Nevada (formerly known as the Master Land Withdrawal). The original Notice of Proposed Withdrawal was published in the Federal Register, 47 FR 46892, October 21, 1982, and amended by 57 FR 43468, September 21, 1992, and 61 FR 2261, January 25, 1996.

DATE: Comments should be received on or before September 11, 1996.

ADDRESS: Comments should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-785-6507.

SUPPLEMENTARY INFORMATION: On May 24, 1996, the Department of the Navy filed a request to add certain lands to their existing withdrawal application. These lands are in addition to those published in the Federal Register, 47 FR 46892, October 21, 1982, 57 FR 43468, September 21, 1992, and 61 FR 2261, January 25, 1996. The following described public lands are to be withdrawn from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian, Nevada
T. 16 N., R. 27 E.,