

SCHOOL PROGRAMS—MEAL AND MILK PAYMENTS TO STATES AND SCHOOL FOOD AUTHORITIES—Continued

[Expressed in Dollars or Fractions Thereof, Effective from July 1, 1996–June 30, 1997]

National school lunch program ¹		Less than 60%	60% or more	Maximum rate
Hawaii	Free	2.9750	2.9950	3.2400
	Paid .....	.2075	.2275	.2975
	Reduced price	1.7500	1.7700	1.9450
	Free	2.1500	2.1700	2.3450
School breakfast program		Non-severe need		Severe need
Contiguous States	Paid	\$.1975		\$.1975
	Reduced price .....	.7175		.9125
	Free	1.0175		1.2125
Alaska	Paid .....	.2850		.2850
	Reduced price	1.3125		1.6250
	Free	1.6125		1.9250
Hawaii	Paid .....	.2225		.2225
	Reduced price .....	.8825		1.1075
	Free	1.1825		1.4075
Special milk program		All milk	Paid milk	Free milk
Pricing programs without free option .....		.1225	N/A	N/A
Pricing programs with free option		N/A	.1225	(²)
Nonpricing programs .....		.1225	N/A	N/A

Supplements served in afterschool care programs

Contiguous States	Paid .....	.0450
	Reduced price .....	.2525
	Free .....	.5050
Alaska	Paid .....	.0750
	Reduced price .....	.4075
	Free .....	.8175
Hawaii	Paid .....	.0550
	Reduced price .....	.2950
	Free .....	.5900

¹ Payments listed for Free & Reduced Price Lunches include both sections 4 and 11 funds.² Average cost ½ pint milk.

Authority: Sections 4, 8, 11 and 17A of the National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 3, 1996.

William E. Ludwig,
Administrator.

[FR Doc. 96-17670 Filed 7-10-96; 8:45 am]

BILLING CODE 3410-30-P

Rural Housing Service**Notice of Request for Extension of a Currently Approved Information Collection**

AGENCY: The Rural Housing Service, USDA.

ACTION: Proposed collection; comments request.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for the currently approved information collection in support of the program for Community Facility Loans. **DATES:** Comments on this notice must be received by September 9, 1996 to be assured of consideration.

FOR FURTHER INFORMATION, CONTACT: Yoonie MacDonald, Loan Specialist, Community Programs Division, RHS, U.S. Department of Agriculture, Stop 3222, 1400 Independence Avenue, SW., Washington, DC 20250. Telephone (202) 720-1490.

SUPPLEMENTARY INFORMATION:

Title: Community Facility Loans.

OMB Number: 0575-0015.

Type of Request: Extension of a currently approved information collection.

Abstract: The Community Facilities loan program is authorized by Section

306 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926) to make loans to public entities, nonprofit corporations, and Indian tribes for the development of community facilities for public use in rural areas.

Community facilities programs have been in existence for many years. These programs have financed a wide range of projects varying in size and complexity from large general hospitals to small rural water systems. The facilities financed are designed to promote the development of rural communities by providing the infrastructure necessary to attract residents and rural jobs.

Information will be collected by the field offices from applicants, borrowers, and consultants. This information will be used to determine applicant/borrower eligibility, project feasibility, and to ensure borrowers operate on a sound basis and use funds for authorized purposes. Failure to collect

proper information could result in improper determination of eligibility, improper use of funds, and/or unsound loans.

Expiration Date of Approval:
December 31, 1996.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 2.47 hours per response.

Respondents: Public bodies, not for profits, or Indian Tribes.

Estimated Number of Respondents:
10,520.

Estimated Number of Responses per Respondent: 9.06.

Estimated Total Annual Burden on Respondents: 235,854 hours.

Copies of this information collection can be obtained from the Director, Regulations and Paperwork Management Division at (202) 720-9725.

Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Barbara Williams, Regulations and Paperwork Management Division, U.S. Department of Agriculture, Rural Development, Stop 0743, 1400 Independence Avenue, SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: July 3, 1996.

Jan Shadburn,

Associate Administrator; Rural Housing Service.

[FR Doc. 96-17673 Filed 7-10-96; 8:45 am]

BILLING CODE 3410-07-U

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Council on the Humanities; Meeting

July 5, 1996.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given that a meeting of the National Council on the Humanities will be held in Washington, D.C. on July 18-19, 1996.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on July 18-19, 1996, will not be open to the public pursuant to subsections (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which will constitute a clearly unwarranted invasion of personal privacy; and information the disclosure of which would significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on July 18, 1996 will be as follows:

Committee Meetings

(Open to the Public)

Policy Discussion

9:00-10:30 a.m.

Research/Education Programs—Room M07

Public Programs—Room 415

Challenge Grants and Preservation and Access—Room 317

(Closed to the Public)

10:30 a.m. until Adjourned

Discussion of specific grant applications before the Council

Council Discussion Groups

(Portions Open to the Public)

3:00-5:00 p.m.

External Affairs—Room 527

Strategic Plans/Enterprise—Room 503

Federal-State Partnership—Room 507

The morning session on July 19, 1996 will convene at 10:30 a.m. in the 1st Floor Council Room, M-09. The session will be open to the public as set forth below:

Minutes of the Previous Meeting Reports

A. Introductory Remarks

B. Staff Report

C. Budget Report

D. Legislative Report/Reauthorization

E. National Conversation on American Pluralism

F. Committee Reports on Policy & General Matters

1. Overview

2. Research and Education Programs

3. Preservation and Access and Challenge Grants

4. Public/Enterprise Programs

5. Charles Frankel Prize

The remainder of the proposed meeting will be closed to the public for the reasons stated above. Further information about this meeting can be obtained from Ms. Sharon I. Block, Advisory Committee Management Officer, Washington, D.C. 20506, or call area code (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

Michael S. Shapiro,

Acting, Advisory Committee Management Officer.

[FR Doc. 96-17601 Filed 7-10-96; 8:45 am]

BILLING CODE 7536-01-M

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 55-96]

Foreign-Trade Zone 2, New Orleans, Louisiana; Proposed Foreign-Trade Subzone; Murphy Oil USA, Inc. (Oil Refinery Complex), St. Bernard Parish, LA

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Board of Commissioners of the Port of New Orleans, grantee of FTZ 2, requesting special-purpose subzone status for the oil refinery complex of Murphy Oil USA, Inc., located in St. Bernard Parish, Louisiana. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on July 1, 1996.