Notices

Federal Register

Vol. 61, No. 235

Thursday, December 5, 1996

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. 96-086-1]

Public Meeting; Veterinary Biologics

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Advance notice of public meeting and request for agenda topics.

SUMMARY: This is to notify producers of veterinary biological products, product users, and other interested persons that we will be holding the seventh annual public meeting to discuss regulatory and policy issues related to the manufacture, distribution, and use of veterinary biological products. The agenda for this year's meeting is being planned and suggestions for topics of general interest to producers and other interested persons are requested.

PLACE, DATES, AND TIME OF MEETING: The meeting will be held in the Scheman Building at the Iowa State Center, Ames, IA, on Tuesday, April 15, and Wednesday, April 16, 1997, from 8 a.m. to approximately 5 p.m. each day.

FOR FURTHER INFORMATION CONTACT: For further information on agenda topics contact Dr. Frank Tang, Center for Veterinary Biologics, Licensing and Policy Development, Veterinary Services, APHIS, Suite 5B48, 4700 River Road Unit 148, Riverdale, MD 20737-1237, (301) 734-4833, FAX (301)734-8669, or e-mail ftang@aphis.usda.gov. For registration information contact Ms. Kay Wessman, Center for Veterinary Biologics, Inspections and Compliance, Veterinary Services, APHIS, 223 South Walnut, Åmes, IA 50010, (515) 232-5785, FAX (515) 232-7120, or e-mail kwessman@aphis.usda.gov.

SUPPLEMENTARY INFORMATION: The Animal and Plant Health Inspection Service (APHIS) holds an annual public meeting on veterinary biologics in Ames, IA. The meeting provides an opportunity for the exchange of information between APHIS representatives, producers of veterinary biological products, and interested persons on issues of common concern. APHIS is in the process of planning the agenda for the seventh annual public meeting on veterinary biological products to be held in Ames, IA, on April 15–16, 1997.

As yet, the agenda for the meeting is not complete. APHIS is seeking suggestions for meeting topics from producers, product users, and the interested public before finalizing the agenda. Topics that have been suggested include: (1) The Center for Veterinary Biologics; (2) program updates; (3) regulatory reform; (4) quality assurance initiatives; and (5) postmarketing surveillance.

Consistent with efforts to reinvent government and to improve how programs are delivered, we would like to invite licensed producers of veterinary biological products, product users, and other interested persons to present their ideas and suggestions concerning the licensing, manufacturing, testing, and distribution of veterinary biologics.

Please submit, on or before January 15, 1997, proposed titles for such presentations, the name(s) of the presenter(s), the approximate amount of time that will be needed for presentation(s), and any additional suggested meeting topics (for both breakout and general sessions) to the person listed under FOR FURTHER INFORMATION CONTACT.

After the agenda is finalized, APHIS will announce the schedule in the Federal Register.

Done in Washington, DC, this 29th day of November 1996.

A. Strating,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 96–30961 Filed 12–4–96; 8:45 am] BILLING CODE 3410–34–P

Forest Service

Elsmere Canyon Proposed Solid Waste Management Facility; Notice of Withdrawal of Intent To Prepare an Environmental Impact Statement

AGENCY: Forest Service, USDA.

ACTION: Notice of withdrawal of intent to prepare an environmental impact statement.

SUMMARY: The Angeles National Forest published a Notice of Intent to prepare an environmental impact statement for a non-significant amendment to the Angeles National Forest Land and Resources Management Plan in Volume 55, No. 173 Thursday, September 6, 1990 and a revised Notice of Intent in Volume 59, No. 221, Thursday, November 17, 1994.

This was in response to a proposal to exchange land for the purpose of development of a solid waste management facility in the Elsmere Canyon area of the Tujunga Ranger District, Angeles National Forest, Los Angeles County, California.

At the request of the project proponent, the Forest wishes to withdraw the Notice of Intent with the following information:

DECISION: The Forest Service was to decide whether or not to exchange 1643 acres of National Forest land currently within the boundaries of the Angeles National Forest for private lands within the boundaries of the Angeles National Forest. Other private lands within the boundaries of other National Forests within Southern California were also to be considered.

The Forest Service had completed a Draft Environmental Impact Statement in January, 1995 and issued the Draft Statement for public review, Comments were received and revisions were complete. In analyzing new information provided by commentors, it was determined that the project did not meet the requirements of the Angeles National Forest Land and Resources Management Plan.

Further, Public Law 104–333, the Omnibus Public Lands Bill of 1996, Section 812, prohibited the transfer of any lands owned by the United States and managed by the Secretary of Agriculture as part of the Angeles National Forest for the use of such land as a solid waste landfill. As a result of the legislation, the project proponent withdrew their application for the land exchange.

Angeles National Forest Land and Resources Management Plan

The Angeles National Forest Land and Resources Management Plan contains standards and guidelines regarding consideration of forest lands when presented with proposals for landfills. These include criteria which must be met for exchange of lands for purposes of a landfill, as well as conditions which would exclude a landfill on Forest lands.

The Forest Service determined that the need for transfer of land from the National Forest to the private sector was not established in the analysis for the purpose of siting a landfill in Elsmere Canyon. This was based on the following:.

- Other potential in-county sites have potential for development.
- Existing in-county sites have the potential for expansion.
- Waste diversion has not been developed to its full potential.
- Exportation to out-of-county facilities has not been developed.
- Exportation to out-of-state facilities has not been developed.

Other factor found not to meet the requirements of the Forest Plan was:

• Forest exchange land contained riparian areas, resulting in a net overall loss of Riparian land thus not meeting the criteria set forth in the Plan.

PL 104-333—Omnibus Public Lands Bill of 1996

Congress passed PL 104–333 which included Section 812 entitled "Prohibition on certain transfer of National Forest Lands". This Act stated that the Secretary shall not transfer any lands owned by the United States and managed by the Secretary as part of the Angeles National Forest to any person unless the instrument of conveyance contains a restriction on the future use of such land prohibiting the use of any portion of such land as a solid waste landfill.

For the above reasons, the Forest Service would not have prepared a nonsignificant amendment to the Angeles National Forest Land and Resources Management Plan for the transfer or exchange of any lands within the boundaries of the Forest or the private sector for use as a solid waste landfill.

Dated: November 25, 1996. Michael J. Rogers,

Forest Supervisor.

[FR Doc. 96-30986 Filed 12-4-96; 8:45 am]

BILLING CODE 3410-11-M

ARMS CONTROL AND DISARMAMENT AGENCY

Performance Review Board; Membership

AGENCY: Arms Control and Disarmament Agency.

ACTION: Notice of membership of Performance Review Board.

SUMMARY: In accordance with 5 U.S.C. 4314(c)(4), the U.S. Arms Control and Disarmament Agency announces the appointment of Performance Review Board members.

EFFECTIVE DATE: January 1, 1997.

FOR FURTHER INFORMATION CONTACT: Nancy Aderholdt, Director of Personnel, U.S. Arms Control and Disarmament Agency, Washington, DC 20451 (202)

647–2034.

The following are the names and present titles of the individuals appointed to the register from which Performance Review Boards will be established by the U.S. Arms Control and Disarmament Agency during the period beginning on the effective date of this notice and ending when a new register is published and becomes effective in approximately one year. Specific Performance Review Boards will be established as needed from this register.

These appointments supersede those in the announcement published in 1995.

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Name	Title
Ralph Earle, II Lisa Farrell Donald Gross Thomas Graham, Jr.	Deputy Director. Chief of Staff. Counselor. Special Representa-
James Sweeney	tive. Special Representa- tive-CSA.
Robert Sherman	Director, Advanced Project.
Q. James Sheaks	Deputy Assistant Di- rector, Intelligence, Verification and In- formation Manage-
Sarah Mullen	ment Bureau. Chief, Intelligence Technology and Analysis, Intelligence, Verification and Information Management Bureau.
Lawrence Scheinman	Assistant Director, Nonproliferation and Regional Arms Control Bureau.
Norman Wulf	Deputy Assistant, Director, Non-proliferation and Regional Arms Control Bureau.
Michael Rosenthal	Chief, Nuclear Safe- guards and Tech- nology Division, Nonproliferation and Regional Arms Control Bureau.
Donald Mahley	Deputy Assistant Di-

rector, Multilateral Affairs Bureau.

Name	Title
Michael Guhin	Associate Assistant Director, Multilat- eral Affairs Bureau.
Robert Mikulak	Chief, Chemical and Biological Policy Di- vision, Multilateral
Pierce Corden	Affairs Bureau. Chief, International Security and Nu- clear Policy Divi- sion Multilateral Af- fairs Bureau.
Michael Nacht	Assistant Director, Strategic and Eurasian Affairs Bureau.
R. Lucas Fischer	Deputy Assistant Di- rector, Strategic and Eurasian Af-
Karin Look	fairs Bureau. Chief, Strategic Negotiations and Implementation Division, Strategic and Eurasian Affairs Bureau.
David Wollan	Chief, Theater and Strategic Defenses Division, Strategic and Eurasian Affairs Bureau.
Cathleen Lawrence	Director of Adminis- tration, Office of Administration.
Ivo Spalatin	Director of Congres- sional Affairs, Of- fice of Congres- sional Affairs.
Mary Elizabeth Hoinkes.	General Counsel, Office of the General Counsel.
Joerg Menzel	Principal Deputy of the On-Site Inspection Agency.
Stanley Riveles	U.S. Standing Consultative Commission, Commissioner.

Cathleen Lawrence,
Director of Administration.
[FR Doc. 96–30976 Filed 12–4–96; 8:45 am]
BILLING CODE 6820–32–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 110796I]

Taking of Endangered and Threatened Marine Mammals Incidental to Commercial Fishing Operations; Commonwealth of Massachusetts

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.