

**Department of the Army****Patent Applications Available for Licensing**

**AGENCY:** Office of the Judge Advocate General.

**ACTION:** Notice.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, announcement is made of the availability of the U.S. Patent applications available for licensing.

Patent No.	Title	Filing date
08/446,148 .....	Chemotherapeutic Treatment of Bacterial Infections.	05/22/95

Patent No.	Title	Filing date
08/446,149 .....	Chemotherapeutic Treatment of Bacterial Infections With An Antibiotic Encapsulated Within A Biodegradable Polymeric Matrix.	05/22/95
08/590,973 .....	Novel Burst-Free Sustained Release Poly (Lactide/Glycolide) Microspheres.	01/24/96

**FOR FURTHER INFORMATION CONTACT:** Dr. Paul Mele, ORTA, Walter Reed Army Institute of Research, Washington, DC 20307-5100.

**SUPPLEMENTARY INFORMATION:** None.

Gregory D. Showalter,  
*Army Federal Register Liaison Officer.*  
[FR Doc. 97-5503 Filed 3-5-97; 8:45 am]

**BILLING CODE** 3710-08-M

**Patent Applications Available for Licensing**

**AGENCY:** Office of the Judge Advocate General.

**ACTION:** Notice.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, announcement is made of the availability of the U.S. Patent applications available for licensing.

Patent No.	Title	Filing date
08/352,944 .....	Vaccines Against Diseases Caused by Enteropathogenic Organisms Using Antigens Encapsulated Within Biodegradable-Biocompatible Microspheres.	12/09/94
08/396,986 .....	Oral-Intestinal Vaccines Against Diseases caused by Enteropathogenic Organisms Using Antigens Encapsulated Within Biodegradable-Biocompatible Microspheres.	03/01/95
08/242,960 .....	Microparticle Carriers of Maximal Uptake Capacity By Both M Cells and Non-M Cells .....	05/16/94
08/247,884 .....	Model For Testing Immunogenicity of Peptides .....	05/23/94
08/598,874 .....	Vaccines Against Intracellular Pathogens Using Antigens Encapsulated Within Biodegradable-Microspheres .....	02/09/96
08/698,896 .....	Hybrid Solvent Evaporation-Extraction Process For Producing PLGA Microspheres .....	08/16/96
08/788,002 .....	Therapeutic Treatment And Prevention Of Infections With A Bioactive Material(s) Encapsulated Within A Biodegradable-Biocompatible Polymeric Matrix.	01/24/97
08/789,734 .....	Therapeutic Treatment And Prevention Of Infections With A Bioactive Material(s) Encapsulated Within A Biodegradable-Biocompatible Polymeric Matrix.	01/27/97

**FOR FURTHER INFORMATION CONTACT:** Dr. Paul Mele, ORTA, Walter Reed Army Institute of Research, Washington DC 20307-5100.

**SUPPLEMENTARY INFORMATION:** None.

Gregory D. Showalter,  
*Army Federal Register Liaison Officer.*  
[FR Doc. 97-5504 Filed 3-5-97; 8:45 am]

**BILLING CODE** 3710-08-M

Institute of Research, Washington DC 20307-5100.

**SUPPLEMENTARY INFORMATION:** None.

Gregory D. Showalter,  
*Army Federal Register Liaison Officer.*  
[FR Doc. 97-5505 Filed 3-5-97; 8:45 am]

**BILLING CODE** 3710-08-M

**FOR FURTHER INFORMATION CONTACT:**

For more information regarding the property identified in this Notice, contact Mr. Clyde Martin, U.S. Army Corps of Engineers, P.O. Box 889, Savannah, GA 31402-0889 (telephone 912-652-5014, fax 912-652-5335) or Mrs. Dewana Kennedy, Fort Bragg, NC 2830-5000 (telephone 910-396-4139, fax 910-396-3069).

**SUPPLEMENTARY INFORMATION:**

1. This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Fayetteville City Council, ATTN: Mr. Roger L. Stancil, 433 Hay Street, Fayetteville, NC 28301-5537.

2. The surplus real property totals 4.35 acres and includes a two-story building containing 17,035 square feet. The facility is currently under lease to the City of Fayetteville and is being

**Patents Available for Licensing**

**AGENCY:** Office of the Judge Advocate General, Army.

**ACTION:** Notice.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, announcement is made of the availability of U.S. Patent No. 5,417,986, entitled "Vaccines Against Diseases Caused by Enteropathogenic Organisms using Antigens Encapsulated Within Biodegradable-Biocompatible Microspheres" issued May 28, 1995 and U.S. Patent No. 5,470,311 entitled "Microsphere Drug Application Device" issued November 28, 1995.

**FOR FURTHER INFORMATION CONTACT:** Dr. Paul Mele, ORTA, Walter Reed Army

**Department of the Army****Corps of Engineers****Surplus Real Property—Fayetteville, NC**

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies the surplus real property designated as Recreation Center No. 2 and located at 333 Ray Avenue, Fayetteville, NC. The center is located on the corner of Rowan Street and Ray Avenue. Properties in the vicinity are generally commercial/business.

used for educational and recreational purposes.

Gregory D. Showalter,  
Army Federal Register Liaison Officer.  
[FR Doc. 97-5502 Filed 3-5-97; 8:45 am]  
BILLING CODE 3710-HP-M

## Corps of Engineers

### Grant of Exclusive License

**AGENCY:** U.S. Army Corps of Engineers.  
**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.7(b)(1)(i), announcement is made of a prospective exclusive license of Japanese Patent Application No. 7-510293, entitled "Concrete Armor Unit to Protect Coastal and Hydraulic Structures and Shorelines" filed August 17, 1994.

**DATES:** Written objections must be filed not later than May 5, 1997.

**ADDRESSES:** U.S. Army Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199, ATTN: CEWES-OC.

**FOR FURTHER INFORMATION CONTACT:** Mr. Phil Stewart (601) 634-4113, e-mail stewartp@ex1.wes.army.mil.

**SUPPLEMENTARY INFORMATION:** The Concrete Armor Unit was invented by Jeffrey A. Melby and George F. Turk (Japanese Patent Application No. 7-510293, Filed August 17, 1994. Rights to the Japanese patent application have been assigned to the United States of America as represented by the Secretary of the Army. The United States of America as represented by the Secretary of the Army intends to grant an exclusive license for all fields of use, in the manufacture, use, and sale in the territories and possessions, including territorial waters of Japan to TETRA Co., LTD, Shinjuku I-Land Wing, 6-3-1, Nishishinjuku, Shinjuku-ku, Tokyo 160, Japan.

Pursuant to 37 CFR 404.7(b)(1)(i), any interested party may file a written objection to this prospective exclusive license agreement.

Gregory D. Showalter,  
Army Federal Register Liaison Officer.  
[FR Doc. 97-5501 Filed 3-5-97; 8:45 am]  
BILLING CODE 3710-92-M

## Department of the Navy

### Notice of Availability of Invention for Licensing; Government Owned Invention

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the

Secretary of the Navy and is available for licensing by the Department of the Navy.

Copies of the patent cited are available from the Commissioner of Patents and Trademarks, Washington, D.C. 20231, for \$3.00 each. Requests for copies of the patent should include the patent number.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

U.S. Patent No. 5,552,993: AUDIO INFORMATION APPARATUS FOR PROVIDING POSITION INFORMATION, patented September 3, 1996.

Dated: February 20, 1997.  
D.E. Koenig, Jr.  
LCDR, JAGC, USN, Federal Register Liaison Officer.  
[FR Doc. 97-5521 Filed 3-5-97; 8:45 am]  
BILLING CODE 3810-FF-P

### Notice of Closed Meeting of the Chief of Naval Operations (CNO) Executive Panel

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Chief of Naval Operations (CNO) Executive Panel will meet 1 April 1997 from 10:00 to 11:00 at the office of the Chief of Naval Operations, 2000 Navy Pentagon, Washington, DC 20350-2000. This session will be closed to the public.

The purpose of this meeting is to conduct the mid-term briefing of the Naval Warfare Innovations Task Force to the Chief of Naval Operations. These matters constitute classified information that is specifically authorized by Executive order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

**FOR FURTHER INFORMATION CONCERNING THIS MEETING CONTACT:** Janice Graham, Assistant for CNO Executive Panel Management, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, telephone number (703) 681-6205.

Dated: February 20, 1997.  
D.E. Koenig, Jr.  
LCDR, JAGC, USN, Federal Register Liaison Officer.  
[FR Doc. 97-5522 Filed 3-5-97; 8:45 am]  
BILLING CODE 3810-FF-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. RP95-196-000, et al. and RP95-392-000 (Consolidated)]

### Columbia Gas Transmission Corporation, UGI Utilities v. Columbia Gulf Transmission Company, et al.; Notice of Informal Settlement Conference

February 28, 1997.

Take notice that an informal settlement conference in this proceeding will be convened on Thursday, March 6, 1997, at 10:00 a.m. The settlement conference will be held at the offices of the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, for the purpose of exploring the possible settlement of the above referenced docket.

Any party, as defined by 18 CFR 385.102(c), or any participant as defined in 18 CFR 385.102(b), is invited to attend. Persons wishing to become a party must move to intervene and receive intervenor status pursuant to the Commission's regulations (18 CFR 385.214).

For additional information, contact Thomas J. Burgess at 208-2058 or David R. Cain at 208-0917.

Lois D. Cashell,  
Secretary.  
[FR Doc. 97-5485 Filed 3-5-97; 8:45 am]  
BILLING CODE 6717-01-M

[Docket No. RP97-178-001]

### Kern River Gas Transmission Co.; Notice of Compliance Filing

February 28, 1997.

Take notice that on February 25, 1997, Kern River Gas Transmission (Kern River) tendered for filing as part of its FERC Gas Tariff, First Revised Volume No. 1, the following tariff sheets, to become effective April 6, 1997:

First Revised Sheet Nos. 71-82  
Original Sheet No. 72-A  
First Revised Sheet No. 502  
First Revised Sheet No. 602  
First Revised Sheet No. 703  
First Revised Sheet Nos. 804-805

Kern River states that the purpose of this filing is to propose an early