

Office of Technology Transfer on or before August 19, 1996 will be considered. Comments and objections will not be made available for public inspection and, to the extent permitted by law, will not be subject to disclosure under the Freedom of Information Act, 5 U.S.C. 552.

Dated: June 6, 1996.

Barbara M. McGarey,

Deputy Director, Office of Technology Transfer.

[FR Doc. 96-15364 Filed 6-17-96; 8:45 am]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel II in July.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: July 9-10, 1996.

Place: Doubletree Hotel, Randolph Conference Room, 1750 Rockville Pike, Rockville, Maryland 20852.

Closed: July 9, 1996, 8:30 a.m.-5:00 p.m.; July 10, 1996, 8:30 a.m.-adjournment.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: July 15, 1996.

Place: Residence Inn, Gatehouse Conference Room, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

Closed: July 15, 1996, 8:30 a.m.-5:00 p.m.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: July 24-26, 1996.

Place: Chevy Chase Holiday Inn, Palladium Room, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

Closed: July 24-25, 1996, 8:30 a.m.-5:00 p.m.; July 26, 1996, 8:30 a.m. to adjournment.

Contact: Constance M. Burtoff, M.A., Room 17-89, Parklawn Building, Telephone: (301) 443-2437 and FAX: (301) 443-3437.

Dated: June 12, 1996.

Jeri Lipov,

Committee Management Officer, SAMHSA.

[FR Doc. 96-15393 Filed 6-17-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-020-06-5440-A137; AZA-29495]

Notice of Realty Action, Recreation and Public Purposes (R&PP) Act Classification and Conveyance; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Sale of Public Land in Pima County.

SUMMARY: The following public lands in Pima County, Arizona have been examined and through the land use planning process have been determined to be suitable for disposal to Pima County Property Division under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*) Pima County proposes to use the lands for a transfer station for sanitary waste from the area. The land will not be patented until at least 60 days after the date of publication of this notice in the Federal Register.

Gila and Salt River Meridian, Arizona

T. 13 S., R. 5 W.,

Sec. 24, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 5 acres in Pima County.

The patent, when issued, will be subject to the following terms, conditions and reservations:

1. A right-of-way for ditches and canals constructed by the authority of the United States.

2. Those rights for transmission line purposes granted to U.S. West Communications by Right-of-Way Number AZAR-017163.

3. Those rights the grazing permittee, James Gould, may have to continue current grazing use for two years from receipt of a cancellation notice. (Grazing Record No. 022407).

4. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

DATES: Upon publication of this Notice in the Federal Register, the land described above will be segregated from appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. By no later than August 2, 1996, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, Phoenix District Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

FOR FURTHER INFORMATION CONTACT:

Hector Abrego or Bob Hale, at the address shown above or call (602) 780-8090.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a sanitary waste transfer site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use of the land, whether the use is consistent with local planning and zoning or if the use is consistent with state and federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the Bureau of Land Management followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a sanitary waste transfer site. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of the publication of this notice in the Federal Register.

Dated: June 12, 1996.
 Michael A. Taylor,
Acting District Manager.
 [FR Doc. 96-15378 Filed 6-17-96; 8:45 am]
 BILLING CODE 4310-32-P

[OR-020-02-1430-01: G6-0186]

Realty Action: Sale of Public Lands in Barney County, Oregon

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of realty action, sale of public lands.

SUMMARY: The following described public lands in Harney County, Oregon, have been examined and found suitable for sale under Section 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713 and 1719), at not less than the appraised market value. All of the lands described are within the Willamette Meridian

OR-52571 T.18S., R.33½E., sec. 22, SWSW

The area described aggregates 40 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$2,120.

This tract is being offered by direct sale to Actin Ranch, Inc., c/o Jim and Alicia Bentz. The Bentzs will be allowed 30 days from receipt of a written offer to submit a deposit of at least 20 percent of the appraised market value of the parcel and 180 days thereafter to submit the balance. Failure to meet either timeframe shall constitute waiver of their preference consideration and will cause the deposit to be forfeited. The parcel will be declared unsold and offered competitively on a continuing basis until sold or withdrawn.

In accordance with 43 CFR 2710.0-6(c)(3)(iii), direct sale procedures are appropriate because the lands are completely surrounded by one ownership (Actin Ranch) and there is no legal public access to the property.

Any purchaser other than the Actin Ranch, Inc., by accepting the land patent, agrees to take the property subject to the current grazing permit until December 31, 2002, when the permit expires.

OR-52572 T.120., R.34E., sec. 13, NESENE

The area described aggregates 10 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$1,000.

The sale of this parcel will be by modified competitive procedures. Sitz Ranch Partnership will be given the opportunity to meet or exceed the

highest sealed bid received from the general public.

If any person other than the Sitz Ranch Partnership is the successful bidder for the land, the patent, when issued, would be subject to the right to construct, operate, maintain, and terminate a waterwell, water pipeline, and buried powerline granted to Sitz Ranch Partnership, its successors and assigns by right-of-way No. OR-48710 pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

The patent would also be subject to a road right-of-way in conjunction with the Harney County road system.

OR-52573 T.24S., R.29E., sec. 2, SWSW

The area described aggregates 40 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$2,520.

The sale of this parcel will be by modified competitive procedures. The adjacent landowners John Bauer, James and Ramona Bishop, and Steven and Cynthia Grasty will be given the opportunity to meet or exceed the highest sealed bid received from the general public.

OR-52574 T.24S., R.34E., sec. 20, SWNE, W2SE

The area described aggregates 120 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$6,000.

The sale of this parcel will be by modified competitive procedures. The highest valid sealed bid received shall be declared the purchaser. Bids shall meet the same requirements and timeframes as specified below for modified competitive bids.

OR-52575 T.24S., R.34E., sec. 20, N2NW

The area described aggregates 80 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$5,040.

The sale of this parcel will be by modified competitive procedures. The adjacent landowners C.M. Rocca, c/o Clarence Phyllis, Kirk L. Dillon, and Julian R. and Hazel B. Zimmerman, c/o Mike L. and Patricia M. McCombs will be given the opportunity to meet or exceed the highest sealed bid received from the general public.

OR-52576 T.25S., R.31E., sec. 17, SESE

The area described aggregates 40 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$2,520.

The sale of this parcel will be by modified competitive procedures. The adjacent landowners Charles and Wanda Musso, c/o. Nydams Hardware, Inc., Floyd and Marion E. Olson,

Trustees, and Alfred H. Dewey, c/o Vernon L. Seaman will be given the opportunity to meet or exceed the highest sealed bid received from the general public.

OR-52577 T.25S., R.34E., sec. 18, E2E2

The area described aggregates 160 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$10,400.

The sale of this parcel will be by modified competitive procedures. Bell A Grazing Cooperative, Clarence E. Morlan, Jr., and Clayton and Mary C King, c/o Walter H. Kleiner will be given the opportunity to meet or exceed the highest sealed bid received from the general public.

OR-52578 T.26S., R.29E., sec. 1, lots 2, 3, SWNE, SENW

The area described aggregates 159.36 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$9,600.

The sale of this parcel will be by modified competitive procedures. Richard C. Hubbard and June D. Moon will be given the opportunity to meet or exceed the highest sealed bid received from the general public.

If any person other than J.V. Moon and Sons is the successful bidder for the land, such person agrees to take the property subject to the current grazing permit until February 2, 1998, when the permit expires.

OR-52579 T.26S., R.29E., sec. 2, SESE

The area described aggregates 40 acres, more or less in Harney County, Oregon. The appraised market value and minimum bid for this parcel has been determined to be \$2,400.

The sale of this parcel will be by modified competitive procedures. The adjacent landowners Richard C. Hubbard, Gilbert O. Hammer, and June D. Moon will be given the opportunity to meet or exceed the highest sealed bid received from the general public.

If any person other than J.V. Moon and Sons is the successful bidder for the land, such person agrees to take the property subject to the current grazing permit until February 2, 1998, when the permit expires.

In addition to the conditions described above, all patents when issued, will contain a reservation for a right-of-way for ditches and canals constructed thereon by the authority of United States under the Act of August 30, 1890 (43 U.S.C. 945).

Access will not be guaranteed to any of the parcels being offered for sale, nor any warranty made as to the use of the property in violation of applicable land