

Dated: November 22, 1996.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries,
National Marine Fisheries Service.*

[FR Doc. 96-30571 Filed 11-29-96; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 112196B]

South Atlantic Fishery Management Council; Public Meetings.

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Law Enforcement Committee and Law Enforcement Advisory Panel.

The Council welcomes written public comment on any of the agenda items. See **ADDRESSES** for the Council address to send in comments.

DATES: The meetings will be held from December 9-10, 1996. See

SUPPLEMENTARY INFORMATION for specific dates and times.

ADDRESSES: The meetings will be held at the Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (803) 571-1000.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; email: susan_buchanan@safmc.nmfs.gov

SUPPLEMENTARY INFORMATION:

Meeting Dates

November 9, 1996, 1:30 p.m. - 5:00 p.m.

The Law Enforcement Committee will meet jointly with the Law Enforcement Advisory Panel to discuss the status of NMFS/States cooperative agreements, particularly state participation and reimbursement, and funding. They will also discuss the Florida drift net issue;

November 10, 1996, 8:30 a.m. - 5:00 p.m.

The Law Enforcement Committee and Advisory Panel will meet to discuss the consolidated regulations for the Southeast region, particularly the possible development of an index for consolidated regulations and the development of a timeframe for review and revision of the consolidated regulations. They will also discuss how

the Council may improve regulations. The Committee and Advisory Panel will also review the new NOAA General Counsel penalty schedule; discuss developing a regulatory information exchange system between NMFS, the States, and the Coast Guard; hear a report on enforcement activities associated with the Charleston NMFS Laboratory; review proposed management measures for Snapper Grouper Amendment 8; hear a report on the Atlantic Coast Law Enforcement Workshop; discuss how the sale of bag limit caught fish impacts law enforcement; and discuss the development of an enforcement strategy for the Oculina Habitat Area of Particular Concern closed area.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by December 2, 1996.

Dated: November 22, 1996.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries,
National Marine Fisheries Service.*

[FR Doc. 96-30572 Filed 11-29-96; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE

General Services Administration

National Aeronautics and Space Administration

[OMB Control No. 9000-0130]

Submission for OMB Review; Comment Request Entitled Buy American Act—North American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for an extension to an existing OMB clearance (9000-0130).

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Buy American Act—North

American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate. A request for public comments was published at 61 FR 50003, on September 24, 1996. No comments were received.

DATES: Comment Due Date: January 2, 1997.

ADDRESSES: Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRs), 18th & F Streets, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0130, Buy American Act—North American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate, in all correspondence.

FOR FURTHER INFORMATION CONTACT: Paul Linfield, Federal Acquisition Policy Division, GSA (202) 501-1757.

SUPPLEMENTARY INFORMATION: Under the North American Free Trade Agreement (NAFTA) Implementation Act, unless specifically exempted by statute or regulation, agencies are required to evaluate offers over a certain dollar limitation to supply an eligible product without regard to the restrictions of the Buy American Act or the Balance of Payments program. Offerors identify excluded end products and NAFTA end products on this certificate.

The contracting officer uses the information to identify the offered items which are domestic and NAFTA country end products so as to give these products a preference during the evaluation of offers. Items having components of unknown origin are considered to have been mined, produced, or manufactured outside the United States.

Annual Reporting Burden

Public reporting burden for this collection of information is estimated to average .167 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 1,140; responses per respondent, 5; total annual responses, 5,700; preparation hours per response, .167; and total response burden hours, 952.

Obtaining Copies of Proposals: Requester may obtain copies of justifications from the General Services

Administration, FAR Secretariat (MVRS), Room 4037, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0130, Buy American Act—North American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate, in all correspondence.

Dated: November 26, 1996.

Sharon A. Kiser,

FAR Secretariat.

[FR Doc. 96-30575 Filed 11-29-96; 8:45 am]

BILLING CODE 6820-EP-P

Office of the Secretary

Meeting of the Defense Environmental Response Task Force

AGENCY: Office of the Deputy Under Secretary of Defense (Environmental Security).

ACTION: Notice of business meeting and hearing.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given of a business meeting and hearing of the Defense Environmental Response Task Force (DERTF). The DERTF is charged with studying and providing findings and recommendations about environmental response actions at military installations that are being closed or realigned. At the meeting the DERTF will address issues related to the effects of base closure in California, the state role in cleanup at non-national priorities list sites, administrative reforms of Superfund, and a panel presentation on institutional controls. The DERTF also will be briefed on the cleanup program at the U.S. Marine Corps Air Station (MCAS) Tustin and at MCAS El Toro. The business meeting and hearing will be open to the public. Public witnesses who wish to speak before the DERTF should contact Shah A. Choudhury, Executive Secretary, and prepare a written statement that can be summarized verbally before the DERTF at the time to be fixed for public comment as stated below. Written statements must be received by the close of business, December 23, 1996, at the Office of the Deputy Under Secretary of Defense (Environment Security).

DATE: January 8, 1997, 9:00 a.m.–7:30 p.m.; January 9, 1997, 9:00 a.m.–5:30 p.m.

PUBLIC COMMENT PERIOD: January 8, 1997, 6:30 p.m.–7:30 p.m.

ADDRESS: The Westin South Coast Plaza, 686 Anton Boulevard, Costa Mesa, CA 92626-1988.

FOR FURTHER INFORMATION CONTACT:

Mr. Shah A. Choudhury, Executive Secretary, Office of the Deputy Under Secretary of Defense (Environmental Security), 3400 Defense Pentagon, Room 3C767, Washington, DC 20301-3400; telephone (703) 697-7475.

Dated: November 25, 1996.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 96-30534 Filed 11-29-96; 8:45 am]

BILLING CODE 5000-04-M

Department of the Army

Draft Environmental Impact Statement (DEIS) for the Massachusetts Military Reservation (MMR), Cape Code, Massachusetts; Proposed Expansion

AGENCY: National Guard Bureau, Department of the Army.

ACTION: Notice of availability (NOA).

SUMMARY: The MAARNG is proposing the development of the following: rifle and machine gun ranges; battle course; urban training sites; unit training equipment site; aircraft control tower; fire station; aircraft generation facility; and an environmental building. The purpose of this action is to improve readiness, training, and safety in order to meet Army and Air National Guard training demands and comply with environmental requirements.

This document addresses the environmental impacts of the ten proposed actions, reasonable alternatives and the impacts upon Guard readiness of taking no action. The proposed action and each alternative action consist of the following essential components: construction of modern rifle and machine gun ranges and infantry assault courses that better reflect realistic training conditions; expansion and update of maintenance and storage facility to accommodate upwards of 150 track and wheel vehicles that meet current occupational safety requirements; replacement of airfield facilities that increase safety and meet space and power requirements; and provide for more efficient administrative activities that serve safety, environmental and administrative demands.

The DEIS will be available for public review for 90 days from the date the Notice of Availability is published in the Federal Register by the Environmental Protection Agency. The Massachusetts National Guard will conduct a series of four open houses (one in each of the four adjacent communities of Bourne, Falmouth, Mashpee and Sandwich) as well as a

formal public meeting to discuss concerns and comments on the DEIS. Specific locations, dates and times will be announced to those on the project mailing list (approximately 1,350 names) through the quarterly newsletter "Focus," other weekly newspapers, and on the Massachusetts Military Reservation Environmental Impact Statement Web Page (<http://www.tiac.net/users/mmreis>).

ADDRESSES: Copies of the DEIS Executive Summary of the full DEIS document will be made available to all addresses on the mailing list at their option or on request from the general public through advertisements in area newspapers concerning the availability of the DEIS. Additionally, copies of the entire DEIS and Executive Summary will be placed in each of the community public libraries cited herein as well as the MMR base library. Copies will also be sent to Federal, state, regional and local agencies and interested organizations and agencies.

FOR FURTHER INFORMATION CONTACT:

Captain Tracy Norris, Project Officer, Unified Environmental Planning Office, Building #1204, Camp Edwards, MA 02542; telephone (508) 968-5824.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety, and Occupational Health) OASA (I, L&E).

[FR Doc. 96-30604 Filed 11-29-96; 8:45 am]

BILLING CODE 3710-08-M

Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 4 & 5 December 1996.

Time of Meeting: 0900-1600, (both days).

Place: Pentagon—Washington, DC.

Agenda: The Army Science Board (ASB) 1997 Summer Study on "Application of Emerging Technologies to Distance Learning" will meet on the study subject. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695-0781.

Leonard Gliatta,

COL, GS, Army Science Board.

[FR Doc. 96-30543 Filed 11-29-96; 8:45 am]

BILLING CODE 3710-08-M