

Subject, city, state	Effective date	Subject, city, state	Effective date
Vasquez, Edward L., Victoria, TX	02/12/96	Cooke, Lawrence William, Riverside, CA	02/14/96
Westfall, Robert E., Berkeley, CA	02/14/96	Cordes, John C., Bloomfield, MI	02/12/96
Williams, David K., London, W1A 1GU	02/14/96	Dorman, Patrick L. Jr., San Diego, CA	02/14/96
Wolkoff, Kenneth A., Palm Beach Garden, FL	02/13/96	Eslao, Caesar G., Carson, CA ..	02/14/96
Zuefelt, Sherri Lee, London Ontario, TX	02/12/96	Fagan, Barbara L., Minneapolis, MN	02/13/96
Federal/State Exclusion/Suspension			
A&I Health Aids, NY	02/13/96	Farkas, Edward F., Brooklyn, NY	02/13/96
Akery, Earl J., Deming, NM	02/13/96	Fiore, Dominick, Bridgeport, CT ..	02/13/96
Aronoff, Nathaniel, Oceanside, NY	02/13/96	Gordon, Wanda C., Philadelphia, PA	02/15/96
McFarland, James A., Redding, CA	02/14/96	Grubstein, Alan P., Rancho Cucamonga, CA	02/14/96
Metellus, Fritz, Far Rockaway, NY	02/13/96	Hall, Barry S., Milpitas, CA	02/14/96
Piselli, Ronald R., Philadelphia, PA	02/15/96	Hatfield, Brian L., Santa Monica, CA	02/14/96
Villanueva, Thelma C., Scarsdale, NY	02/13/96	Hempsey, William C., Sherman Oaks, CA	02/14/96
Owned/Controlled by Convicted/Excluded			
Allant Health Care Inc., Miami, FL	02/15/96	Leung, Leo S., Woodside, NY ..	02/13/96
Armstrong, Carolyn Ann, Bryan, TX	02/12/96	Lindley, Frank A., Philadelphia, PA	12/14/96
Barbara's Transportation, Bunkie, LA	02/12/96	Martin, Craig J., Appleton, WI ..	02/12/96
Carolyn's Medical Transport, Bryan, TX	02/12/96	Moy, John R., Queens Village, NY ..	02/13/96
Courie Medical Center Corp., Miami, FL	02/15/96	OSEI-Tutu, Ernest P., Sagamore Beach, MA	02/13/96
Erickson Eye Clinic, Great Falls, NE	02/13/96	Smith, Larry W., Nashville, TN ..	02/15/96
Express Health Care Services, Miami, FL	02/15/96	Steinke, Charles T., Richmond Hill, NY	02/13/96
Genesis Services, Inc., Aurora, CO	02/13/96	Ward, Stephanie A., Philadelphia, PA	02/15/96
Grove Health Care, Inc., Miami, FL	02/15/96	Peer Review Organization Cases	
James D.C. Jaramillo, MD, PC., Los Lunas, NM	02/13/96	Burke, Bernard James, Little Falls, NY	01/05/96
Joergens' Chiropractic Ctr., Staten Island, NY	02/13/96	Dated: February 6, 1995.	
Karil Health Care, Inc., Miami, FL	02/15/96	William M. Libercci, <i>Director, Health Care Administrative Sanctions, Office of Civil Fraud and Administrative Adjudication.</i> [FR Doc. 96-3503 Filed 2-14-96; 8:45 am] BILLING CODE 4150-04-P-M	
L & M Health Care and Mgmt Inc., Miami, FL	02/15/96	Office of Refugee Resettlement	
Morfa Healthcare, Inc., Miami, FL	02/15/96	Modifications to the Standing Announcement Published in the Federal Register on January 17, 1995 (60 FR 3416)	
Nutrition and Health Care Inc., Miami, FL	02/15/96	AGENCY: Office of Refugee Resettlement (ORR), ACF, DHHS. ACTION: Notice.	
Pocono Immediate Medical Care, Stroudsburg, PA	02/15/96	SUMMARY: Notice is hereby given that the ORR Standing Announcement, 60 FR 3416, with application due dates in March 1996, for Category 1 Preferred Communities, Category 2 Unanticipated Arrivals, and Category 3 Ethnic Communities will have the following changes. Category 3 is hereby canceled. The intent of the director is to modify this program announcement later this year.	
Ron Coker Drug, Inc., Anthony, NM	02/13/96		
Sterling Optical, West Seneca, NY	02/13/96		
Default on Heal Loan			
Alvarado, Mario, Sacramento, CA	02/14/96		
Atiga, Schubert Jusay, Chula Vista, CA	02/15/96		
Becchetti, Sondra D., Belmont, CA	02/14/96		

Also, notice is given that ORR offers prospective applicants to Category 2 to participate in a bidders' conference call. Applicants who intend to participate in the bidders' conference call, must reserve by leaving a message at (202) 401-9324 by February 26, 1996.

The bidders' conference call is scheduled for 2:00 PM, February 27, 1996. To participate in the conference call, applicants may call (700) 991-1838. The caller access code to give to the operator is 466-87. If the caller has difficulty, assistance is available by calling (800) 545-4387.

DATES: The application due date of March 15, 1996 is for Categories 1 and 2.

FOR FURTHER INFORMATION CONTACT: For information on Preferred Communities and Unanticipated Arrivals, call Marta Brenden (202) 205-3589. For information on Ethnic Community Organizations call AnnaMary Portz at (202) 401-1196.

Dated: February 9, 1996.

Regina Lee,
Deputy Director, Office of Refugee Resettlement.

[FR Doc. 96-3415 Filed 2-14-96; 8:45 am]

BILLING CODE 4184-01-P

Substance Abuse and Mental Health Services Administration

Cancellation of Receipt Date for SAMHSA Conference Grant Applications

AGENCY: Center for Substance Abuse Prevention and Center for Substance Abuse Treatment, SAMHSA

ACTION: Cancellation of May 10, 1996 Application Receipt Date.

SUMMARY: Pending certainty on the fiscal year 1996 appropriation for SAMHSA, the Center for Substance Abuse Prevention (CSAP) and the Center for Substance Abuse Treatment (CSAT) are canceling the May 10, 1996, receipt date for applications for the following grant programs:

CSAP's Knowledge Dissemination Conference Grants (CFDA No. 93.174)
CSAT's Substance Abuse Treatment Conference Grants (CFDA No. 93.218)

For information regarding future receipt dates or for programmatic assistance, potential applicants should contact the following individuals:

CSAP: Ms. Luisa del Carmen Pollard, Division of Public Education and Dissemination, CSAP, Rockwall II Building, Suite 800 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-0377

CSAT: Ms. Nancy Kilpatrick, Office of Scientific Analysis and Evaluation, CSAT, Rockwall II Building, Suite 840, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-8831.

Dated: February 8, 1996.

Richard Kopanda,

Acting Executive Officer, SAMHSA.

[FR Doc. 96-3385 Filed 2-14-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-040-1430-00; AA-76879, AA-77643, AA-77776, AA-76936, AA-76935]

Management Framework Plan; Correction

ACTION: Correction to Notice of Intent to prepare an amendment to Southcentral Planning Area Management Framework Plan (MFP).

SUMMARY: The Notice of Intent published in the Federal Register on October 16, 1995, at page 53637, should have stated that Parcels Four and Five, approximately 46 acres of the proposed plan amendment, are within the Southwest Planning Area MFP dated November 11, 1981, *not* the Southcentral Planning Area MFP. This reduces the acreage in the Southcentral Planning Area MFP to 83 acres.

ADDRESSES: Comments should be sent to District Manager, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599.

FOR FURTHER INFORMATION CONTACT: Dennis R. Benson, BLM, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599, (907) 267-1212, or (800) 478-1263.

SUPPLEMENTARY INFORMATION: The BLM will prepare a MFP Amendment/EA and Record of Decision. A Notice of Availability/Notice of Realty action (NOA/NORA) will announce the availability of the Plan Amendment/EA and Record of Decision in a subsequent publication. This Corrected Notice of Availability/Notice of Realty Action (NOA/NORA) amends the previous publication for the plan amendment for the Southcentral MFP (60 FR 53637, October 16, 1995).

Dated: January 29, 1996.

Nicholas Douglas,
District Manager.

[FR Doc. 96-3399 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-JA-P

[AK-910-0777-51]

Alaska Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Thursday, March 21, 1996, from 9 a.m. to 5 p.m. and Friday, March 22, 1996, from 8:30 a.m. until 4:30 p.m. in Anchorage, Alaska. The meeting will be held in room 154 of the Anchorage Federal Office Building. Public comments will be taken from 1:30 p.m. to 2:30 p.m. Thursday, March 21. Written comments may be submitted at the meeting. The council will elect officers and will discuss:

1. Fortymile River management;
2. Land selection program status;
3. Old and new business.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson at (907) 271-5555.

Dated January 31, 1996

Tom Allen,
State Director.

[FR Doc. 96-3392 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-JA-P

[CA-026-1020-01]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

ACTION: Notice of Meetings.

SUMMARY: Notice is hereby given in accordance with Public Law 95-579 (FLPMA) that the Bureau of Land Management's Susanville Resource Advisory Council will meet at the following locations and times:

1. Friday and Saturday, March 15 and 16, 1996, at the BLM office, 705 Hall Street, Susanville, CA. The March 15 meeting begins at 10 a.m. and includes a day-long field tour of livestock grazing allotments. The March 16 meeting is from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. The council will continue development of standards for healthy rangelands and guidelines for livestock grazing. Managers of the BLM Alturas, Eagle Lake and Surprise resource areas will present status reports.

2. Friday and Saturday, April 5 and 6, 1996, at the BLM Office, 708 West 12th Street, Alturas, CA. The April 5 meeting begins at 10 a.m. and includes a field tour of rangeland areas near Alturas.

The April 6 meeting runs from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. Other agenda topics will include continued work on rangeland standards and guidelines development, information on deer herd management in northeast California, and resource area status reports.

3. Friday and Saturday, April 26 and 27, 1996, at the BLM Office, 602 Cressler Street, Cedarville, CA. The April 26 meeting begins at 10 a.m. and will include a tour of livestock grazing areas in extreme northwest Nevada. The April 27 meeting runs from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. Other agenda items include continued work on rangeland standards and guidelines, a BLM briefing on wilderness status, wild horse and burro population modeling, and resource area status reports.

All meetings are open to the public. Depending on the number of people wishing to speak, time limits may be imposed during the public comment periods.

Summary meeting minutes of each meeting will be maintained at the Susanville BLM Office, 705 Hall Street, Susanville, CA.

FOR FURTHER INFORMATION, CONTACT: Jeff Fontana (916) 257-5381.

Linda D. Hansen,

Eagle Lake Resource Area Manager.

[FR Doc. 96-3461 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-40-P

[CA-026-1430-00; CA-4300, CA-4301, S-5810, SAC-079547]

Notice of Realty Actions; Recreation and Public Purposes (R&PP) Act Classification; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Conveyance Notice.

SUMMARY: The following public lands in Lassen County, California have been examined and found suitable for conveyance to the County of Lassen under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The County of Lassen is currently leasing these sites as landfills or transfer stations.

Mount Diablo Meridian

(CA-4300) T.33N., R.11.E., Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, containing 2.5 acres more or less; (CA-4301) T.37N., R.13.E., Sec. 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, containing 10 acres