

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Document Processing

U.S. Coast Guard Institute, Oklahoma City, Oklahoma

Janitorial/Custodial

Basewide, Keesler Air Force Base, Mississippi

Mailroom Operation

Department of Housing and Urban Development, Richmond, Virginia

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 97-6534 Filed 3-14-97; 8:45 am]

BILLING CODE 6353-01-P

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to procurement list.

SUMMARY: The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: April 14, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Commodities

Gasket

5330-00-599-4230

NPA: Goodwill Industries—Knoxville, Inc., Knoxville, Tennessee

Tape, Electronic Data Processing

7045-01-354-3517

NPA: North Central Sight Services, Inc., Williamsport, Pennsylvania

Flat Trays and Lids

P.S. 1257T

P.S. 1257L

(Remaining Government requirement)

NPA: Minnesota Diversified Industries, St. Paul, Minnesota

Service

Customer Service Representatives, FISC SERVMART Division, Norfolk, Virginia

NPA: Virginia Industries for the Blind, Richmond, Virginia

Beverly L. Milkman,

Executive Director.

[FR Doc. 97-6535 Filed 3-14-97; 8:45 am]

BILLING CODE 6353-01-P

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to procurement list.

SUMMARY: The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: April 14, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification

on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agency listed:

Grounds Maintenance

Miramar Naval Air Station, San Diego, California

NPA: Association for Retarded Citizens—San Diego, San Diego, California

Beverly L. Milkman,

Executive Director.

[FR Doc. 97-6536 Filed 3-14-97; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a factfinding meeting of the Illinois Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 5:00 p.m. on Thursday, April 3, 1997, at the Ralph H. Metcalfe Federal Building, 77 W. Jackson, Room 328, Chicago, Illinois 60604. The purpose of the meeting is to update the Committee's September 1993 report, Police Protection of the African American Community in Chicago.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Mathewson, 847-446-8372, or Constance Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 6, 1997.
Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-6566 Filed 3-14-97; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Utah Advisory Committee to the Commission

will convene at 6:00 p.m. and adjourn at 8:00 p.m. on Tuesday, April 8, 1997, at the Shiloh Hotel, 206 South West Temple, Salt Lake City, Utah 84101. The purpose of the meeting is to brief the Committee on Commission and regional activities. The Committee will discuss current civil rights issues, and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Michael N. Martinez, 801-261-8169, or John F. Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 10, 1997.
Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-6567 Filed 3-14-97; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on Saturday, May 3, 1997, at the Holiday Inn, 204 West Fox Farm Road, Cheyenne, Wyoming 82007. The purpose of the meeting is to brief the Committee on Commission and regional programs. The Committee will review implementation of recommendations contained in its report, The Employment of Minorities and Women in Wyoming State Government.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Oralia G. Mercado, 307-472-2105, or John F. Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 10, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-6568 Filed 3-14-97; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Estimates of the Voting Age Population for 1996

Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 1996, for each state and the District of Columbia are as shown in the following table.

I have certified these counts to the Federal Election Commission.

Dated: March 10, 1997.

William M. Daley,

Secretary of Commerce.

ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 1996

[In thousands]

Area	Population 18 and over
United States	196,235
Alabama	3,197
Alaska	423
Arizona	3,278
Arkansas	1,850
California	23,012
Colorado	2,825
Connecticut	2,476
Delaware	549
District of Columbia	434
Florida	10,977
Georgia	5,401
Hawaii	877
Idaho	841
Illinois	8,691
Indiana	4,342
Iowa	2,132
Kansas	1,885
Kentucky	2,915
Louisiana	3,117
Maine	944
Maryland	3,785
Massachusetts	4,670
Michigan	7,057
Minnesota	3,411
Mississippi	1,960
Missouri	3,964
Montana	647
Nebraska	1,210
Nevada	1,186
New Hampshire	867
New Jersey	6,001
New Mexico	1,212
New York	13,644
North Carolina	5,489
North Dakota	475
Ohio	8,325