

§ 10.33(b) (21 CFR 10.33(b)). A petitioner shall identify the form of review requested (hearing or independent advisory committee) and shall submit with the petition supporting data and information showing that there is a genuine and substantial issue of material fact for resolution through administrative review. After reviewing the petition, FDA will decide whether to grant or deny the petition and will publish a notice of its decision in the Federal Register. If FDA grants the petition, the notice will state the issue to be reviewed, the form of review to be used, the persons who may participate in the review, the time and place where the review will occur, and other details.

Petitioners may, at any time on or before December 6, 1996, file with the Dockets Management Branch (address above) two copies of each petition and supporting data and information, identified with the name of the device and the docket number found in brackets in the heading of this document. Received petitions may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday.

This notice is issued under the Federal Food, Drug, and Cosmetic Act (secs. 515(d), 520(h) (21 U.S.C. 360e(d), 360j(h))) and under authority delegated to the Commissioner of Food and Drugs (21 CFR 5.10) and redelegated to the Director, Center for Biologics Evaluation and Research (21 CFR 5.53).

Dated: October 25, 1996.

Kathryn C. Zoon,

*Director, Center for Biologics Evaluation and Research.*

[FR Doc. 96-28531 Filed 11-5-96; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability, Joint Environmental Assessment and Restoration Plan

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service), on behalf of the Department of the Interior and States of Indiana and Ohio, announces the release for public review of the draft Joint Environmental Assessment and Restoration Plan (Plan) for the Fish Creek #2 Diesel Fuel Spill. The Plan covers the co-trustees' proposal to restore natural resources injured as a result of the 1993 Fish Creek spill. A

public information meeting addressing the plan will be held on November 14, 1996, in Edgerton, Ohio.

**DATES:** Written comments must be submitted on or before December 16, 1996.

**ADDRESSES:** Requests for copies of the Plan may be made to: U.S. Fish and Wildlife Service, Ecological Services, 620 South Walker Street, Bloomington, Indiana 47403-2121.

Written comments or materials regarding the Plan should be sent to the same address.

#### FOR FURTHER INFORMATION CONTACT:

David C. Hudak, Field Supervisor, U.S. Fish and Wildlife Service, 620 South Walker Street, Bloomington, Indiana 47403-2121 (Attention: Environmental Contaminants Program).

Interested parties may also call (812) 334-4261 for further information.

**SUPPLEMENTARY INFORMATION:** On September 15, 1993, a pipeline ruptured and discharged approximately 30,000 gallons of diesel fuel that flowed into Fish Creek, in DeKalb County, Indiana, and spread into Williams County, Ohio. Fish Creek, which is located in northeastern Indiana, northwestern Ohio, and portions of southwest Michigan, supports a diverse mussel fauna. At least 30 species of mussels are known to exist in the watershed. Fish Creek is the only place in the world that the white cat's paw pearly mussel (*Epioblasma obliquata perobliqua*), a Federally-listed endangered mussel, is known to exist. Fish Creek also is known to harbor two other Federally-listed endangered mussel species, the northern riffleshell (*Epioblasma rangiana*) and the clubshell (*Pleurobema clava*). Several state-listed endangered mussels also occur in the affected reaches of Fish Creek. Following the spill, mortality of mammals, migratory birds, fish, reptiles, amphibians, and mussels was observed in the spill plume area of Fish Creek.

In 1996, the United States of America, the State of Indiana, and the State of Ohio settled claims for natural resource damages associated with the 1993 Fish Creek oil spill under authority of the Oil Pollution Act. The settlement proceeds shall be used to compensate for injury, destruction, or loss of natural resources under trusteeship of the Department of the Interior, State of Indiana, and State of Ohio. The Plan is being released in accordance with the Natural Resource Damage Assessment Regulations found at 15 CFR, part 990. It is intended to describe the co-trustees' proposals to restore natural resources lost as a result of this spill.

Restoration efforts will include the combination of protection and enhancement activities that have the greatest potential to restore the natural resources of Fish Creek to pre-spill conditions, with particular emphasis on the endangered mussels. The Plan focuses: (1) on increased endangered mussel recovery efforts; (2) water quality improvement; (3) riparian corridor protection; (4) community outreach and education; and, (5) monitoring to determine if the selected restoration actions are successful.

Interested members of the public are invited to review and comment on the Plan. Copies of the Plan are available for review at the U.S. Fish and Wildlife Service's Ecological Services Field Office in Bloomington, Indiana (620 South Walker Street, Bloomington, Indiana); the Indiana Department of Natural Resources (402 West Washington, Room 273, Indianapolis, Indiana 46204-2748); the Indiana Department of Environmental Management (2525 North Shadeland Avenue, Room 202, Indianapolis, Indiana 46206-6015); the Ohio Environmental Protection Agency (P.O. Box 1049, 1800 Watermark Drive, Columbus, Ohio 43216-1049 or the Northwest District Office, 347 North Dunbridge Road, Bowling Green, Ohio 43402); and the Ohio Department of Natural Resources (1930 Belcher Drive, Columbus, Ohio 43224-1387). Additionally, the Plan will be available for review at the following community libraries: Angola, Indiana; Auburn, Indiana; Bryan, Ohio; Butler, Indiana; Edgerton, Ohio; Edon, Ohio; and Fremont, Indiana.

An informational meeting, open to the public, will be held to explain the Plan, provide information, receive written comments, and to answer any questions. The meeting will be held at the Miller Park Shelter House, Miller Park Drive, Edgerton, Ohio on November 14, 1996, from 7 p.m. to 9 p.m. Written comments will be considered and addressed in the final Plan at the conclusion of the restoration planning process.

William F. Hartwig,

*Regional Director, Region 3, U.S. Fish and Wildlife Service.*

[FR Doc. 96-28562 Filed 11-5-96; 8:45 am]

BILLING CODE 4310-55-M

### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the Fall 1996 Meeting of the Aquatic Nuisance Species Task Force and a related Forum on Coastal and Marine Aquatic Nuisance Species. A number of topics will be addressed during the Task Force Meeting, including: recent legislation; Task Force membership and committees; ballast water and shipping issues; control of brown tree snakes, ruffe, zebra mussels, purple loosestrife and other nonindigenous species; State aquatic nuisance species management plans; funding availability; regional panels; and other issues. During the Forum, leading scientists will discuss invasions of marine and coastal waters by nonindigenous species and their impacts on those ecosystems and human activities. The Meeting and Forum are open to the public. Interested persons may make oral statements at the Task Force Meeting or submit written statements for consideration.

**DATES:** The Forum on Coastal and Marine ANS will be held from 8 a.m. to Noon on Wednesday, November 13, 1996. The ANS Task Force Meeting will be held from 8 a.m. to 5 p.m. on Thursday, November 14, 1996.

**ADDRESSES:** Both the Forum and the Meeting will be held at the Visitor Center, San Francisco Bay National Wildlife Refuge, Thornton Road, Newark, California.

**FOR FURTHER INFORMATION CONTACT:**

Robert A. Peoples, ANS Task Force Coordinator, telephone: 703-358-2025.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces the Fall 1996 meeting of the Aquatic Nuisance Species Task Force established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741) and a related Forum on Coastal and Marine Aquatic Nuisance Species. Minutes of the meeting will be maintained by the Coordinator, ANS Task Force, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203-1622 and will be available for inspection during regular business hours within 30 days following the meeting.

Dated: October 31, 1996.

Gary Edwards,

*Assistant Director—Fisheries Co-Chair,  
Aquatic Nuisance Species Task Force.*

[FR Doc. 96-28506 Filed 11-5-96; 8:45 am]

BILLING CODE 4310-55-M

## Bureau of Land Management

### Permanent Closure of the Green River Between Indian Crossing Raft Ramp and the Utah-Colorado State Line in Daggett County, Utah, to Any Form of Motorized Watercraft

**AGENCY:** Bureau of Land Management, DOI.

This action is taken in accordance with 43 CFR Subpart 8364 and Subpart 8365.1-6.

**SUMMARY:** Certain public lands in the Vernal District of BLM in Daggett County, Utah, will be permanently closed to the use of any form of motorized watercraft, beginning at 0001 hours November 15, 1996. Lands closed to the use of motorized watercraft are in the Green River Corridor from Indian Crossing Raft Ramp to the Utah-Colorado state line. This closure is pursuant to the Green River Management Plan Decision Record, page 8 paragraph 3. It is also consistent with the U.S. Bureau of Land Management and U.S. Forest Service management of the Green River Corridor from the Flaming Gorge Dam to Indian Crossing Raft Ramp. Motorized watercraft use is allowed by officials of the State of Utah, Daggett County, or federal agencies in the performance of their official duties or during emergencies, national disaster or national defense. Other use of motorized watercraft may be permitted by the authorized officer. Violation of this closure is punishable by a fine of up to \$1000 and/or 12 months in jail.

**FOR FURTHER INFORMATION CONTACT:**

The District Manager, or the Manager for Renewable Resources, Vernal District, 170 South 500 East Vernal, UT 84078. Business hours are from 7:45 a.m. to 4:30 p.m., Monday through Friday, except legal holidays. Telephone (801) 781-4400, FAX (801) 781-4410.

Dated: October 25, 1996.

David E. Howell,

*District Manager.*

[FR Doc. 96-28464 Filed 11-5-96; 8:45 am]

BILLING CODE 4310-DQ-M

## National Park Service

### Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App I, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Friday, November 22, 1996.

The Commission was reestablished pursuant to Public Law 99-349, Amendment 24. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of the Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The commission members will convene at Park Headquarters, Marconi Station, at 1:00 p.m., November 22, 1996 for the regular business meeting which will be held for the following reasons:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (9/27/96)
3. Reports of Officers
4. Superintendent's Report  
Lighthouses  
Draft General Management Plan  
Water Management Task Force  
Update  
News from Washington
5. Old Business
6. New Business  
Recommendations from GMP  
Subcommittee  
Recommendations from Use & Occupancy Subcommittee  
Motion re value of Advisory Commission—R. Philbrick
7. Agenda for next meeting
8. Date for next meeting
9. Public comment
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to the Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: October 30, 1996.

Rick Obernesser,

*Superintendent.*

[FR Doc. 96-28537 Filed 11-5-96; 8:45 am]

BILLING CODE 4310-70-M

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-744 (Final)]

### Certain Brake Drums and Rotors From China

**AGENCY:** United States International Trade Commission.