

SUMMARY: Pursuant to section 102 (2)(C) of the National Environmental Policy Act, 40 CFR 1500-1508 and 43 CFR 3809, notice is given that the Bureau of Land Management has prepared, with the assistance of a third-party consultant, a Draft EIS on Newmont's proposed Bootstrap Project in northeastern Nevada, and has made copies of the document available for public review.

The Draft EIS analyzes the potential environmental impacts that could result from the opening of a new open-pit mine and the reopening of an existing open-pit mine on the northern end of the Carlin Trend in northeastern Nevada.

DATES: Written comments on the Draft EIS will be accepted until close of business on April 29, 1996. A public meeting for oral and written comments is scheduled to be held: March 26, 1996 in Elko, Nevada, at the Bureau of Land Management Office, 3900 E. Idaho St.; 7:00 p.m.

ADDRESSES: Written comments on the Draft EIS should be addressed to: Bureau of Land Management, Elko District Office, Attn: Deb McFarlane, EIS Coordinator, 3900 E. Idaho St., Elko, NV 89801.

The Draft EIS is available for inspection at the following locations: Bureau of Land Management State Office (Reno), Bureau of Land Management Elko District Office, Carson City and Elko County libraries, the University of Nevada libraries in Reno and Las Vegas, and the Great Basin College library in Elko.

FOR FURTHER INFORMATION CONTACT: For additional information, write to the above address or call Deb McFarlane at (702) 753-0200.

SUPPLEMENTARY INFORMATION: Newmont proposes to reopen the Bootstrap open-pit mine and to open the Tara open-pit mine. The two mines and associated facilities would disturb approximately 1,271 acres of land, including 886 acres of public land. Both proposed pits are close enough to existing dewatering operations that no dewatering is required for the project.

A copy of the Draft EIS has been sent to all individuals, agencies, and groups who have expressed interest in the project or as mandated by regulation or policy. A limited number of copies are available upon request from the Bureau of Land Management at the address listed above. Public participation has occurred during the EIS process. A Notice of Intent was filed in the Federal Register in December 1994 and an open scoping period was held for 30 days. Two public scoping meetings to solicit

comments and ideas were held in December 1994. All comments presented to the Bureau of Land Management throughout the EIS process have been considered.

Dated: February 28, 1996.

Helen Hankins,

District Manager.

[FR Doc. 96-5601 Filed 3-7-96; 8:45 am]

BILLING CODE 4310-HC-P

[MT-960-1990-00]

Resource Advisory Council Meeting, Butte, Montana

AGENCY: Butte District Office, Bureau of Land Management, Interior.

ACTION: Notice of Butte District Resource Advisory Council meeting, Butte, Montana.

SUMMARY: The Council will convene at 9:00 AM on March 28, 1996, to work on those Grazing Standards and Guidelines which were not completed at the February 29 meeting and any new business the Council may want to discuss. The meeting will be held at the Butte Copper King Inn, 4655 Harrison Avenue, in the Anselmo and Badger rooms. The meeting is of an urgent nature to meet the time frames established to complete the Standards and Guidelines.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 3 PM. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard.

Individuals who plan to attend and need further information about the meeting; or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (P.O. Box 3388), Butte, Montana 59702-3388; telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT: Orval Hadley at the above address or telephone number.

Dated: March 1, 1996.

Michele D. Good,

Acting District Manager.

[FR Doc. 96-5504 Filed 3-7-96; 8:45 am]

BILLING CODE 4310-DN-P

National Park Service

Notice of the Intention to Extend an Existing Concession Contract—Lake Mead National Recreation Area

SUMMARY: Pursuant to the Act of October 9, 1965, (79 Stat. 969; 16 U.S.C. 20 et seq.), notice is hereby given that the National Park Service intends to extend a concession contract at Lake Mead National Recreation Area for a period of three years. This extension is necessary to allow the continuation of public services during the completion period of the planning documents for the Overton Beach site in the park. The current concessioner has performed its obligation to the satisfaction of the Secretary and retains its right of preference under this administrative action of extending the existing contract.

SUPPLEMENTARY INFORMATION: The concession contract at Lake Mead National Recreation Area will expire on December 31, 1996, unless extended. The National Park Service will not renew this contract for an extended period until planning can be conducted to determine the future direction for concession services at Overton Beach site within Lake Mead National Recreation Area. The necessary planning process is expected to begin and will affect the future concession activities. The planning process is expected to take two to three years to complete. Until that planning process is completed, it will not be in the best interest of Lake Mead National Recreation Area to enter into a long term concession contract. For these reasons, it is the intention of the National Park Service to extend the current contract for a period of three years beginning January 1, 1997.

Information regarding this notice can be sought from: Chief, Division of Concession Management, Lake Mead National Recreation Area, 601 Nevada Highway, Boulder City, Nevada 89005, or call: (702) 293-8902, Attention: Ms. Kyra Thibodeau.

Dated: February 27, 1996.

Stephen G. Crabtree,

Acting Field Director, Pacific West Area.

[FR Doc. 96-5452 Filed 3-7-96; 8:45 am]

BILLING CODE 4310-70-P

Trail of Tears National Historic Trail Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Trail of Tears National Historic Trail Advisory Council will be held

April 16, 1996 at 8:15 a.m., at the Riverfront Hilton Inn, at the foot of the Main Street Bridge, North Little Rock, Arkansas.

The Trail of Tears National Historic Trail Advisory Council was established pursuant to Public Law 100-192 establishing the Trail of Tears National Historic Trail to advise the National Park Service on such issues as preservation of trail routes and features, public use, standards for posting and maintaining trail markers, as well as administrative matters.

The matters to be discussed include:

- Plan Implementation Status
- Trail Association Status
- Cooperative Agreements Negotiation
- Fundraising

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with David Gaines, Superintendent.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact David Gaines, Superintendent, Long Distance Trails Group Office-Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504-0728, telephone 505/988-6888. Minutes of the meeting will be available for public inspection at the office of the Superintendent, located in Room 205, Pinon Building, 1220 South St. Francis Drive, Santa Fe, New Mexico.

Dated: February 26, 1996.

David M. Gaines,
Superintendent.

[FR Doc. 96-5451 Filed 3-7-96; 8:45 am]

BILLING CODE 4310-70-M

Bureau of Reclamation

Notice of Request for Revisions of a Currently Approved Information Collection

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the intentions of the Bureau of Reclamation to revise a currently approved information collection for Certification and Reporting Summary Forms for Acreage Limitation, 43 CFR 426. Revisions are to the forms and the estimated burden hours.

DATES: Comments on this notice must be received by May 7, 1996 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT:

Copies of the proposed revised forms are available by submitting a written request to the Bureau of Reclamation, D-5200, PO Box 25007, Denver, Colorado 80225-0007 or by calling (303) 236-1061, extension 323. Written comments are to be submitted to Reclamation at the above address.

SUPPLEMENTARY INFORMATION:

Title: Certification and Reporting Summary Forms for Acreage Limitation, 43 CFR Part 426.

OMB Approval Number: 1006-0006.

Abstract: These forms are to be used by water district offices to summarize individual landholder certification and reporting forms as required by the Reclamation Reform Act of 1982 (Title II of Pub. L. 97-293) and 43 CFR Part 426, Rules and Regulations for Projects Governed by Federal Reclamation Law. This information allows Reclamation to establish water users' compliance with Reclamation law.

Frequency: Annually.

Respondents: Contracting organizations for Reclamation project irrigation water.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 40 hours per response.

Estimated Number of Respondents: 307.

Estimated Number of Responses per Respondent: 1.25.

Estimated Annual Responses: 384.

Estimated Total Annual Burden on Respondents: 15,360 hours.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 27, 1996.

J. Austin Burke,

Director, Program Analysis Office.

[FR Doc. 96-4935 Filed 3-7-96; 8:45 am]

BILLING CODE 4310-94-P

Notice of Request for Revisions of a Currently Approved Information Collection

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the intentions of the Bureau of Reclamation to revise a currently approved information

collection for Landholders' Certification and Reporting Forms for Acreage Limitation, 43 CFR 426. Revisions are to the forms and the estimated burden hours.

DATES: Comments on this notice must be received by May 7, 1996 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT:

Copies of the proposed revised forms are available by submitting a written request to the Bureau of Reclamation, D-5200, PO Box 25007, Denver, Colorado 80225-0007 or by calling (303) 236-1061, extension 323. Written comments are to be submitted to Reclamation at the above address.

SUPPLEMENTARY INFORMATION:

Title: Landholders' Certification and Reporting Forms for Acreage Limitation, 43 CFR Part 426.

OMB Approval Number: 1006-0005.

Abstract: This information collection requires certain landholders to complete forms demonstrating their compliance with the acreage limitation provisions of Reclamation law. The forms establish each landholder's status with respect to landownership limitations, full-cost pricing thresholds, lease requirements, and other provisions of Reclamation law.

Frequency: Annually.

Respondents: Owners and lessees of land on Federal Reclamation projects whose landholdings exceed specified thresholds.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 0.32 hours per response.

Estimated Number of Respondents: 42,000.

Estimated Number of Responses per Respondent: 1.01.

Estimated Number Annual Responses: 42,400.

Estimated Total Annual Burden on Respondents: 13,500 hours.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 27, 1996.

J. Austin Burke,

Director, Program Analysis Office.

[FR Doc. 96-4936 Filed 3-7-96; 8:45 am]

BILLING CODE 4310-94-P