

that Nalco/Exxon Energy Chemicals, L. P. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of poly(alkyl methacrylate) as a processing aid in the production of petroleum wax.

**DATES:** Written comments on the petitioner's environmental assessment by December 16, 1996.

**ADDRESSES:** Submit written comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, 12420 Parklawn Dr., rm 1-23, Rockville, MD 20857.

**FOR FURTHER INFORMATION CONTACT:** Aydin Örtan, Center for Food Safety and Applied Nutrition (HFS-217), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-418-3076.

**SUPPLEMENTARY INFORMATION:** Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a food additive petition (FAP 7A4524) has been filed by Nalco/Exxon Energy Chemicals, L. P., c/o Keller and Heckman, 1001 G St. NW., suite 500 West, Washington, DC 20001. The petition proposes to amend the food additive regulations in § 172.886 *Petroleum wax* (21 CFR 172.886) to provide for the safe use of poly(alkyl methacrylate) as a processing aid in the production of petroleum wax.

The potential environmental impact of this action is being reviewed. To encourage public participation consistent with regulations promulgated under the National Environmental Policy Act (40 CFR 1501.4(b)), the agency is placing the environmental assessment submitted with the petition that is the subject of this notice on public display at the Dockets Management Branch (address above) for public review and comment. Interested persons may, on or before December 16, 1996, submit to the Dockets Management Branch (address above) written comments. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday. FDA will also place on public display any amendments to, or comments on, the petitioner's environmental assessment without further announcement in the Federal Register. If, based on its review, the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be

published with the regulation in the Federal Register in accordance with 21 CFR 25.40(c).

Dated: October 23, 1996.

Alan M. Rulis,

*Director, Office of Premarket Approval,  
Center for Food Safety and Applied Nutrition.*

[FR Doc. 96-29146 Filed 11-13-96; 8:45 am]

BILLING CODE 4160-01-F

## National Institutes of Health

### National Institute of Arthritis and Musculoskeletal and Skin Disease; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code Appendix 2), notice is hereby given of the following National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel (SEP) meeting:

*Purpose/Agenda:* To review and evaluate research grant applications.

*Name of SEP:* P60 MAMDC Application Review.

*Date of Meeting:* November 13-14, 1996.

*Time:* November 13—8:30 a.m.—5:00 p.m.; November 14—8:30 a.m.—adjournment.

*Place of Meeting:* Holiday Inn—Bethesda, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

*Scientific Review Administrator:* Melvin H. Gottlieb, Ph.D., Natcher Building, 45 Center Drive, Rm. 5AS-25U, Bethesda, Maryland 20892-6500, Telephone: 301-594-4952.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 United States Code. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. [93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research], National Institutes of Health, HHS)

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 96-29338 Filed 11-12-96; 12:57 pm]

BILLING CODE 4140-01-M

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 14—November 15, 1996.

*Time:* 8:30 a.m.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Lawrence E. Chaitkin, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 26, 1996.

*Time:* 12 p.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Sheri L. Schwartzback, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

The meetings will be closed in accordance with the provision set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistant Program Numbers 93.242, 93.281, 93.282)

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 96-29339 Filed 11-12-96; 12:57 pm]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4151-C-02]

### Announcement Designations for Campus of Learners for Public and Indian Housing Fiscal Year 1996; Correction

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice; correction.

**SUMMARY:** This document contains corrections to a notice which was published on Thursday, October 10, 1996 (61 FR 53232). The notice announced the designation of Campus of Learners for Public and Indian Housing for Fiscal Year 1996.

**FOR FURTHER INFORMATION CONTACT:**

Ronald Ashford, Director, Office of Supportive Services, Public and Indian Housing, Department of Housing and Urban Development, Room 4116, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-0614 (this is not a toll-free telephone number). A telecommunications device for hearing- and speech-impaired individuals (TTY) is available at 1-800-877-8339 (Federal Information Relay Service).

**SUPPLEMENTARY INFORMATION:****Need for Correction**

Accordingly, FR Doc 96-26078, a notice published in the Federal Register on October 10, 1996 (61 FR 53232), is corrected as follows:

On page 53233, column 2, under PHA Name: Chicago Housing Authority, the "Number of Units: 700." is corrected to read "Number of Units: 800." and the "Development Name: Alba." is corrected to read "Development Name: Dearborn Homes."

On page 53234, column 2, the PHA Name: Wilmington Housing Authority, the "Development Name: South Bridge." is corrected to read "Development Name: East Lake."

Dated: November 7, 1996.

Kevin Emanuel Marchman,

*Acting Assistant Secretary for Public and Indian Housing.*

[FR Doc. 96-29107 Filed 11-13-96; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-820399

*Applicant:* Jesse Kirk, Irving, TX.

The applicant requests a permit to import the sport-hunted trophy of one bontebok (*Damalisca pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203

and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: November 8, 1996.

Caroline Anderson,

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 96-29214 Filed 11-13-96; 8:45 am]

BILLING CODE 4310-55-P

**Bureau of Land Management**

[WY-060-01-1320-01; WYW127221]

**Notice of Availability of a Draft Environmental Impact Statement (DEIS) and Notice of Public Hearing**

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** This Notice announces the Availability of a DEIS pursuant to 40 CFR 1500-1508 for the North Rochelle Coal Lease Application (WYW127221) in the Wyoming Powder River Basin, and announces the scheduled date and place for a public hearing pursuant to 43 CFR 3425.4. The purpose of the hearing is to receive comments on the DEIS, and on the fair market value, the maximum economic recovery, and the proposed competitive sale of coal from the North Rochelle tract (originally called the North Roundup tract). The tract is being considered for sale as a result of a maintenance coal lease application filed by Bluegrass Coal Development Company (formerly SMC Mining Company) for Federal coal located adjacent to the North Rochelle Mine in Campbell County, Wyoming. The DEIS evaluates the impacts of holding a competitive coal lease sale and issuing a lease if there is a successful bidder. The North Rochelle Mine is a producing coal mine; however, there are currently no mining facilities at the mine, which is located approximately 50 miles south of Gillette, Wyoming.

**DATES:** A public hearing will be held at 7 p.m. on December 12, 1996, at the Holiday Inn, 2009 S. Douglas Highway, Gillette, Wyoming. There will be an

open house from 4 to 6 p.m., also on December 12, 1996, at the Gillette Holiday Inn, to answer questions about the North Rochelle coal lease application, as well as other pending coal lease applications, other mineral development issues in the Powder River Basin, the coal leasing process, the coal unsuitability screening process, and any other issues that may be of concern related to Bureau of Land Management (BLM) mineral activities in the Powder River Basin.

The DEIS is scheduled to be available to the public on November 8, 1996. In order to assure that comments are considered in the Final Environmental Impact Statement, they should be received no later than close of business on January 10, 1997.

**ADDRESSES:** Comments, concerns, and requests for copies of the DEIS (or an Executive Summary of the DEIS) should be addressed to Casper District Office, Bureau of Land Management, Attn: Nancy Doelger, 1701 East "E" Street, Casper, Wyoming 82601. Comments can also be faxed to 307-234-1525, Attn: Nancy Doelger.

**FOR FURTHER INFORMATION CONTACT:** Nancy Doelger or Mike Karbs (307-261-7600), or contact the fax or address listed above.

**SUPPLEMENTARY INFORMATION:** This coal lease application was made to the BLM pursuant to provisions of 43 CFR 3425.1 as a lease by application. On July 22, 1992, Bluegrass Coal Development Company (formerly SMC Mining Company) applied for a coal lease for approximately 1,439 acres (approximately 144 million tons of coal) in an area adjacent to the North Rochelle Mine in Campbell County, Wyoming. The (BLM) has recommended that approximately 81 additional acres containing approximately 9 million tons of coal be included in the tract to avoid a potential bypass situation in the future, and that approximately 39 acres containing approximately 4 million tons of coal be excluded from the tract to enhance the value of the remaining unleased coal in the area. The application was for the following lands:

- T. 42 N., R. 70 W., 6th P.M., Wyoming  
Sec. 4: Lots 5 thru 16, 19, and 20;  
Sec. 5: Lots 5 thru 16;  
Sec. 9: Lot 1;
- T. 43 N., R. 70 W., 6th P.M., Wyoming  
Sec. 32: Lots 9 thru 11, 14 thru 16;  
Sec. 33: Lots 11 thru 14;  
Containing 1439.92 acres, more or less.

The BLM has recommended that the following lands be excluded from the application:

- T. 42 N., R. 70 W., 6th P.M., Wyoming  
Sec. 9: Lot 1;