

Indian Affairs, Washington, DC 20240,
(202) 219-4068.

Dated: August 7, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-21213 Filed 8-19-96; 8:45 am]

BILLING CODE 4310-02-P

Bureau of Land Management

[AZ-055-06-1220-00]

Arizona: Closure of Public Land to Camping, La Paz County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of closure of public lands to camping.

SUMMARY: Notice is hereby given that the following described lands within the corporate boundary of the Town of Quartzsite, Arizona, are closed to all types of camping.

Gila and Salt River Meridian, Arizona

T. 3 N., R. 19 W.,

Sec. 4, that portion of the

W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying west of Tyson Wash;

Sec. 5, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;

Sec. 6, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

T. 4 N., R. 19 W.,

Sec. 7, lots 1 to 4, inclusive, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 8, all;

Sec. 9, N $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 10, S $\frac{1}{2}$;

Sec. 11, S $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 12, 13 and 14, all;

Sec. 15, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

Sec. 17, all;

Sec. 18, lots 1 to 4, inclusive, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 19, lots 1 to 4, inclusive, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,

N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,

S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 21 W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 22, lot 1, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 23, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,

NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,

N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,

N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,

E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 24, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,

S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 26, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 28, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 29, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 30, N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 31, lots 1, 3 and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 32, all;

Sec. 33, that portion of the W $\frac{1}{2}$ lying west of Tyson Wash.

The area affected by the closure contains 13,177.71 acres more or less.

SUPPLEMENTARY INFORMATION: The camping closure is being implemented for health and safety reasons, to resolve conflicts relating to public/private lands interface within the town, to facilitate disposal of public land within the town, and to prevent further environmental degradation of the area. The camping closure shall apply to all persons and shall remain in effect until further notice. Authority for this action is contained in 43 CFR 8364.1. Violation of this regulation is punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months. A map of the closure area will be posted in the Town Hall and Chamber of Commerce in the Town of Quartzsite and is available at the Yuma District Office, 2555 East Gila Ridge Road, Yuma, Arizona 85365.

EFFECTIVE DATE: This order is effective upon signature of the authorized officer, August 13, 1996.

FOR FURTHER INFORMATION CONTACT: Acting District Manager Gail Acheson, Yuma District Office, 2555 East Gila Ridge Road, Yuma, Arizona 85365, telephone (520) 317-3200.

Dated: August 13, 1996.

Gail Acheson,

Acting District Manager.

[FR Doc. 96-21121 Filed 8-19-96; 8:45 am]

BILLING CODE 4310-32-M

[CA-068-06-1220-00]

Final Supplementary Rule and Response to Comments Affecting Public Lands Within the Barstow Resource Area; California

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: This notice establishes a supplementary rule regarding recreational shooting within the Barstow Resource Area, Bureau of Land Management. This supplementary rule requires that, on Public Lands within the Barstow Resource Area, in areas permitted by San Bernardino County Ordinance 22.011 for legal recreational

target shooting of rifles, handguns and shotgun slugs, no person shall fire, shoot or discharge a firearm at any object other than a retrievable paper silhouette or bulls-eye target or a firearm target constructed of plate iron or plate steel such as an iron silhouette, knock-down or spinner target. This supplementary rule will become effective and enforceable on August 26, 1996.

SUMMARY: In accordance with title 43, Code of Federal Regulations § 8365.1-6, the State Director may establish supplementary rules in order to provide for the protection of persons, property, and public lands and resources. This authority was delegated to the District Managers and Area Managers pursuant to BLM Manual 1203, California Supplement.

Copies of this supplementary rule would be made available at the local BLM office and affected lands within the Barstow Resource Area would be posted.

PENALTIES: Failure to comply with this supplementary rule would be punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months.

SUPPLEMENTARY INFORMATION: This supplementary rule was proposed to deter and prevent the accumulation of household refuse and trash which is being deposited on these Public Lands by a significant portion of recreational shooters. Shooters on public lands have used as targets and then discarded old television sets, glass bottles, propane gas cylinders, and other similar items and, as a result, have adversely impacted the quality of these public lands. These types of discarded targets pose a significant public safety threat and cause unsightly litter. This supplementary rule will not infringe upon Constitutional rights of an individual to own or possess lawful firearms. This rule does not impact or effect lawful hunting of wild birds or game. Additionally, this rule does not impact or effect lawful skeet shooting in areas open for the discharging of shotguns. All shooters will be responsible to retrieve and properly dispose of their targets and spent shells upon leaving Public Lands.

Response to Comments: The majority of written comments submitted during the thirty day comment period were supportive of this supplementary rule. In response to several concerns, this rule does not prohibit or impact lawful skeet shooting within areas open to shotgun shooting.

The BLM does realize that littering and illegal dumping on public lands is

a major problem. The BLM realizes that the majority of recreational shooters are responsible and do not leave behind their refuse. However, this supplementary rule was implemented to promote responsible target shooting on public land and to deter the minority of shooters who do contribute to this larger refuse problem.

FOR MORE INFORMATION CONTACT: Maps depicting areas affected by this proposed rule and other pertinent information may be obtained at the BLM Barstow Resource Area office (619-255-8700) or the California Desert Information Center (619-255-8760), both located in Barstow, California.

Tim Read,
Area Manager.

[FR Doc. 96-21099 Filed 8-19-96; 8:45 am]

BILLING CODE 4310-40-P

[NV-930-1430-01; N-58667]

Amended Land Description for Plan Amendment and Recreation and Public Purposes Act Classification: Churchill County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Change to May 21, 1996; Notice of Intent.

SUMMARY: Based on public comments received in response to BLM's May 21, 1996 Notice of Intent to Prepare a Planning Amendment to the Lahontan Resource Management Plan, the City of Fallon has applied for a new location for the proposed landfill within the public land described as:

T. 16 N., R. 29 E., MDM, NV
Sec. 20, E $\frac{1}{2}$ E $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (unsurveyed).
Sec. 21, All (unsurveyed). (Containing \pm 840 acres)

This land has been examined and determined to be suitable for classification pursuant to the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*). This public land is within an area currently identified in the Lahontan Resource Management Plan (RMP) for retention in federal ownership for multiple uses. The Bureau of Land Management will consider amending the RMP to change the land designation in this area from retention status to disposal status. The amendment and associated environmental document will also analyze the suitability of conveyance of approximately 300 acres of the land to the City of Fallon for use as a landfill. Conveyance may only occur if the plan amendment is approved. No further consideration will be given to changing

the land tenure designation on the public land surrounding Russell Spit, as described in our Federal Register notice of May 21, 1996.

SEGREGATION: This land is hereby segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. Pending a decision on plan amendment and action on the City of Fallon's Recreation and Public Purposes application, this segregation shall continue for a period of 18 months or until a conveyance document is issued or an opening order is published in the Federal Register, whichever occurs first.

DATES AND ADDRESSES: For a period of 30 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706. Comments regarding the land classification will be accepted for a period of 45 days. Any objections to the classification will be evaluated by the State Director. In the absence of any objections, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

All other information presented in the Notice of May 21, 1996 remains unchanged.

Dated this 7th day of August, 1996.
John O. Singlaub,
District Manager.
[FR Doc. 96-21100 Filed 8-19-96; 8:45 am]
BILLING CODE 4310-HC-P

National Park Service

Indian Memorial Advisory Committee

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces a scheduled meeting of the Little Bighorn Battlefield National Monument Advisory Committee (a.k.a. Indian Memorial Advisory Committee.) Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

MEETING DATE AND TIME: September 6-7, 1996, 9 a.m.-12 p.m. & 1:30 p.m.-5 p.m. on 9/6/96, 8 a.m.-12 p.m. & 1:30 p.m.-5 p.m. on 9/7/96.

ADDRESS: Sheraton Billings Hotel, 27 N. 27th Street, Billings, Montana 59101. (406) 252-7400.

THE AGENDA OF THIS MEETING WILL BE:

Introductions/opening remarks, administrative minutes from last meeting, discuss follow-up actions from last meeting, presentation by National Park Foundation representative, fundraising and public relations (full and sub-committee), budget for fiscal year 1997, set up of future events sub-committees (contestant questions and answers, public exhibition, groundbreaking ceremony), review of design competition materials, committee logo for next phase.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

SUPPLEMENTARY INFORMATION: The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and "... to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

FOR FURTHER INFORMATION CONTACT: Ms. Barbara A. Sutteer, Chief, Office of American Indian Trust Responsibilities, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: August 8, 1996.
Gerard A. Baker,
Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.
[FR Doc. 96-21097 Filed 8-19-96; 8:45 am]
BILLING CODE 4310-70-P