

as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official rulemaking record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

#### List of Subjects

Environmental Protection,  
Administrative Practice and Procedure,

Agricultural Commodities, Pesticides and Pests, Reporting and Recordkeeping Requirements.

Dated: November 14, 1996.

Donald R. Stubbs,

*Acting Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 96-29930 Filed 11-21-96; 8:45 am]

**BILLING CODE 6560-50-F**

## FEDERAL COMMUNICATIONS COMMISSION

### Renewal Application Designated for Hearing

1. The Assistant Chief, Audio Services Division, Mass Media Bureau, has before him the following application for renewal of broadcast license:

| Licensee                        | City/State      | File No.    | MM Docket No. |
|---------------------------------|-----------------|-------------|---------------|
| Quality Broadcasting, Inc ..... | Macon, GA ..... | BR-951130C7 | 96-223        |

(Seeking renewal of the license of WNEX(AM))

2. Pursuant to Section 309(e) of the Communications Act of 1934, as amended, the above application has been designated for hearing in a proceeding upon the following issues:

(a) To determine whether Quality Broadcasting, Inc. has the capability and intent to expeditiously resume the broadcast operations of WNEX(AM), consistent with the Commission's Rules.

(b) To determine whether Quality Broadcasting, Inc. has violated Sections 73.1740 and/or 73.1750 of the Commission's Rules.

(c) To determine, in light of the evidence adduced pursuant to the foregoing issues, whether grant of the subject renewal of license application would serve the public interest, convenience and necessity.

A copy of the complete HDO in this proceeding is available for inspection and copying during normal business hours in the dockets section of the FCC Reference Center (Room 239), 1919 M Street, N.W., Washington, D.C. The complete text may also be purchased from the Commission's duplicating contractor, International Transcription Service, 2100 M Street, N.W., Suite 140, Washington, D.C. 20037 (telephone 202-857-3800).

Federal Communications Commission.

Stuart B. Bedell,

*Assistant Chief, Audio Services Division, Mass Media Bureau.*

[FR Doc. 96-29961 Filed 11-21-96; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that

the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10:00 a.m. on Tuesday, November 26, 1996, to consider the following matters:

*Summary Agenda:* No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous meetings.

Reports of actions taken pursuant to authority delegated by the Board of Directors.

Memorandum and resolution re: Revision and reissuance of the Statement of Policy Regarding the Payment of State and Local Taxes.

Memorandum and resolution re: Rescission of the Statement of Policy on Retail Repurchase Agreements.

#### Discussion Agenda

Memorandum and resolution re: Final Rule Amending Part 327—Assessment Provisions Related to Adjusted Attributable Deposit Amount.

Memorandum and resolution re: BIF Assessment Rates for the First Semiannual Assessment Period of 1997.

Memorandum re: FICO Assessment.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, N.W., Washington, D.C.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2449 (Voice); (202) 416-2004 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Jerry L. Langley, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: November 19, 1996.

Federal Deposit Insurance Corporation.

Jerry L. Langley,

*Executive Secretary.*

[FR Doc. 96-30008 Filed 11-20-96; 10:43 am]

**BILLING CODE 6714-01-M**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1144-DR]

### New Hampshire; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New Hampshire (FEMA-1144-DR), dated October 29, 1996, and related determinations.

**EFFECTIVE DATE:** November 12, 1996.

#### FOR FURTHER INFORMATION CONTACT:

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective October 26, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Lacy E. Suiter,

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-29896 Filed 11-21-96; 8:45 am]

**BILLING CODE 6718-02-P**

[FEMA-1134-DR]

### North Carolina; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of North Carolina (FEMA-1134-DR), dated September 6, 1996 and related determinations.

**EFFECTIVE DATE:** November 4, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective October 21, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Lacy E. Suiter,

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-29897 Filed 11-21-96; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the Federal Register.

*Agreement No:* 202-011456-016.

*Title:* South Europe American Conference.

*Parties:*

DSR-Senator Lines GmbH  
Evergreen Marine Corporation  
(Taiwan) Ltd.

Italia di Navigazione, S.p.A.

A.P. Moller-Maersk Line

Nedlloyd Lijnen B.V.

P & O Containers Limited

Sea-land Service, Inc.

Zim Israel Navigation Company, Ltd.

*Synopsis:* The proposed amendment would allow members to join only one loading range of the Eastbound Section of the conference. Other conforming language changes are also being made.

*Agreement No:* 217-011557.

*Title:* Contship/Zim/TMM Space Charter Agreement.

*Parties:*

Contship Containerlines Limited  
("Contship")

Transportacion Maritima Mexicana,  
S.A. de C.V. ("TMM")

Zim-Israel Navigation Co., Ltd.  
("Zim")

*Synopsis:* The proposed Agreement would permit Zim to charter space from Contship and TMM aboard their vessels

operated in the trade between United States Gulf Coast and Florida ports and ports in Italy, France, Spain, Portugal, and Mexico. The parties have requested a shortened review period.

Dated: November 18, 1996.

By order of the Federal Maritime Commission.

Joseph C. Polking,

*Secretary.*

[FR Doc. 96-29922 Filed 11-21-96; 8:45 am]

**BILLING CODE 6730-01-M**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, November 27, 1996.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: November 20, 1996.

William W. Wiles,

*Secretary of the Board.*

[FR Doc. 96-30005 Filed 11-20-96; 10:40 am]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

### The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) Announces the Following Meeting

*Name:* Laboratory Evaluation of Whole Body Isometric Strength Capability During Simulated Scaffold End Frame Lifting.

*Time and Date:* 1 p.m.-3 p.m., December 13, 1996.

*Place:* Suncrest Facility, Large Conference Room, NIOSH, CDC, 3040 University Avenue, Morgantown, West Virginia 26505.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Purpose:* Participants will provide NIOSH with their individual advice and comments regarding technical and scientific aspects of the NIOSH study "Laboratory Evaluation of Whole Body Isometric Strength Capability during Simulated Scaffold End Frame Lifting." Peer review panelists will review the study protocol and provide individual advice on the conduct of the study.

Viewpoints and suggestions from industry, labor, academia, other government agencies, and the public are invited.

Agenda items are subject to change, as priorities dictate.

*Contact Person for Additional Information:*

Robert G. Cutlip, Ph.D., M/S 119, 1095 Willowdale Road, Morgantown, West Virginia 26505, telephone 304/285-5968.

Dated: November 18, 1996.

Nancy C. Hirsch,

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 96-29872 Filed 11-21-96; 8:45 am]

**BILLING CODE 4160-19-P**

## Food and Drug Administration

[Docket No. 96N-0402]

### Agency Information Collection Activities: Proposed Collection

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the Federal Register concerning each proposed collection of information, including each proposed extension of an existing collection of information and to allow 60 days for public comment in response to the notice. The agency is also announcing that it intends to send blood banks, blood collection facilities, and blood component manufacturing facilities the annual request to complete Blood Establishment Registration and Product Listing, Form FDA 2830. This notice solicits comments on blood establishment registration and product listing requirements using form FDA 2830.