

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Advisory Committee Meeting

Pursuant to the provisions of section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following committee meeting:

**NAME:** Grain Inspection Advisory Committee.

**DATES:** November 19-20, 1996.

**PLACE:** Holiday Inn, Kansas City Airport, 11832 Plaza Circle, Kansas City, MO.

**TIME:** 8:30 a.m. November 19-20.

**PURPOSE:** To provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration (GIPSA) with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*).

The agenda includes: (1) GIPSA Financial Status, (2) Test Weight Conversion Project Report, (3) Implementation of the New Fees for Inspection and Weighing Services, (4) Networking Official Agencies, (5) Automation of Grain Inspection Functions, (6) Adoption of New Official Moisture Meter, and (7) SRW Research Needs.

The meeting will be open to the public. Public participation will be limited to written statements, unless permission is received from the Committee Chairman to address the Committee orally. Persons, other than members, who wish to address the Committee or submit written statements before or after the meeting, should contact the Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW, STOP 3601, Washington, D.C. 20250-3601, telephone (202) 720-0219 or FAX (202) 205-9237.

Dated: October 21, 1996.

David R. Shipman,  
*Acting Administrator.*

[FR Doc. 96-27461 Filed 10-24-96; 8:45 am]

BILLING CODE 3410-EN-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. **EFFECTIVE DATE:** November 25, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On May 31 and September 6, 1996, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (61 FR 27339 and 47113) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Accordingly, the following commodities and service are hereby added to the Procurement List:

#### Commodities

Kit, Pre-Inked Stamps

7520-00-NIB-1099 (.375" x 1")

7520-00-NIB-1105 (1.25" x 2")

7520-00-NIB-1107 (16 piece holder)

7520-00-NIB-1090 (16 piece basic or personal)

(Requirements for the U.S. Postal Service) Stamp, Custom, Pre-inked

7520-01-381-8057

7520-01-381-8075

7520-01-381-8054

7520-01-381-8037

7520-01-381-8074

7520-01-381-8063

7520-01-352-7312

7520-01-368-7774

7520-01-381-8012

7520-01-381-8027

7520-01-419-6746

7520-01-419-6743

7520-01-419-6744

7520-01-381-7995

7520-01-381-7993

7520-01-381-8017

7520-01-357-6847

7520-01-357-6846

7520-01-419-6744

7510-01-381-8070

7510-01-381-8072

7510-01-381-8041

7510-01-381-8032

7510-01-368-3504

7510-01-381-8062

(Requirements for the U.S. Postal Service)

#### Service

Disposal Support Services

Gunter Air Force Base and Fort Rucker,  
Alabama

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 96-27438 Filed 10-24-96; 8:45 am]

BILLING CODE 6353-01-P

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 25, 1996.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

##### *Cord, Nylon*

4020-00-240-2146

NPA: East Texas Lighthouse for the Blind, Tyler, Texas

##### *Cap, Garrison*

8410-01-381-5481

8410-01-381-5559

8410-01-381-5544

8410-01-381-5566

8410-01-381-5521

8410-01-381-5536

8410-01-381-5507

8410-01-381-5612

8410-01-381-5627

8410-01-381-5647

8410-01-381-5504

NPA: Goodwill Industries of South Florida, Inc., Miami, Florida

#### Services

##### *Administrative Services*

General Services Administration, PBS, Northwest/Arctic Region

NPA: Portland Habilitation Center, Portland, Oregon

##### *Janitorial/Custodial*

Buildings 1017, 1018, 1019, 1020, 37506, 37507 and 37508 Kirtland Air Force Base, New Mexico

NPA: Adelante Development Center, Inc., Albuquerque, New Mexico

##### *Janitorial/Custodial*

Naval Reserve Readiness Center, Seattle, Washington

NPA: Community Psychiatric Clinic, Seattle, Washington

##### *Laundry Service*

Yakima Training Center, Yakima, Washington

NPA: Yakima Specialties, Inc., Yakima, Washington

##### *Mailroom Operation*

Department of Health and Human Services, Gateway Building, Philadelphia, Pennsylvania

NPA: A.C.E. Industries, Inc., Exton, Pennsylvania

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 96-27439 Filed 10-24-96; 8:45 am]

BILLING CODE 6353-01-P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[DOCKET 32-96]

#### Foreign-Trade Zone 31—Granite City, Illinois; Application for Subzone, Shell Oil Company (Oil Refinery Complex), Madison County, Illinois

Notice is hereby given that the application of the Tri-City Port District, grantee of FTZ 31, requesting special-purpose subzone status for the oil refinery complex of Shell Oil Company, in Madison County, Illinois (Doc. 32-96, 61 FR 18379, 4/25/96) has been amended to include two additional sites.

The original application indicated that the refinery complex consisted of 3 sites and related pipelines in Madison County, Illinois, some 25 miles east of St. Louis, Missouri. The amendment includes two additional sites (Proposed Sites 4 and 5) that were inadvertently omitted from the application: *Site 4* (60 acres)—docking facility located one mile east of the main refinery complex on the Mississippi River; and *Site 5* (270,000 barrel capacity)—LPG terminal and storage facility leased from Amoco Chemicals Corporation, located on Illinois Highway 111 adjacent to the refinery.

A copy of the application and the amendment and accompanying exhibits are available for public inspection at each of the following locations:

U.S. Department of Commerce Export Assistance Center, Suite 303, 8182 Maryland Avenue, St. Louis, Missouri 63105.

Office of the Executive Secretary, Foreign-Trade Zones Board, Room 3716, U.S. Department of Commerce, 14th & Pennsylvania Avenue, NW, Washington, DC 20230.

Dated: October 16, 1996.

John J. Da Ponte, Jr.,

*Executive Secretary.*

[FR Doc. 96-27359 Filed 10-24-96; 8:45 am]

BILLING CODE 3510-DS-P

[Docket 76-96]

#### Foreign-Trade Zone 176—Rockford, IL; Application for Subzone Status, Nissan Industrial Engine Manufacturing USA, Inc., Plant (Spark Ignition Industrial Engines), Marengo, IL

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Greater Rockford Airport Authority, grantee of FTZ 176, requesting special-purpose subzone status for the spark ignition industrial