

buffer area surrounding the bald eagle nest site, exposing the property owner to potential Section 9 violation. Alternative 2 would issue an ITP and result in construction of 30 houses with mitigation occurring on-site, including phased development over a 3- to 4-year period and funding for educational materials and bald eagle monitoring. Alternative 3 is identical to Alternative 2 except that both on- and off-site mitigation would be required. Two other alternatives were examined but not forwarded for further evaluation. These include: (1) Decreasing the lot sizes within the Project area to provide a greater buffer area surrounding the bald eagle nest and (2) construction of the 30 homes within a 1-year period without phasing of construction.

As stated above, the Service has made a preliminary determination that the issuance of the ITP is not a major Federal action significantly affecting the quality of the human environment within the meaning of Section 102(2)(C) of NEPA. This preliminary information may be revised due to public comment received in response to this notice and is based on information contained in the EA and HCP. An appropriate excerpt from the FONSI reflecting the Service's finding on the application is provided below:

Based on the analysis conducted by the Service, it has been determined that:

1. Issuance of an ITP would not have significant effects on the human environment in the project area.
2. The proposed take is incidental to an otherwise lawful activity.
3. The Applicant has ensured that adequate funding will be provided to implement the measures proposed in the submitted HCP.
4. Other than impacts to endangered and threatened species as outlined in the documentation of this decision, the indirect impacts which may result from issuance of the ITP are addressed by other regulations and statutes under the jurisdiction of other government entities. The validity of the Service's ITP is contingent upon the Applicant's compliance with the terms of the permit and all other laws and regulations under the control of State, local, and other Federal governmental entities.

The Service will also evaluate whether the issuance of a Section 10(a)(1)(B) ITP complies with Section 7 of the Act by conducting an intra-Service Section 7 consultation. The results of the biological opinion, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITP.

Dated: July 3, 1996.  
Noreen K. Clough,  
*Regional Director.*  
[FR Doc. 96-17522 Filed 7-9-96; 8:45 am]  
BILLING CODE 4310-55-P

## Bureau of Land Management

[OR-130-1040-00; GP6-0211]

### Notice of Public Land Closure in the Juniper Forest Management Area, Franklin County, WA

**AGENCY:** Bureau of Land Management, Spokane District.

**ACTION:** Due to continuing fire danger and to aid in ongoing suppression efforts, all public lands under the jurisdiction of the Bureau of Land Management (BLM) within the Juniper Forest Management Area are hereby closed to all public use. This closure is being conducted pursuant to 43 CFR 8364.1. The public lands closed by this order include both the Juniper Dunes Wilderness Area and all public lands under BLM jurisdiction in Townships 10 and 11 North, Ranges 31 and 32 East, W.M.

**SUMMARY:** This closure is effective immediately and shall continue until further notice. Personnel of the Bureau of Land Management (BLM) engaged in official business, authorized fire patrol and suppression personnel, and law enforcement personnel are exempt from this closure.

**FOR FURTHER INFORMATION CONTACT:** Ann B. Aldrich, Border Resource Area Manager, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, WA 99212; or call 509-536-1200.

Dated: July 3, 1996.  
Kevin R. Devitt,  
*Acting Border Resource Area Manager,*  
*Acting.*  
[FR Doc. 96-17532 Filed 7-9-96; 8:45 am]  
BILLING CODE 4310-33-P

[AZ-910-0777-61-241A]

### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting, notice of meeting.

**SUMMARY:** This notice announces the sixth meeting of the Arizona Resource Advisory Council. The meeting will be held August 9, 1996, beginning at 8:30 a.m. in the Washington Room at the Bureau of Land Management National

Training Center, 9828 N. 31st Avenue, Phoenix, Arizona. The agenda items to be covered at the business meeting include review of previous meeting minutes, report to the Council on the Standards and Guidelines statewide plan amendment, update on the call for RAC nominations on the elected official position, discussion on the RAC chairperson selection, update of proposed field organization strategy comment analysis, update on recreation initiatives and issues, report on BLM administrative issues, and reports from the Public Relations and Recreation working groups. A public comment period will take place at 11:30 a.m., August 9, 1996, for any interested publics who wish to address the Council.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens or Ken Mahoney, Bureau of Land Management, Arizona State Office, 3707 N. 7th St., Phoenix, Arizona 85014, (602) 650-0512.  
Michael A. Ferguson,  
*Deputy State Director, Resource Planning, Use and Protection Division.*  
[FR Doc. 96-17529 Filed 7-9-96; 8:45 am]  
BILLING CODE 4310-32-M

## National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 29, 1996. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by July 25, 1996.

Carol D. Shull,  
*Keeper of the National Register.*

#### CALIFORNIA

##### Los Angeles County

Town House, The, 2959—2973 Wilshire Blvd. and 607—643 S. Commonwealth Ave., Los Angeles, 96000821

#### CONNECTICUT

##### New London County

Lighthouse Inn, 6 Guthrie Pl., New London, 96000822

#### FLORIDA

##### Dade County

Bow, Lily Lawrence, Library (Homestead MPS), 212 N.W. 1st Ave., Homestead, 96000823

**KENTUCKY****Morgan County**

Cooper, Judge John E., House, 709 N. Main St., West Liberty, 96000824

**MASSACHUSETTS****Worcester County**

East Main Street—Cherry Street Historic District, 215—270 and 35—73 Main, 2—16 Linden, 3—24 Ash, 26—73 Cherry, 6—19 May, and 8 Park Sts., Spencer, 96000826

**MISSISSIPPI****Bolivar County**

Taborian Hospital, US 61, jct. of McGinnis St., Mound Bayou, 96000827

**N. MARIANA ISLANDS****Saipan Municipality**

Unai Achugao Archaeological Site, Address Restricted, Puntan Achugao vicinity, 96000825

**NEW YORK****St. Lawrence County**

Fine Town Hall, 91 NY 58, Fine, 96000829

**Saratoga County**

CATAWISSA (tugboat), Lock 3, NY State Barge Canal, Erie Div., Waterford, 96000828

**NORTH CAROLINA****Gaston County**

Mount Holly Cotton Mill, 250 N. Main St., Mount Holly, 96000830

**OHIO****Lucas County**

Birmingham Historic District (East Toledo MPS), Roughly bounded by Genesee, York, Esther, Magyar, Consaul, and Conrail Tracks Toledo, 96000834

East Toledo Historic District (East Toledo MPS), Roughly bounded by Front, Platt, Starr, and Spring Grove Toledo, 96000831

Spring Grove Historic District (East Toledo MPS), Roughly bounded by Mason, Spring Grove, Greenwood, and Conrail Tracks, Toledo, 96000832

Yondota Historic District (East Toledo MPS), Roughly bounded by Oak, 2nd, Euclid, Starr, White, Delence, and Nevada, Toledo, 96000833

**SOUTH CAROLINA****Orangeburg County**

All Star Bowling Lane (Civil Rights Movement in Orangeburg County MPS), 559 E. Russell St., Orangeburg, 96000837

Stroman, William P., House (Orangeburg MRA), 1017 N. Boulevard, Orangeburg, 96000836

**Union County**

Union Community Hospital (Union MPS), 213 W. Main St., Union, 96000835

**WASHINGTON****Grays Harbor County**

Old McCleary Hotel, 42 Summit Rd., McCleary, 96000842

**Lewis County**

Hillside Historic District, Roughly bounded by Jefferson Ave., Hill St., Washington Ave., and 9th St., Chehalis, 96000841

**Pierce County**

Parkland Lutheran Children's Home (Norwegian Settlement in Parkland MPS), 12123 A St., Tacoma, 96000838

Smith, Ward T. and Bjug Harstad House (Norwegian Settlement in Parkland MPS), 12204 S. A St., Tacoma, 96000839

**Spokane County**

Littlebrook, 16704 N. Dartford Dr., Spokane, 96000840

**Yakima County**

Edgar Rock Lodge, 380 Old Naches Rd., Naches, 96000843

[FR Doc. 96-17484 Filed 7-9-96; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Pursuant to the Clean Water Act**

Pursuant to 28 CFR § 50.7, notice is hereby given that a Consent Decree in *United States and the State of Montana v. City of Billings*, Civil Action No. CV 94-168-BLG-RWA (D. Mont.), entered into by the United States on behalf of the United States Environmental Protection Agency, the State of Montana on behalf of the Department of Environmental Quality, and the City of Billings ("the City"), was lodged on May 29, 1996 with the United States District Court for the District of Montana. The proposed Consent Decree resolves claims of the United States against the City under Section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a), and of the State of Montana against the City under Mont. Code Ann. § 75-5-631, relating to the bypass of secondary treatment facilities at the City's wastewater treatment plant in June, 1993. The Consent Decree provides for the payment of a total of \$74,600 in civil penalty amounts to the United States and the State of Montana, and the performance of three Supplemental Environmental Projects at a cost to the City of no less than \$543,600.

The Department of Justice will receive comments relating to the proposed Consent Decree for 30 days following the publication of this Notice. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States and the State of Montana v. City of Billings*, Civil Action No. CV 94-168-BLG-RWA (D. Mont.),

D.J. Ref. No. 90-5-1-1-4143. The proposed Consent Decree may be examined at the Office of the United States Attorney for the District of Montana, Suite 400, 2929 Third Avenue North, Billings, Montana 59103, at the Montana Operations Office of U.S. Environmental Protection Agency Region VIII, 301 S. Park, Helena, Montana 59626-0096, and the Office of the United States Department of Justice, Environment and Natural Resources Division, 999 18th Street, Suite 945N, Denver, CO 80209. Copies can also be obtained in person or by mail from the Consent Decree Library, 1120 G Street NW., 4th Floor, Washington, DC 20005. In requesting a copy, please refer to the referenced case and enclose a check in the amount of \$8.25, payable to the Consent Decree Library.

Joel M. Gross,

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 96-17493 Filed 7-9-96; 8:45 am]

**BILLING CODE 4410-01-M**

**Notice of Lodging of Consent Decree Pursuant to the Clean Air Act**

In accordance with Departmental policy, 28 U.S.C. 50.7, and pursuant to 42 U.S.C. 7413(g), notice is hereby given that a proposed Consent Decree in *United States v. GNB Industrial Battery, Inc.*, Civil Action No. 96-2129, was lodged on June 18, 1996, with the United States District Court for the Western District of Arkansas.

The Consent Decree settles an action brought under Section 113 of the Clean Air Act ("the Act"), 42 U.S.C. 7413, and the Standards of Performance for New Stationary Sources ("NSPS"), 40 CFR Part 60, Subpart KK—Standards of Performance for Lead-Acid Battery Manufacturing Plants. The Consent Decree provides for GNB's payment of a civil penalty to the United States in the amount of \$63,177.00, and requires GNB to implement and complete a Supplemental Environmental Project ("SEP") at a cost of approximately \$385,000.00.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. GNB Industrial Battery, Inc.*, DOJ Ref. #90-5-2-1-1706.

The proposed Consent Decree may be examined at the office of the United