

HYBRID WIGGLER; filed 12 July 1994; patented 12 March 1996.// Patent 5,499,314: SHOCK RESISTANT OPTIC FIBER ROTARY SPLICE HOLDING DEVICE; filed 22 November 1994; patented 12 March 1996.// Patent 5,499,399: TWO-DIMENSIONAL KERNEL ADAPTIVE INTERFERENCE SUPPRESSION SYSTEM; filed 29 May 1991; patented 12 March 1996.// Patent 5,499,919: AIRCRAFT CONTROL LEVER SIMULATOR; filed 4 October 1993; patented 19 March 1996.// Patent 5,502,345: UNITARY TRANSDUCER WITH VARIABLE RESISTIVITY; filed 29 August 1994; patented 26 March 1996.// Patent 5,502,448: METHOD AND MEANS FOR SHORT PULSE INTERFERENCE REJECTION; filed 30 August 1977; patented 26 March 1996.// Patent 5,502,449: GROUND UNIT FOR THE DETECTION, IDENTIFICATION, AND DIRECTION DETERMINATION OF A MARKER BEACON; filed 23 March 1994; patented 26 March 1996.// Patent 5,504,770: LIQUID METAL CONFINEMENT CYLINDER FOR OPTICAL DISCHARGE DEVICES; filed 27 December 1993; patented 2 April 1996.// Patent 5,506,415: METHOD AND APPARATUS FOR COUNTING PHOTONS IN A SINGLE-MODE, COHERENT MICROWAVE FIELD; filed 20 December 1994; patented 9 April 1996.// Patent 5,506,812: TOROIDAL VOLUME SEARCH SONAR; filed 30 June 1993; patented 9 April 1996.// Patent 5,506,817: ENHANCED ADAPTIVE STATISTICAL FILTER PROVIDING SPARSE DATA STOCHASTIC MENSURATION FOR RESIDUAL ERRORS TO IMPROVE PERFORMANCE FOR TARGET MOTION ANALYSIS NOISE DISCRIMINATION; filed 25 May 1995; patented 9 April 1996.// Patent 5,508,116: METAL MATRIX COMPOSITE REINFORCED WITH SHAPE MEMORY ALLOY; filed 28 April 1995; patented 16 April 1996.// Patent 5,509,294: APPARATUS FOR DETERMINING AMOUNT OF GASES DISSOLVED IN LIQUIDS; filed 4 April 1995; patented 23 April 1996.// Patent 5,509,459: PRESSURE CAST ALUMINA TILE REINFORCED ALUMINUM ALLOY ARMOR AND PROCESS FOR PRODUCING THE SAME; filed 28 September 1994; patented 23 April 1996.// Patent 5,509,621: MECHANISM FOR HIGH SPEED LINEAR PAYOUT OF MONO-FILAMENT STRAND; filed 16 March 1993; patented 23 April 1996.// Patent 5,513,032: ACTIVELY PUMPED FARADAY OPTICAL FILTER; filed 3 May 1995; patented 30 April 1996.// Patent application 08/491,693: ORTHOGONAL SHEAR STRESS

MEASUREMENT PROBE ASSEMBLY FOR BOUNDARY LAYER FLOW; filed 19 June 1995.// Patent application 08/497,708: FREEZE DRIED RED BLOOD CELLS AND PLATELETS; filed 30 June 1995.// Patent application 08/499,244: PROCESS FOR TREATING BY PRODUCTS OF LITHIUM/SULFUR HEXAFLUORIDE; filed 7 July 1993.// Patent application 08/511,341: DUAL WAVELENGTH SURGICAL LASER SYSTEM; filed 4 August 1995.// Patent application 08/511,494: FIBER OPTIC HOLDER; filed 11 July 1995.// Patent application 08/514,570: COMBINATION PIN FOR ATTACHING TRIGGER ASSEMBLY AND SAFING SMALL ARM; filed 14 August 1995.// Patent application 08/514,576: SINGLE SPRING BOLT LOCK AND CARTRIDGE EJECTOR; filed 14 August 1995.// Patent application 08/514,884: BREECH BOLT AND LOCK ASSEMBLY; filed 14 August 1995.// Patent application 08/523,528: HIGH TEMPERATURE EPOXY-PHTHALONITRILE BLENDS; filed 1 September 1995.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research (Code OOC), Arlington, Virginia 22217-5660, Telephone (703) 696-4001.

Dated: July 30, 1996.  
M.A. Waters,  
LCDR, JAGC, USN, Federal Register Liaison Officer.  
[FR Doc. 96-20238 Filed 8-07-96; 8:45 am]  
BILLING CODE 3810-FF-P

#### **Notice of Open Meeting; Secretary of the Navy's Advisory Subcommittee on Naval History**

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Secretary of the Navy's Advisory Subcommittee on Naval History, a subcommittee of the Department of Defense Historical Advisory Committee, will meet from 0800-1600 on September 26 and September 27, 1996 in Building 1 of the Naval Historical Center, Washington Navy Yard, Washington, DC. The meeting will be open to the public.

The purpose of the meeting is to review naval historical activities since the last meeting of the Advisory Subcommittee on Naval History on 21 and 22 September 1995, and to make comments and recommendations on these activities to the Secretary of the Navy.

**FOR FURTHER INFORMATION:** Write to the Director of Naval History, 901 M. Street, SE, Bldg 57, WNY, Washington, DC

20374-5060, or call Dr. William S. Dudley at (202) 433-2210.

Dated: July 29, 1996.  
M.A. Waters,  
LCDR, JAGC, USN, Federal Register Liaison Officer.  
[FR Doc. 96-20236 Filed 8-7-96; 8:45 am]  
BILLING CODE 3810-FF-P

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)**

**AGENCY:** Department of Energy.  
**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, August 21, 1996: 6:50 pm-9:30 pm (Mountain Standard Time).

**ADDRESS:** Indian Pueblo Cultural Center, 2401 12th St. NW., Albuquerque, NM.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### **Tentative Agenda**

6:50 pm	Public Comment Period
7:00 pm	Approval of Agenda
7:05 pm	Approval of 6/19/96 Minutes
7:10 pm	Chair's Report
7:15 pm	Future Land Use: Management Area 7 Report/Presentation/Discussion
7:45 pm	Nominating Committee Report: Slate/Nominees for Executive Office
8:00 pm	Bylaws Committee Report
8:05 pm	Public Involvement Committee Report
8:10 pm	Break
8:20 pm	Self Evaluation—Approval of Goals and Work Plan
9:05 pm	New/Other Business
9:30 pm	Adjourn

A final agenda will be available at the meeting Wednesday, August 21, 1996.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should

contact Mike Zamorski's office at the address or telephone number listed above.

Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on August 5, 1996.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-20211 Filed 8-7-96; 8:45 am]

BILLING CODE 6450-01-P

## Office of Energy Efficiency and Renewable Energy

### Notice of Intent To Solicit National Industrial Competitiveness Through Energy, Environment and Economics (NICE<sup>3</sup>) Grants

**AGENCY:** The Department of Energy, (DOE).

**ACTION:** Notice of Intent To Issue a Solicitation.

**SUMMARY:** The Office of Industrial Technologies of the Department of Energy is funding a State Grant Program entitled National Industrial Competitiveness through Energy, Environment and Economics (NICE<sup>3</sup>). The goals of the NICE<sup>3</sup> Program are to improve energy efficiency, promote cleaner production, and to improve competitiveness in industry. The intent of the NICE<sup>3</sup> program is to fund projects that have completed the research and development stage and are ready to demonstrate a fully integrated commercial unit. Some industrial technologies that the NICE<sup>3</sup> project has funded follow: SO<sub>3</sub> Cleaning Process in the Manufacture of Semiconductors; Innovative Design of a Brick Kiln Using Low Thermal Mass Technology;

Continuously Reform Electroless Nickel Plating Solutions; Recovery and Reuse of Water-Washed Overspray Paint; and HCl Acid Recovery System. For the past five years the NICE<sup>3</sup> program has offered 64 grants (approximately \$20.9 million) to fund innovative industrial technologies.

**DATES:** The solicitation will be available September 3, 1996. Applications must be received by January 15, 1997.

**FOR FURTHER INFORMATION CONTACT:**

Amy Johnson and/or Doug Hooker at the U.S. Department of Energy Golden Field Office, 1617 Cole Boulevard, Golden, Colorado 80401, (303) 275-4716 for referral to appropriate DOE Regional Support Office or State Agency.

**SUPPLEMENTARY INFORMATION:** In 1996 the Department of Energy offered \$6.1 million in grants to 17 U.S. companies in 14 states.

#### Availability of Fund in FY 1997

With this publication, DOE is announcing the availability of up to \$5 million dollars in grant/cooperative agreement funds for fiscal year 1997. The awards will be made through a competitive process. In response to the solicitation, a State agency may include up to 10 percent, not to exceed \$25,000 per project, for State agency program support. Size of grants including State agency program support may range up to \$425,000. Projects may cover a period of up to 3 years.

#### Restricted Eligibility

Eligible applicants for purposes of funding under the program include any authorized agency of the 50 States, the District of Columbia, the U.S. Virgin Islands, the Commonwealth of Puerto Rico, and any territory or possession of the United States. For convenience, the term State in this notice refers to all eligible State agency applicants. Local governments, State and private universities, private non-profits, private businesses and individuals, who are not eligible as direct applicants, must work with the appropriate State agencies in developing projects and forming participation arrangements. DOE strongly encourages and requires these types of cooperative arrangements in support of program goals. The Catalog of Federal Domestic Assistance number assigned to this program is 81.105. Up to \$5 million in Federal funds will be made available by DOE for this effort. Cost sharing is required by all participants. The Federal Government will provide up to 45 percent of the funds for the project. The remaining funds must be provided by the eligible applicants and/or cooperating project

participants. Cost sharing, by industry/State partners, beyond the 55 percent required match is desirable. In addition to direct financial contributions, cost sharing can include beneficial services or items, such as manpower equipment, consultants, and computer time that are allowable in accordance with applicable cost principles. The inclusion of Industrial partners is required for a proposal to be considered responsive to the solicitation to be eligible for grant consideration. A State agency application signed by an authorized State official is required for a proposal to be responsive.

#### Evaluation Criteria

The first tier, administrative review will occur at the appropriate DOE Regional Support Office. Applications will receive technical and final evaluation review by a panel comprised of members representing DOE's Office of Energy Efficiency and Renewable Energy. More detailed information is available from the U.S. Department of Energy Golden Field Office at 303/275-4716. DOE reserves the right to fund, in whole or in part, any, all, or none of the proposals submitted in response to this notice.

Issued in Golden, Colorado, on July 29, 1996.

John W. Meeker.

*Chief, Procurement, GO.*

[FR Doc. 96-20210 Filed 8-7-96; 8:45 am]

BILLING CODE 6450-01-P

## Federal Energy Regulatory Commission

[Docket No. ER95-625-002, et al.]

### Cincinnati Gas & Electric Company, et al.; Electric Rate and Corporate Regulation Filings

July 31, 1996

Take notice that the following filings have been made with the Commission:

1. Cincinnati Gas & Electric Company

[Docket No. ER95-625-002]

Take notice that on July 22, 1996, Cincinnati Gas & Electric Company tendered for filing its refund report in the above-referenced docket.

*Comment date:* August 13, 1996, in accordance with Standard Paragraph E at the end of this notice.