

been affected adversely by this declared major disaster:

Harrison and Lawrence Counties for Individual Assistance and Hazard Mitigation; and,

Crawford, Dearborn, Franklin, Martin, Orange, Vanderburgh, Warrick and Washington Counties for Individual Assistance, Public Assistance and Hazard Mitigation; and,

Brown, Daviess, Dekalb, Dubois, Gibson, Jefferson, Knox, Montgomery, Ohio, Perry, Pike, Posey, Putnam, Ripley, Sullivan, Steuben, Switzerland, Union, and Whitley Counties for Public Assistance and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

James L. Witt,

*Director.*

[FR Doc. 96-18931 Filed 7-24-96; 8:45 am]

BILLING CODE 6718-02-P

#### [FEMA-1116-DR]

#### Minnesota; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Minnesota (FEMA-1116-DR), dated June 1, 1996, and related determinations.

**EFFECTIVE DATE:** July 9, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is March 14, 1996 to June 1, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

William C. Tidball,

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-18932 Filed 7-24-96; 8:45 am]

BILLING CODE 6718-02-P

#### [FEMA-3118-DR]

#### Oklahoma; Amendment to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Oklahoma (FEMA-3118-DR), dated February 27, 1996, and related determinations.

**EFFECTIVE DATE:** July 17, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this emergency is closed effective May 31, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

William C. Tidball,

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-18928 Filed 7-24-96; 8:45 am]

BILLING CODE 6718-02-P

#### [FEMA-1126-DR]

#### U.S. Virgin Islands; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the U.S. Virgin Islands (FEMA-1126-DR), dated July 11, 1996, and related determinations.

**EFFECTIVE DATE:** July 11, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 11, 1996, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the Territory of the U. S. Virgin Islands resulting from Hurricane Bertha on July 8-9, 1996, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a disaster exists in the Territory of the U.S. Virgin Islands.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal assistance and administrative expenses.

You are authorized to provide Individual Assistance and Hazard Mitigation Assistance in the designated areas. Further, you may provide reimbursement for debris removal and emergency protective measures under the Public Assistance program. Additional categories of assistance may be provided under Public Assistance, if warranted. Consistent with the requirement that Federal

assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Barbara Russell of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the U.S. Virgin Islands to have been affected adversely by this declared major disaster:

St. Croix, St. John, and St. Thomas for Individual Assistance, Hazard Mitigation and reimbursement for debris removal and emergency protective measures under the Public Assistance program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

James L. Witt,

*Director.*

[FR Doc. 96-18930 Filed 7-24-96; 8:45 am]

BILLING CODE 6718-02-P

#### [FEMA-REP-I-RI-96-0001]

#### Rhode Island Ingestion Pathway Plan

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice of a request for review, evaluation and approval of the State of Rhode Island Ingestion Pathway Plan for Haddam Neck Nuclear Power Station and Millstone Nuclear Power Station in Connecticut and Pilgrim Nuclear Power Station in Massachusetts, and requests comments on the document.

**DATES:** Comments and responses should be sent no later than October 23, 1996.

**ADDRESSES:** Comments on Rhode Island Ingestion Pathway Plan should be sent to the Rules Docket Clerk, Office of the General Counsel, room 840, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (facsimile) (202) 646-4536.

Copies of the Ingestion Pathway Plan are available for review and copying at the FEMA Region I Office, or are available upon request in accordance

with the fee schedule for FEMA Freedom of Information Act requests. The Plan is 367 pages long; reproduction fees are \$0.15 cents per page, or \$55.05 for the entire Plan, payable in advance.

**FOR FURTHER INFORMATION CONTACT:** Daniel C. McElhinny, Regional Assistance Committee Chairman, room 401, Federal Emergency Management Agency, Region I, J.W. McCormack Post Office and Court House, Boston, MA 02109, (617) 223-4182.

**SUPPLEMENTARY INFORMATION:** The State of Rhode Island has formally submitted its radiological emergency response plan for response to accidents at the Haddam Neck, Millstone and Pilgrim Nuclear Power Stations. The initial State Plan was submitted to FEMA in 1978; it was resubmitted with amendments in May of 1995; and was submitted again in April of 1996 with the State's formal request for FEMA's review, evaluation and approval of the State Plan.

The policies and procedures for FEMA's review, evaluation and approval process on the adequacy of offsite plans and preparedness are published at 44 CFR 350. FEMA findings and determinations, made under this rule, are provided to the Nuclear Regulatory Commission (NRC) for its use in making Commission findings of the adequacy of offsite plans and preparedness and in making licensing decisions on authorizing full-power operation of commercial nuclear power plants. We welcome your comments on this plan.

Dated: July 19, 1996.

Kay C. Goss,  
*Associate Director for Preparedness, Training, and Exercises.*

[FR Doc. 96-18929 Filed 7-24-96; 8:45 am]

BILLING CODE 6718-06-P

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR Part 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Prestige Trade Services, Inc., 3400 McIntosh Road, Building A, Door 3, Ft. Lauderdale, FL 33316, Officers: James Batalini, President, Edward Harrington, Vice President  
Logistics Management International, Inc., 816 Thorndale Avenue, Bensenville, IL 60106, Officers: Michael Rosenzweig, President, Vince Homes, Vice President  
United Shipping Agent, Inc., 15 Penn Plaza, Suite 107, New York, NY 10001, Officer: Mohamed Abouelmaati, President  
Alpha Brokers Corp., 9600 N.W. 25th Street, Suite #7A, Miami, FL 33172, Officers: Sergio S. Lozano, President, Antonio Lozano, Vice President  
International Logistics Corporation, 1701 Quincy Avenue, Naperville, IL 60540, Officers: John D. Staton, President, Mark C. Goss, Exec. Vice President

Dated: July 19, 1996.

Joseph C. Polking,  
*Secretary.*

[FR Doc. 96-18848 Filed 7-24-96; 8:45 am]

BILLING CODE 6730-01-M

### Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Westtrans Air Express, 713 S. Hindry Avenue, Inglewood, CA 90301, Officers: Anthony Tan, President, Steve Lok, Vice President  
Sea Inland Air International Inc., 7997 NW 21st Street, Miami, FL 33126, Officer: Henry Zaldivar, President  
Allstates Air Cargo, Inc., #4 Lakeside Drive South, Forked River, NJ 08731, Officers: Joseph M. Guido, President, Tammy M. Sandridge, Vice President  
International Frontier Forwarders, 10575 Katy Freeway, Suite 400, Houston, TX 77024, Jose Gregoria Diaz, Sole Proprietor  
John J. Clarke, 359 N. Oak Street, Inglewood, CA 90302, Sole Proprietor

Dated: July 19, 1996.

Joseph C. Polking,  
*Secretary.*

[FR Doc. 96-18854 Filed 7-24-96; 8:45 am]

BILLING CODE 6730-01-M

### Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

*Agreement No.:* 203-011494-001

*Title:* TMM/Contship Space Charter and Sailing Agreement

#### *Parties:*

Transportacion Maritima Mexicana, S.A. de C.V.

Contship Containerlines Limited  
*Synopsis:* The proposed amendment (1) adds Lykes Bros. Steamship Co., Inc. as a party; (2) deletes the scope of the Agreement to cover only Atlantic Coast ports in Florida; (3) revises Article 5.2(d) to require that two of the parties consent to the third party making vessel space available to non-parties; (4) deletes the authority of the parties to discuss and agree upon rates; (5) adds a new Article 5.8—Other Services; (6) revises Article 7.2 to provide for a notice period of six months in the event of a party's resignation (except Lykes may resign on 90 days' notice given not sooner than 90 days after the effective date of Amendment No. 1); (7) revises Article 9 by deleting the minimum duration of the Agreement; (8) revises the language of Articles 7.1, 8 and 13.2 to reflect that there are now three parties to the Agreement; (9) and republishes the Agreement.

*Agreement No.:* 203-011531-001

*Title:* Wilhelmsen/AADL/Safbank/Lykes Space Charter and Sailing Agreement

#### *Parties:*

America-Africa-Delmas Line (AADL)  
Lykes Bros. Steamship Co., Inc.  
Safbank Line Limited  
Wilhelmsen Lines A/S

*Synopsis:* The proposed amendment deletes the August 31, 1996 expiration date and extends the terms of the Agreement indefinitely. The parties have requested a shortened review period.

*Agreement No.:* 203-011549