

This notice is issued under section 10(a)(1) and (a)(2) of the Federal Advisory Committee Act (5 U.S.C. app. 2), and FDA's regulations (21 CFR part 14) on advisory committees.

Dated: September 18, 1996.

Michael A. Friedman,

Deputy Commissioner for Operations.

[FR Doc. 96-24453 Filed 9-23-96; 8:45 am]

BILLING CODE 4160-01-F

National Institutes of Health

John E. Fogarty International Center for Advanced Study in the Health Sciences; Fogarty International Center Advisory Board Meeting

Pursuant to Public Law 92-463, as amended, notice is hereby given of the thirty-fourth meeting of the Fogarty International Center (FIC) Advisory Board, October 8, 1996, in the Lawton Chiles International House (Building 16) at the National Institutes of Health.

The meeting will be open to the public from 8:30 a.m. to 12:00 p.m.

The agenda will begin with a report by the Director, FIC. The meeting will focus on emerging infectious diseases and will include the following presentations: the Presidential Decision Directive on Emerging Infectious Diseases; National Institute of Allergy and Infectious Diseases/FIC collaboration in emerging infectious diseases; a follow-up on the International Colloquium on Ebola Virus; and an update on the status of the International Conference on Malaria planned for January 1997. There also will be a report on the June Meeting of the Advisory Committee to the Director, NIH and the Meeting of Representatives of NIH Advisory Councils.

In accordance with the provisions of sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code and section 10(d) of Public Law 92-463, as amended, the meeting will be closed to the public from 1:00 p.m. to adjournment for the review of applications for awards under the Senior International Fellowship Program, the Minority International Research Training Program and the International Program in Environmental and Occupational Health; the Fogarty International Research Collaboration Awards and HIV, AIDS and Related Illnesses Collaboration Awards; and Nominations for the Scholars-in-Residence Program.

Paula Cohen, Committee Management Officer, Fogarty International Center, National Institutes of Health, Building 31, Room B2C08, 31 CENTER DR MSC 2220, Bethesda, Maryland 20892-2220, telephone: 301-496-1491, will provide

a summary of the meeting and a roster of the committee members upon request.

Irene Edwards, Executive Secretary, Fogarty International Center Advisory Board, Building 31, Room B2C08, telephone: 301-496-1491, will provide substantive program information.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Cohen at least 2 weeks in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.989, Senior International Awards Program)

Dated: September 17, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.

[FR Doc. 96-24439 Filed 9-23-96; 8:45 am]

BILLING CODE 4140-01-M

Division of Research Grants; Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

Purpose/Agenda: To review individual grant applications.

Name of SEP: Microbiological and Immunological Sciences.

Date: October 24, 1996.

Time: 8:30 a.m..

Place: Holiday Inn, Bethesda, MD.

Contact Person: Dr. Marcel Pons, Scientific Review Administrator, 6701 Rockledge Drive, Room 4196, Bethesda, Maryland 20892, (301) 435-1217.

Name of SEP: Biological and Physiological Sciences.

Date: October 30, 1996.

Time: 1:30 p.m.

Place: NIH, Rockledge 2, Room 6166, Telephone Conference.

Contact Person: Dr. Abubakar A. Shaikh, Scientific Review Administrator, 6701 Rockledge Drive, Room 6166, Bethesda, Maryland 20892, (301) 435-1042.

Name of SEP: Chemistry and Related Sciences.

Date: November 6, 1996.

Time: 1:00 p.m.

Place: NIH, Rockledge 2, Room 5156, Telephone Conference.

Contact Person: Dr. Chhandra Ganguly, Scientific Review Administrator, 6701 Rockledge Drive, Room 5156, Bethesda, Maryland 20892, (301) 435-1739.

Name of SEP: Chemistry and Related Sciences.

Date: November 12, 1996.

Time: 2:00 p.m.

Place: NIH, Rockledge 2, Room 5156, Telephone Conference.

Contact Person: Dr. Chhandra Ganguly, Scientific Review Administrator, 6701

Rockledge Drive, Room 5156, Bethesda, Maryland 20892, (301) 435-1739.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 17, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.

[FR Doc. 96-24438 Filed 9-23-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4086-N-50]

Office of the Assistant Secretary for Housing; Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due by November 25, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development 451-7th Street, SW., Room 9116, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Barbara D. Hunter, Telephone number (202) 708-3944 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Housing Owner's Certification and Application for Housing Assistance Payments, Schedule of Section 8 Special Claims, Schedule of Tenant Assistance Payments Due and Special Claims Worksheets.

OMB Control Number: 2502-0182.

Description of the need for the information and proposed use: "Special claims for housing assistance payments" These forms are used by owners to request monthly housing assistance payments for eligible households, to request unpaid rent and damages not received from vacating tenants, request funds for vacancy loss, limit the number of households who have income above 50% median income and restrict admission of ineligible tenants.

Agency form numbers: HUD 52670, 52670A, 52671A-D.

Members of affected public: Businesses or other For-Profit.

Status of the proposed information collection: Extension without change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 17, 1996.

James E. Schoenberger,
Associate General Deputy, A/S Secretary for Housing—Federal Housing Commissioner.
[FR Doc. 96-24431 Filed 9-23-96; 8:45 am]

BILLING CODE 4210-27-M

[Docket No. FR-4086-N-48]

Office of the Assistant Secretary for Housing; Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due by November 25, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451-7th Street, SW, Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Barbara D. Hunter, Telephone number (202) 708-3944 (this not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 34, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Physical Inspection Report.

OMB Control Number: 2502-0369.

Description of the need for the information and proposed use: The HUD mortgage insurance program requires mortgagees to annually inspect each insured project and give HUD and the project owner a report on that inspection. This format enforces standards that all mortgagees must comply with when conducting annual inspections.

Agency form numbers: HUD 9822.

Members of affected public: Businesses or other For-Profit, & Non-Profit Institutions.

Status of the proposed information collection: Extension without change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 17, 1996.

James E. Schoenberger,
Associate General Deputy, A/S Secretary for Housing—Federal Housing Commissioner.
[FR Doc. 96-24432 Filed 9-23-96; 8:45 am]
BILLING CODE 4210-27-M

[Docket No. FR-3569-N-02]

Office of the Assistant Secretary for Public and Indian Housing; Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: November 25, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451-7th Street, S.W., Room 4238, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708-0846, extension 4128 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for